

THE
Whole Booke
of DAVIDS
Psalmes,

*Both in Prose and
Meeter.*

With apt notes to sing
them withall.

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J. M. W. Turner



THE PSALMES OF DAVID.

The j day.

PSAL. I. Tho. Stern.

*Morning
Prayer.*

Blessed is the man
that hath not
walked in the coun-
sell of the ungodly,
nor stood in the way
of sinners : and hath
not sate in the seate
of the scornfull.

2 But his delight is
in the Law of the
Lord : and in his
Law will he exercise
himselife day and
night.

HE man is blest that
hath not bent to wic-
ked read his eare: nor led his life as sin-
ners do, nor sate in scorners chaire. 2 But
in the law of God the Lord doth set his
whole delight : And in that Law doth ex-
ercise himselife both day and night.

A 2

3 He

3 And he shal be like
a tree planted by the
waters side: that wil
bring forth his fruit
in due season.
4 His lease also shall
not wither: and looke
whatsoever he doth,
it shall prosper.

5 As for the ungod-
ly, it is not so with
them: but they are
like the chaffe which
the wind scattereth
away from the face of
the earth.

6 Therefore the un-
godly shall not bee
able to stand in the
judgement: neither
the sinners.

7 But the Lord know-
eth the way of the
righteous: and the
way of the ungodly
shall perish.

Why doe the Hea-
then so furiously
rage together? and
why doe the people
imagine a vaine
thing?

3 He shall be like the tree that growes
fast by the river side:

Which bringeth forth most pleasant fruit
in her due time and tide.

4 Whose lease shall never fade nor fall,
but flourish still and stand:

Even so all things shall prosper well
that this man takes in hand.

5 So shall not the ungodly men,
they shall be nothing so:

But as the duff which from the earth,
the wind drives to and fro.

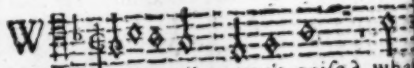
6 Therefore shall not the wicked men
in judgement stand upright:

Nor yet the sinners with the just
come in place or sight.

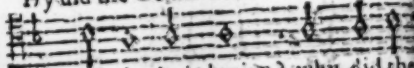
7 For why? the way of godly men
unto the Lord is knowne,

And eke the way of wicked men
shall quite be overthrowne.

P.S.A.L. II.



Why did the Gentiles tumult, raise? what



rage was in their braine? why did the
Jews

OWES
t frui
r fall,
ewish people muse, seeing all is but yaine.

The Kings and Rulers of the earth
conspire and are all bent,
gainst the Lord, and Christ his sonne,
which he among us sent.

shall we be bound to them? say they,
let all their bonds be broke :
and of their doctrine and their Law
let us reject the yoke.
But he that in the heaven dwells
their doings will deride :
And make them all as mocking stockes
throughout the world so wide.

For in his wrath the Lord will say
to them upon a day,
and in his fury trouble them,
and then the Lord will say :
I have anoynted him my King,
upon my holy hill :
will therefore Lord preach thy law,
and eke declare thy will.

For in this wise the Lord himselfe
did say to me, I wot :
Thou art my deare and onely Sonne,
to day I thee begot.

A 3

8 All

2 The Kings of the
earth stand up, & the
rulers take counsell
together against the
Lord, and against his
Anointed.

3 Let us breake their
bonds asunder : and
cast away their cords
from us.

4 Hee that dwelleth
in heaven, shall laugh
them to scorne : the
Lord also shall have them
in derision.

5 Then shall hee
speake unto them in
his wrath : and vex
them in his sore dis-
pleasure.

6 Yet have I set my
King : upon my ho-
ly hill of Sion.

7 I will preach the
Law, whereof the Lord
hath said unto mee
Thou art, my Sonne:
this day have I be-
gotten thee.

8 Desire of me, and
I will give thee the
Heaven for thine
inheritance : and the
uttermost parts of
the earth for thy
possession.

9 Thou shalt bruise
them with a rod of
iron : and breake
them in pieces like a
potters vessell.

10 Be wise now
therefore, O yee
Kings : be learned ye
that are Iudges of
the earth.

11 Serve the Lord
in feare : and reioyce
unto him with reve-
rence.

12 Kisse the Sonne,
lest he be angry, and
so yee perish from
the right way : if
his wrath be kindled,
yea but a little :

13 Blessed are all
they that put their
trust in him.

8 All people I will give to thee,
as heires at thy request :
The ends and coasts of all the earth,
by thee shall be posselt.

9 Thou shalt the bruise even with a man
as men under foot trod :

And as the potters shreds shalt breake
them with an iron rod.

10 Now yee O Kings and rulers all,
be wise therefore and learn'd,

By whom the matters of the world
be judg'd and discern'd.

11 See that yee serve the Lord above
in trembling and in feare :

See that with reverence yee reioyce
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne, I say,

Lest in his wrath ye suddenly
perish in the midway.

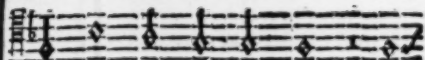
13 If once his wrath never so small
shall kindle in his brest,

O then all they that trust in Christ,
shall happy be and blest.

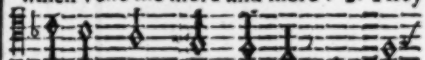
PSAL. III.

LORD, how are
they increased that
trouble me? many are
they that rise against
me.

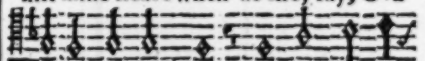
O Lord how are my foes increast,
which



which vexed me more and more ! 2. They



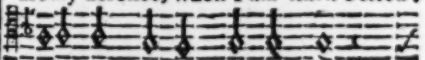
kill mine heart when as they say, God



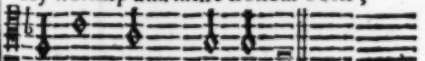
can him not restore. 3. But thou O Lord,



art my defence, when I am hard bested :



My worship and mine honour both ,



and thou hold'st up my head.

4 Then with my voyce upon the Lord
I did both call and cry :
And he out of his holy hill
did heare me by and by.

5 I laid me downe, and quietly
I slept and rose againe :
For why? I know assuredly
the Lord will me sustaine.

6 If ten thousand had hem'd me in,

Δ 4

2 Many one there
bee that say of my
soule : There is no
helpe for him in his
God,

3 But thou, O Lord
art my defender :
thou art my wor-
ship, and the littet
up of my head.

4 I did call upon the
Lord with my voyces
he heard mee out of
his holy hill.

5 I laid mee downe,
and slept, and rose
up againe : for the
Lord sustained me.

6 I will not bee
afraid' of ten thou-
sand of people :

I

that have set themselves against mee round about.

7 **V**e Lord, and helpe me O my God: for thou smitest all mine enemies upon the cheeke bone, thou hast broken the teeth of the ungodly.
8 **S**alvation belongeth unto the Lord: and thy blessing is upon thy people.

I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.

7 **R**ise up therefore, save me my God,
for now to thee I call:

For thou hast broke the cheekes and teeth
of these wicked men all.

8 **S**alvation onely doth belong
to thee O Lord above:

Thou dost bestow upon thy folke
thy blessing and thy love.

PSAL. IIIII. T. S.

Sing this as the first Psalme.

HEare mee when I call, O God of my righteousness: for thou hast set mee at liberty when I was in trouble.

1 **H**ave mercy upon me, and hearken unto my prayer.

2 **O** yee sons of men, how long will yee blasphemie mine honour: and have such pleasure in vanity & follow after leasing?

4 **K**now this also that the Lord hath chosen to himselfe the man that is godly: when I call upon the Lord, hee will heare mee.

O God that art my righteousness,
Lord heare me when I call;

Thou hast set me at libertie,
when I was bound and thrall.

2 **H**ave mercy Lord therefore on me,
and grant me my request:

For unto thee uncessantly,
to cry I will not rest.

3 **O** mortall men how long will ye
my glory thus despise?

Why wander ye in vanity,
and follow after lies?

4 **K**now ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

PSALME V.

9 The j. day.

5 Sinne not but stand in awe therefore,
examine well your heart :

And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice
of righteousness I say ;
And looke that in the living Lord,
you put your trust alway.

7 The greater sort crave worldly goods,
and riches doe imbrace,

But Lord grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more joyfull and more glad,
Then they that of their corne and wine
full great increase have had.

9 In peace therefore lie downe will I,
taking my rest and sleepe :
For thou onely wilt me O Lord,
alone in safety keepe.

PSAL. V. Tho. Stern.

1 Incline thine eares unto my words,

O Lord my plaint consider :

2 And heare my voyce, my King, my God,
to thee I make my prayer.

3 Heare me betime, Lord tarry not,
for I will have respect,

My prayer early in the morne
to thee for to direct.

O Lord : early in the morning will I direct my prayer unto thee, and look up.

4 And

5 Stand in awe and
sinne not : commune
with your own heart,
and in your chamber,
and be still.

6 Offer the sacrifice
of righteousness: and
put your trust in the
Lord.

7 There bee many
that say : Who will
shew us any good ?
Lord lift thou up
the light of thy coun-
tenance upon us.

8 Thou hast put
gladnes in my heart :
since the time that
their corne, and wine,
and oyle increased.

9 I will lay mee
downe in peace, and
take my rest : for it
is thou, Lord, onely
that makest me dwell
in safety.

Ponder my words :

O Lord : consider
my meditation.

2 O hearken thou
unto the voyce of my
calling, my King, and
my God : for unto
thee will I make my
prayer.

3 My voyce shalt
thou heare betimes,

4 For thou art the God that hast no pleasure in wickednesse: neither shall any evill dwell with thee.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speak leasing: the Lord will abhorre both the blood-thirstie & deceitfull man.

7 But as for me I will come into thy house even upon the multitude of thy mercies: and in thy feare will I worship towards thy holy Temple.

8 Leade me, O Lord, in thy righteousness, because of mine enemies: make thy way plain before my face.

9 For there is no faithfulness in his mouth: their inward parts are very wickednes: their throat is an open Sepulcher: they flatter with their tongue.

10 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their ungodlinesse, for they have rebelled against thee.

4 And I will trust through patience in thee my God alone;

That art not pleas'd with wickednesse, and ill with thee dwels none.

5 And in thy sight shall never stand these furious foules, O Lord: Vaine workers of iniquity thou hast alwayes abhord.

6 The liers and the flatterers, thou shalt destroy them than; And God will hate the blood-thirsty, and the deceitfull man.

7 Therefore will I come to thine house, trusting upon thy grace; And reverently will worship thee, towards thine holy place.

8 Lord leade me in thy righteousness, for to confound my foes, And eke the way that I shall walke, before my face disclose.

9 For in their mouthes there is no truth, their heart is foule and vaine: Their throat an open Sepulcher, Their tongues doe glose and faine.

10 Destroy their false conspiracies, that they may come to nought, Subvert them in their heapes of sinne, which have rebellion wrought.

PSALME VI.

11 Thej.day.

11 But those that put their trust in thee,
let them be glad alwayes :

And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase
the just and righteous still :

And with thy grace, as with a shield,
defend him from all ill.

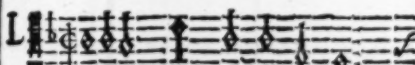
trous : and with thy favourable kindnesse wilt thou defend him, as with a shield.

11 And let them that
put their trust in
thee rejoyce : they
shall ever be giving
thanks, because thou
defendest them. they
that love thy Name,
shall bee joyfull in
thee.

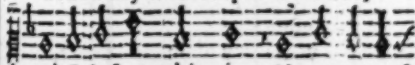
12 For thou Lord
wilt give thy blessing
unto the righte-

PSAL. VI. T. 3.

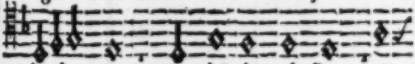
Even. Pra.



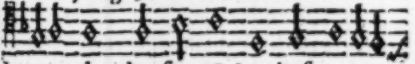
Ord in thy wrath reprove me not,



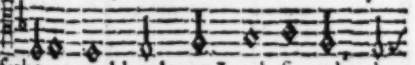
though I deserve thine ire : Ne yet correct



me in thy rage, O Lord I thee desire. 2 For



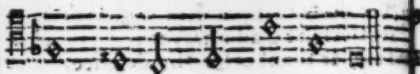
I am weake, therefore O Lord of mercy me



forbeare, and heale me Lord, for why thou
knowest

O Lord, rebuke me
not in thine in-
dignation : neither
chasten me in thy dis-
pleasures :

2 Have mercy upon
me, O Lord, for I am
weake : O Lord
heale mee, for my
bones are vexed.



know'st, my bones doe quake for feare.

3 My soule is also
fore troubled : but
Lord how long wilt
thou punish me?

4 Turne thee, O
Lord, and deliver my
soule : O save me for
thy mercy sake,

5 For in death no
man remembreth thee:
and who will give
thee thanks in the
pit?

6 I am weary of my
groaning, every
night wash I my bed:
and water my couch
with my teares.

7 My beauty is gone
for very trouble :
and worne away be-
cause of all mine e-
nemies.

8 Away from me all
ye that worke vanity:
for the Lord hath
heard the voice of my
weeping.

3 My soule is troubled very sore,
and vexed vehemently :
But Lord how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wonted grace,
my silly soule up take :
Oh save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit :
Or who shall worship thee, O Lord,
in the infernall pit.

6 So grievous is my plaint and mone,
that I waxe wondrous faint :
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim and waxeth old
with anguish of my heart,
For feare of those that be my foes,
and would my soule subvert.

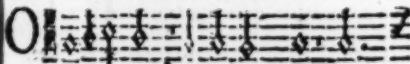
8 But now away from me all yee
that worke iniquitie :
For why? the Lord hath heard the voyce
of my complaint and cry.

He heard not onely the request,
and prayer of my heart,
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all,
to their rebuke and shame.

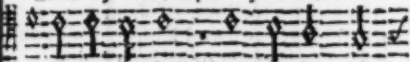
9 The Lord hath
heard my petition :
the Lord will receive
my prayer.

10 All mine enemies
shall bee confounded
and sore vexed : they
shall be turned back,
and put to shame
suddenly.

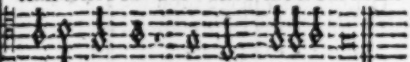
PSAL. VII. T. S.



Lord my God, I put my trust, and



confidence in thee : Save me from them



that me pursue, and eke deliver me.

1 Lest like a Lyon he me reare,
and rend in peeces small :

Whilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right :

Or else if I be found in fault,
or guilty in thy sight :

4 Or to my friends rewarded ill,
or lest him in distresse :

O Lord my God, in-
thee have I put
my trust : save mee
from all them that
persecute me, and de-
liver me.

2 Lest he devour my
soule like a Lyon, and
reare it in peeces
while there is none to
helpe.

3 O Lord my God, if
I have done any such
thing : or if there be
any wickednesse in my
hands.

4 If I have rewarded
evill unto them that
deale friendly with

Which

me, yea. I have delivered him, that without any cause was mine enemy :

5 Then let mine enemy persecute my soule, and take me : yea, let him tread my life downe upon the earth, and lay mine honour in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thy selfe, because of the indignation of mine enemies : arise up for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee : for their sakes therefore lift up thy selfe againe.

8 The Lord shall iudge the people, give sentence with me, O Lord : according to thy righteousness, and according to the innocencie that is in mee.

9 O let the wickednes of the ungodly come to an end : but guide thou the iust.

10 For the righteous God trieth the very heart and reins.

11 My helpe cometh

meth of God : which preserveth them that are true of heart.

Which me pursu'd most cruelly,
and hated me causelesse :

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,
and put my foes to paine,
Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing :
If thou declare for love of them
thy selfe as Lord and King.

8 And thou that art of all men Iudge,
O Lord now judge thou me :
According to my righteousness,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide :

10 By whom the secrets of all hearts
are searched and descride.

11 I take mine helpe to come of God,
in all my paine and smart :
That doth preserve all those that be
of pure and perfect heart.

2 The iust man and the wicked both
God judgeth by his power :
o that he feeles his mighty hand,
even every day and houre.
3 Except he change his minde, I die :
for even as he should smite,
he whets his sword, his bow he bends,
aiming where he may hit.

4 And doth prepare his mortall darts,
his arrowes keene and sharpe :
For them that doe me persecute,
whil'ft he doth mischief warge,
5 But loe, though he in travell be
of his devillish forecast ;
And of his mischief once conceiv'd,
yet brings forth nought at last.

6 He digs a ditch, and delves it deepe,
in hope to hurt his brother :
But he shall fall into the pit
that he dig d up for other.
7 Thus wrong returneth to the hurt
of him in whom it bred :
And all the mischief that he wrought,
shall fall upon his head

8 I will give thanks to God therefore,
that judgeth righteously :
And with my song will praise the name
of him that is most high.

12 God is a righteous iudge, strong
and patient : and
God is provoked every day.

13 If a man will not
turne, hee will whet
his sword : hee hath
bent his bow and
made it ready.

14 He hath prepared
for him the instruments of death : hee
ordained his arrowes
against the persecutors.

15 Behold, hee travelleth with mischief : hee hath conceived sorrow, and brought forth ungodlinesse.

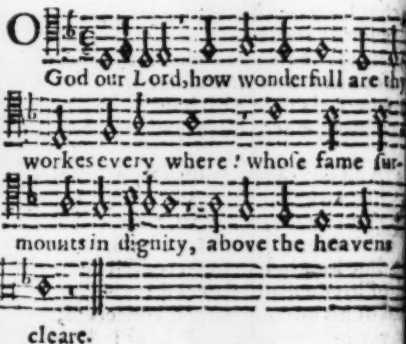
16 He hath graven and digged up a pit : and is fallen himselfe into the destruction that hee made for others.

17 For his travell shall come upon his owne head : and his wickednesse shall fall upon his owne pate.

18 I will give thanks unto the Lord, according to his righteousness : and will praise the Name of the Lord most high.

PSAL. VIII. Tho. Stern.

O Lord our Governour, how excellent is thy Name in all the world : thou that hast set thy glory above the heavens :



1 Out of the mouth of very babes & sucklings hast thou ordained strength, because of thy enemies : that thou mightest still the enemy and avenger.

2 For I will consider the heavens, even the works of thy fingers : the Moone and the Stars which thou hast ordained.

3 What is man, that thou art mindful of him : and the sonne of man that thou visitest him ?

2 Even by the mouthes of sucking babes thou wilt confound thy foes : For in those babes thy might is seene, thy graces they disclose.

3 And when I see the heavens high, the workes of thine owne hand : The Sunne, the Moone, and all the Stars, in order as they stand :

4 What thing is man, Lord, thinke I then, that thou dost him remember ? Or what is mans posterity, that thou dost it consider ?

For thou hast made him little lesse
than Angels in degree :

And thou hast crowned him also
with glory and dignitie.

Thou hast prefer'd him to be Lord
of all thy workes of wonder :

And at his feet hast set all things,
that he should keepe them under.

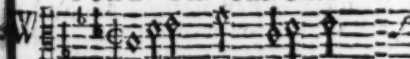
As sheepe and neat and all beasts else,
that in the fields doe feed :

Fowles of the ayre, fish in the sea,
and all that therein breed.

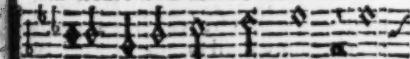
Therefore must I say once againe,
O God that art our Lord :

How famous and how wonderfull,
are thy workes through the world !

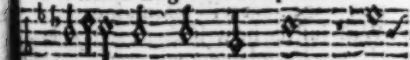
PSAL. IX. Tho. Stern.



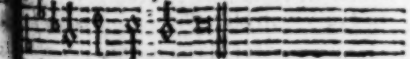
With heart and mouth unto the



Lord will I sing laud and praise : And



speake of all thy wondrous workes, and



them declare alwayes.

Thou madest him
lower then the An-
gels : to crown him
with glory and wor-
ship.

Thou madest him
to have dominion of
the workes of thy
hands : and thou hast
put all things in sub-
jection under his feet :
All sheepe & ox-
en : yea, & the beasts
of the field.

The fowles of the
ayre, and the fishes
of the sea : and
whatsoever walketh
through the pathes of
the seas.

O Lord our God
verie great, how excel-
lent is thy Name in
all the world !

Mor. Pra.

I will give thanks
unto thee, O Lord,
with my whole
heart : I will speake
of all thy marvellous
workes.

- 1 I will be glad and reioyce in thee : yea, my songs will I make of thy Name, O thou most high.
 2 While mine enemies are driven backe: they shall fall & perishe at thy presence.
 3 For thou hast maintained my right and my cause: thou art set in the Throne that iudgeth right.
 4 Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for ever and ever.
 5 O thou enemye, destructions are come to a perpetuall end: even as the cities which thou hast destroyed, their memoriall is perished with them.
 6 But the Lord shall endure for ever: hee hath also prepared the seat for iudgement.
 7 For he shall iudge the world in righteousness: and minister true iudgement unto the people.
 8 The Lord also will be a defence for the oppressed: even
 1 I will be glad and much reioyce, in thee O God most hie :
 And make my songs extoll thy Name above the starrie skie.
 2 For that my foes are driven backe, and turned unto flight :
 They fall downe flat and are destroy'd by thy great power and might.
 3 Thou hast revenged all my wrong, my griefe and all my grudge :
 Thou dost with iustice heare my cause, most like a righteous Iudge.
 4 Thou dost rebuke the heathen folke, and wicked so confound ,
 That afterward the memory of them cannot be found.
 5 My foes thou hast made good dispatch, and all their townes destroyd :
 Thou hast their fame with them defac'd through all the world so wide.
 6 Know thou that he which is above, for evermore shall raigne :
 And in the seat of equitie true iudgement will maintaine.
 7 With iustice he will keepe and guide the world and every wight :
 And so will yeeld with equity to every man his right.
 8 He is protector of the poore, What time they be oppress'd ;

He is in all aduersitie
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee :
For thou forsakeſt not their ſuit
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore unto the Lord
that dwels on Sion hill :

Publish among all nations
his noble acts and will.

12 For he is mindfull of the blood
of thoſe that be oppreſt :
forgetting not th' afflicted heart
that ſeekes to him for reſt.

13 Have mercy Lord on me poore wretch,
whoſe enemies ſtill remaine :
which from the gates of death art wont,
to raiſe me up againe.

14 In Sion that I might ſet forth
thy praiſe with heart and voyce :
and that in thy ſalvation Lord,
my ſoule might ſtill rejoyce.

15 The heathen ſticke faſt in the pit
that they themſelves prepared :
and in the net that they did ſet,
their owne feet ſaſt are ſnar'd.

16 God ſhewes his judgement which were
for everie man to marke :
then as ye ſee the wicked man,
lie tript in his owne warke.

B 2 :

17 The

a refuge in ſome time
of trouble.

10 And they that
know thy Name,
will put their truſt
in thee : for thou
Lord, haſt never fail-
ed them that ſeek
thee.

11 O praiſe the
Lord which dwell-
eth in Sion: ſhew the
people of his doings.

12 For when he mak-
eth inquiſition for
blood he remembreth
them : and forget-
teth not the com-
plaint of the poore.

13 Have mercy upon
me, O Lord, conſider
the trouble which I
ſuffer of them that
hate me : that thou
lifted me up from
the gates of death.

14 That I may ſhew
all thy wonders with-
in the ſanctuary of the
daughter of Sion :
I will rejoyce in thy
ſalvation.

15 The heathen are
ſunk down in the pit
that they made : in
the ſame net which
they hid ſecretly, is
their own foot taken.

16 The Lord is
knowne to execute
judgement : the un-
godly is tript in the
warke of his owne

hands,

17 The wicked shall
be turned into hell :
and all the people
that forget God.

18 For the poore
shall not alway bee
forgotten : the pati-
ent abiding of the
meeke shall not pe-
rish for ever.

19 Vp Lord, and let
not man have the up-
per hand : let the
heathen be judged in
thy sight.

20 Put them in feare,
O Lord : that the
heathen may know
themselves to be but
men.

17 The wicked and deceitfull men
goe downe to hell for ever :

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans grieve and paine :

The patient people never looke
For helpe of God in vaine.

19 O Lord arise, lest men prevaile
that be of worldly might :

And let the heathen folke receive
their judgement in thy sight.

20 Lord strike such terrour, feare & dre-
into the hearts of them :

That they may know assuredly,
they be but mortall men.

PSAL. X. T. S.

WHY standest
thou so farre
off, O Lord : and hi-
dest thy face in [the
needefull time of
trouble]

W H A T is the cause that thou O Lord an

now so far from thine ? And keepest

thy countenancee from us this trou-

blous time ?

2 The poore doe perish by the proud
and wicked mens desire :

Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his owne heart
th'ungodly doth delight :

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:

Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect :

And with a blast doth puffe against
such as would him correct.

Tush, tush, saith he, I have no dread
lest mine estate should change :

And why ? for all aduersity
to him is very strange.

His mouth is full of cursednesse,
of fraud, deceit, and guile :

Under his tongue doth mischief sit,
and travell all the while.

He lieth hid in wayes and holes,
to slay the innocent :

Against the poore that passe him by,
his cruell eyes are bent.

3 The ungodly for
his owne lust doth
persecute the poore :
let them bee taken in
the craftie wiliness
that they have ima-
gined.

3 For the ungodly
have made boasts of
his owne hearts de-
sire : and speaketh
good of the covet-
ous, whom God ab-
horreth.

4 The ungodly is so
proud that hee careth
not for God : neither
is God in all his
thoughts.

5 His wayes are al-
wayes grievous, thy
judgements are farre
above out of his
sight : and there-
fore deseth he all
his enemies.

6 For hee hath said
in his heart, Tush,
shall never bee cast
downe : there shall
no harme happen un-
to me.

7 His mouth is full
of cursing, deceit &
fraud : under his
tongue is ungodli-
nesse and vanity.

8 He stretcheth
in the theevish cor-
ners of the streets :
and privily in his
against the poore.

9 For he lyeth waiting secretly, even as a lion lurkes he in his den, that he may ravish the poore : hee doth ravish the poore when hee getteth him into his net.

10 He falleth downe & humbleth himselfe: that the congregation of the poore may fall into the hands of his captaines.

11 Hee hath said in his heart, Tush, God hath forgotten : hee hideth away his face, and he will never see it.

12 Arise, O Lord God, & lift up thine hand : forget not the poore.

13 Wherefore should the wicked blaspheme God : while hee doth say in his heart, Tush, thou God carest not for it?

14 Surely thou hast seene it : for thou beholdest ungodlinesse & wronge. That thou maist take the matter into thy hand : the poore committeeth himselfe unto thee, for thou art the helper of the friendlesse.

15 Breake thou the power of the ungodly and malicious : take away his ungodlinesse, and thou shalt finde none.

9 And like a Lyon privily lies lurking in his den :

If he may snare them in his net, to spoyle poore simple men.

10 And for the nonce full craftily he croucheth downe, I say :

So are great heapes of poore men made, by his strong power his prey.

The second part.

11 Tush, God forgetteth this, saith he, therefore I may be bold :

His countenance is cast aside, he doth it not behold.

12 Arise O Lord, O God in whom the poore mans hope doth rest :

Lift up thy hand, forget not Lord, the poore that be opprest.

13 What blasphemy is this to thee, Lord dost thou not abhorre it ?

To heare the wicked in their heart say, Tush, thou car'st not for it ?

14 But thou seest all their wickednesse, and well do'st understand,

That friendlesse and poore fatherlesse are left into thy hand.

15 Of wicked and malicious men, then breake the power for ever :

That they with their iniquity may perish altogether.

16 The Lord shall raigne for evermore,
as King and God alone :
And he will chafe the heathen folke
out of the land each one.

17 Thou hear'st (O Lord) the poore mans
their prayer and request : (plaint,
Thine hearts thou wilt confirme, untill
thine cares to heare be prest.

18 To judge the poore and fatherlesse,
and helpe them to their right :
That they may be no more oppressed
by men of worldly might.

P L A L. XI, T. S.

Sing this as the 3. Psalme.

1 Trust in God, how dare ye then
say thus my soule untill ?
Fly hence as fast as any fowle,
and hide you in your hill.

2 Behold, the wicked bend their bowes,
and make their arrowes prest,
To shoote in secret, and to hurt
the sound and harmelesse brest.

3 Of worldly hope all staies were shrunke
and clearely brought to nought :
Alas, the iust and righteous man
what evill hath he wrought ?

4 But he that in his Temple is,
most holy and most high :

16 The Lord is
King for ever and
ever : and the heathen
are perished out of
the land.

17 Lord, thou hast
heard the desire of
the poore : thou pre-
parest their heart, and
thine eare hearkeneth
thereto.

18 To helpe the fa-
therlesse and poore
unto their right : that
the man of the earth
bee no more exalted
against them.

IN the Lord put
my trust : how
say yee then to my
soule, that thee shall
fly as a bird to the
hill ?

2 For the ungodly
bend their bow, and
make ready their ar-
rowes within the
quiver : that they
may privily shoote
at them which are
true of heart.

3 For the foundati-
ons will be cast
downe : and what
hath the righteous
done ?

4 The Lord is in
his holy Temple :
the Lords seat

as in the heaven : His eyes consider the poore : and his eyelids try the children of men.

3 The Lord alloweth the righteous : but the ungodly, and him that delighteth in wickednesse, doth his soule abhorre.

4 Vpon the ungodly hee shall raine snares, fire, and brimstone, storme and tempest : this shall bee their portion to drinke.

7 For the righteous Lord loves righteousness : his countenance will behold the thing that is just.

Even. Pra.

Help mee Lord, for there is not one godly man left : for the faithfull are diminished from among the children of men.

2 They talke of vanitie every one with his neighbour : they doe but flatter with their lips : and dissemble with their double heart,

And in the heavens hath his seat of royall majestie.

The poore and simple mans estate considereth in his minde :

And searcheth out full narrowly the manners of mankinde :

5 And with a cheerefull countenance the righteous man will use :

But in his heart he doth abhorre all such as mischiefe muse.

6 And on the sinners casteth snares, as thicke as any raine :

Fire & brimstone, and whirle-winds thick appointed for their paine.

7 Ye see then how a righteous God doth righteousness embrace, And to the just and upright men shewes forth his pleasant face.

PSAL. XII. T. S.

Sing this as the 3. Psalm.

Help Lord, for good and godly men doe perill and decay :

And faith and truth from worldly men is parted cleane away.

2 Who so doth with his neighbour talke, his talke is all but vaine :

For every man bethinketh how to flatter, lie, and faine.

But flattering and deceitfull lips
and tongues that be so stout, (brags
To speake proud words and make great
the Lord soone cuts them out.
For they say still, we will prevaile,
our tongues shall us extoll:
Our tongues are ours, we ought to speake,
what Lord shall us controll?

But for the great complaint and cry
of poore and men oppress:
rise will I now saith the Lord,
and them restore to rest.

Gods word is like to silver pure,
that from the earth is tri'd:
and hath no lesse then seven times
in fire beene purifi'd.

Now sith thy promise is to helpe,
Lord keepe thy promise then:
and save us now and evermore
from this ill kind of men.

For now this wicked world is full
of mischiefes manifold:
When vanity with worldly men
so highly is extold.

PSALME XIII. T. S.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
shall I never be remembered?

3 The Lord shall
root out all deceit-
full lips: and the
tongue that speake
proud things.

4 Which have said,
With our tongues
we will prevaile: we
are they that ought
to speake, who is
Lord over us?

5 Now for the com-
fortlesse troubles sake
of the needy: and be-
cause of the deepe
sighing of the poore,
I will up, saith the
Lord: and will helpe
every one from him
that swelleth against
him, and will set him
at rest.

6 The words of the
Lord are pure words:
even as the silver
which from the earth
is tryed, and purified
seven times in the
fire.

7 Thou shalt keepe
them, O Lord: thou
shalt preserve him
from this generation
for ever.

8 The ungodly walk
on every side: when
they are exalted, the
children of men are
put to rebuke.

How long wilt
thou forget mee
(O Lord) for ever,
how long wilt thou
hide thy face from mee

How

2 How long shall I
seeke counsell in my
soule, and be so vexed
in my heart : how
long shall mine ene-
mies triumph over
mee?

3 Consider and heare
mee, O Lord my
God : lighten mine
eyes, that I sleepe not
in death.

4 Lest mine enemy
say, I have prevailed
against him : for if I
be cast downe, they
that trouble me, will
rejoyce at it.

5 But my trust is in
thy mercy : and my
heart is joyfull in
thy salvation.

6 I will sing unto
the Lord, because hee
hath dealt so loving-
ly with me : yea, I
will praise the Name
of the Lord most
high.

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and heare me sore oppressed :

Lighten mine eyes, lest that I sleepe
as one by death possesse.

4 Lest that mine enemies say to me,
behold I doe prevaile :

Lest they also that hate my soule,
rejoyce to see me quaille.

5 But from thy mercy and goodnesse
my hope shall never start :

In thy reliefe and saving health
right glad shall be my heart.

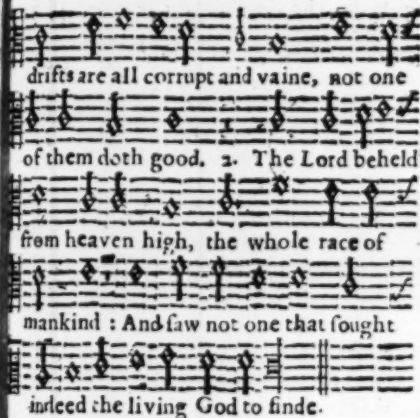
6 I will give thanks unto the Lord,
and prayses to him sing :

Because he hath heard my request,
and granted my wilhing.

PSAL. XIII.

THE foole hath
said in his heart:
There is no God:
they are corrupt and
become abominable
in their doings: there
is none that doth
good, no not one.

Here is no God, as foolish men
affirme in their mad moode: Their



2 The Lord looked
downe from Heaven
upon the children of
men : to see if there
were any that would
understand, and seeke
after God.

3 They went all wilde and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.
4 Is all their judgement so far lost,
that all worke mischief still?
Eating my people even as bread,
not one to seeke Gods will?

3 But they are all
gone out of the
way : they are alto-
gether become abo-
minable, there is none
that doth good, no
not one.

4 Their throat is an
open sepulcher, with
their tongues have
they deceived : the
poison of Aspes is
under their lips :
their mouth is full
of cursing and bit-

ternesse : their feete are swift to shed blood. Destruction and unhappinesse is
in their wayes : and the way of peace have they not knowne : there is no feare of
God before their eyes. Have they no knowledge, that they are all such workers
of mischief : eating up my people as it were bread?

5 When

5 And call not upon the Lord, there were they brought in great feare, even where no feare was: for God is in the generation of the righteous.

6 As for you, ye have made a mocke at the counsell of the poore: because he putteth his trust in the Lord.

7 Who shall give salvation unto Israel out of Zion?

8 When the Lord turneth the captivity of his people: then Iacob shall rejoyce, and Israel shall be glad.

5 When they thus rage, then suddenly great feare on them shall fall: For God doth love the righteous men, and will maintaine them all.

6 Ye mocke the doings of the poore, to their reproach and shame: Because they put their trust in God, and call upon his Name.

7 But who shall give thy people health, and when wilt thou fulfill Thy promise made to Israell, from out of Zion hill?

8 Even when thou shalt restore againe such as were captive led: Then Iacob shall therein rejoyce, and Israel shall be glad.

Mor. Pra.

PSAL. XV. T. S.

Lord, who shall dwell in thy tabernacle: or who shall rest in thy holy hill?

O Lord within thy Tabernacle, who

shall inhabit still? Or whom wilt thou

receiue to dwell in thy most holy hill?

The man whose life is uncorrupt,
whose workes are just and streight :
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

Nor to his neighbour doth none ill,
in body goods, or name :

Nor willingly doth move false tales,
which might impaire the same.

That in his heart regardeth not
malicious wicked men :

But those that love and feare the Lord,
he maketh much of them.

His oath and all his promises
that keepeth faithfully :

Although he make his covenant so,
that he doth lose thereby.

That putteth not to usury
his money and his coyne :

Ne for to hurt the innocent
doth bribe or else purloine.

Who so doth all things as you see,
that here is to be done :

Shall never perishe in this world,
nor in the world to come.

2 Even he that lea-
deth an uncorrupt
life : and doth the
thing that is right,
& speakech the truth
from his heart.

3 Hee that hath used
no deceit in his
tongue, nor done e-
vill to his neighbour:
and hath not flander-
ed his neighbour.

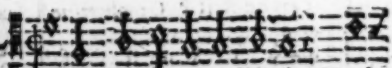
4 Hee that setteth
not by himselfe, but
is lowly in his owne
eyes : and maketh
much of them that
feare the Lord.

5 Hee that sweareth
unto his neighbour,
and disappointeth
him not : though it
were to his own hin-
derance.

6 Hee that hath not
given his money upon
usury : nor taken re-
ward against the in-
nocent.

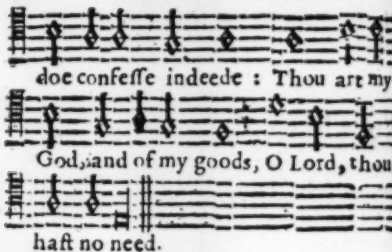
7 Who so doth
these things : shall
never fall.

PSAL. XVI. T. S.



Ord keepe me, for I trust in thee, and
doe

Preserve mee, O
God: for in thee
have I put my trust.



2 O my soule thou
hast said unto the
Lord : Thou art my
God, my goods are
nothing unto thee.

3 All my delight is
upon the Saints that
are in the earth : and
upon such as excell in
vertue.

4 But they that run
after another god,
shall have great trou-
ble: their drinke of-
ferings of blood will
I not offer : neither
make mention of
their names within
my lips.

5 The Lord himselfe
is the portion of
mine inheritance, and
of my cup: thou shalt
maintaine my lot.

6 The lot is fallen to
me in a faire ground:
yea, I have a goodly
inheritage.

2 I give my goods unto the Saints
that in the world doe dwell,
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on the
which run as they were mad (head
To offer to the Idoll Gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance :
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell :

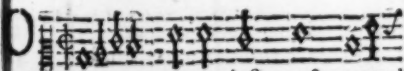
mine heritage assign'd to me,
doth please me wondrous well.

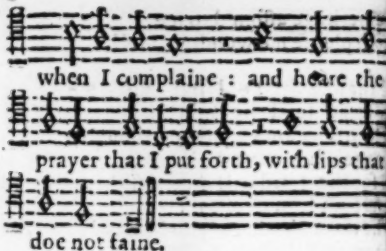
I thanke the Lord that caused me
to understand the right :
for by his meanes my secret thoughts
doe teach me every night.
I set the Lord still in my sight,
and trust him over all :
for he doth stand at my right hand,
therefore I shall not fall.

Wherefore my heart and tongue also
doe both rejoyce together :
my flesh and body rest in hope,
when I this thing consider.
O Thou wilt not leave my soule in grave,
for (Lord) thou lovest me :
for yet wilt give thy holy one
corruption for to see.

But wilt me teach the way to life,
for all treasure and store
of perfect joy are in thy face,
and power for evermore.

PSAL. XVII. T.S.





1 Let my sentence
come forth from thy
presence : and let
thine eyes looke up
on the thing that is
equall.

2 Thou hast proved
and visited my heart
in the night season,
thou hast tried mee,
and shalt finde no
wickednesse in me for
I am utterly purpo-
sed that my mouth
shall not offend.

3 Because of mens
workes that are done
against the words
of my lips : I have
kept me from the waies
of the destroyer.

4 O hold thou up my
goings in thy pathes,
that my footsteps
slip not.

5 I have called upon
thee, O God, for thou
shalt heare me : in-
cline thine eare to
me, and hearken unto
my words.

2 And let the judgement of my cause
proceed alwayes from thee :
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing find
That I have spoken with my tongue
that was not in my mind.

4 As for the workes of wicked men,
and paths perverse and ill,
For love of thy most holy name
I have refrained still.

5 Then in thy pathes that be most pure,
stay me Lord and preserve :
That from the way wherein I walke,
my steps may never swerve.

6 For I doe call to thee O Lord,
surely thou wilt me aid :

Then heare my prayer, and weigh right
the words that I have said. (well)

- 7 O Thou the Saviour of all them
that put their trust in thee :
Declare thy strength on them that spurne
against thy Majesty.
8 O keepe me as thou wouldest keepe
the apple of thine eye :
And under covert of thy wings
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and daily me annoy :
And from my foes that goe about
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full are they and fat :
That in their pride they doe not spare
to speake they care not what.

- 11 They lie in waite where I should passe
with craft me to confound :
And musing mischief in their minds
to cast me to the ground.
12 Much like a Lyon greedily
that would his prey imbrace :
Or lurking like a Lyons whelp,
within some secret place.
13 Up Lord, in haste prevent my foe,
and cast him at thy feet :

C

7 Shew thy marvelous loving kindness,
thou which art the Saviour of them which
put their trust in thee
from such as resist thy
right hand.

8 Keep me as the apple of thine eye : hide
me under the shadow
of thy wings.

9 From the ungodly
that trouble me : my
enemies compass me
round about, to take
away my soules.

10 They are inclosed
in their owne fat : &
their mouth speaketh
proud things.

11 They lie waiting
in our way, on every
side: turning their eyes
downe to the ground.

12 Like as a Lyon that
is greedy of his prey:
and as it were a Lyons
whelp lurking in secret
places.

13 Up Lord, disappoint him, and cast
him downe: deliver
my soule from the
ungodly, which is a
sword of thine.

Save

The iij.day. 34

PSALME XVIII.

Save thou my soule from the ill man,
and with the sword him smite.

14 From the men of
thy hand O Lord,
from the men, I say,
and from the evill
world: which have
their portion in this
life, whose bellies thou
fillest with thy hid
treasure.

14 Deliver me Lord by thy power,
out of these tyrants hands;
Which now so long time raigned have
and kept us in their bands.

16 They have chil-
dren at their desire:
and leave the rest of
their substance for
their babes.

15 I meane from worldly men to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.

17 But as for mee,
I will behold thy pre-
sence in righteous-
nesse: and when I
awake up after thy
likenesse, I shall bee
satisfied with it.

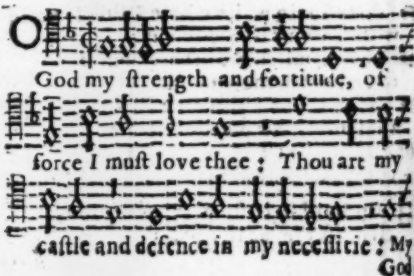
16 Thou of thy store their bellies fillst
with pleasure to their minde:
Their children have enough, and leave
to theirs the rest behind.

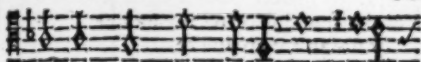
17 But I shall with pure conscience
behold thy gracious face:
So when I walke I shall be full
of thine image and grace.

PSAL. XVIII. T. S.

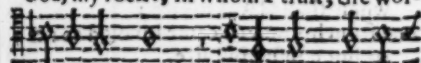
Eve. Pra.

I Will love thee O
Lord, my strength.

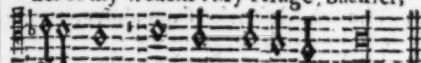

God my strength and fortitude, of
force I must love thee: Thou art my
castle and defence in my necessitie: My
God



God, my rocke, in whom I trust, the wor-



ker of my wealth : My refuge, buckler,



and my shield, the horne of all my health.

- 3 When I sing laud unto the Lord,
most worthy to be serv'd :
Then from my foes I am right sure,
that I shall be preserv'd :
- 4 The pangs of death did compasse me,
and bound me every where :
The flowing waves of wickednesse
did put me in great feare.
- 5 The lie and subtile snares of hell
were round about me set :
And for my death there was prepar'd
a deadly trapping net.
- 6 I thus beset with paine and griefe,
did pray to God for grace :
And he forthwith did heare my plaint
out of his holy place.
- 7 Such is his power that in his wrath
he made the earth to quake :

C 2

2 The Lord is my
stony rocke and my
defence: my Saviour,
my God, and my
might, in whom I
will trust, my buck-
ler, the horne also
of my salvation, and
my refuge.

1 I will call upon the
Lord, which is wor-
thy to be praised :
so shall I bee safe
from mine enemies.

4 The sorrowes of
death compassed me :
and the overflowings
of ungodlinesse made
me afraid.

5 The paines of hell
came about me : the
snares of death over-
took me.

6 In my trouble I
will call upon the
Lord : and com-
plaine unto my God.
So shall he heare my
voyce out of his
holy Temple: and my
complaint shall come
before him, it shall
enter even into his
eares.

7 The earth trem-
bled & quaked : the
very foundations al-
so of the his shook
& were removed be-
cause of his wrath.

Yea

8 There went a smoak
out of his presence :
and a consuming fire
out of his mouth, so
that coales were kind-
led at it.

9 He bowed the hea-
vens also, and came
downe : and it was
darke under his feet.

10 He rode upon the
Cherubins, and did
flye : hee came flying
upon the wings of the
winde.

11 Hee made darke-
nesse his secret place :
his pavilion round
about him, with darke
water and thicke
clouds to cover him.
12 At the upright-
nesse of his presence,
his clouds removed :
hailstones and coales
of fire.

13 The Lord also
thundered out of hea-
ven, and the highett
gave his thunder :
hailstones and coales
of fire.

14 Hee sent out his
arrows and scatter-
ed them : hee cast
forth lightnings and
destroyed them.

Yea the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoake,
when kindled was his ire :
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bow'd the heavens hie :
And underneath his feet he cast
the darkenesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place :
With waters blacke and airy clouds
enviored he was.

12 But when the presence of his face
in brightnesse shall appeare :
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunderbolts
disperse them here and there :
And with his often lightnings
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheere :

The springs and the foundations
of all the world appeare.

15 And from above the Lord sent downe
to fetch me from below :

And pluck'd me out of waters great,
that would me overflow.

16 And me delivered from my foes,
that would have made me thrall :
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse,
in time of my great griefe :
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free :
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard :
And to the cleannesse of my hands
he gave me my reward.

20 For that I walked in his waies,
and in his pathes have trod :
And have not sinned wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his Law and decree :

the wicked doth. 21 For I have an eye unto all his Lawes and will not cast
out his Commandements from me.

C 3

15 The springs of
waters were scene,
and the foundations
of the round world
were discovered at
thy chiding, O Lord:
at the blasting of the
breath of thy displea-
sure.

16 Hee shall send
downe from on high
to fetch mee: and
shall take me out of
many waters.

17 Hee shall deliver
mee from my stron-
gest enemies, and from
them which hate me:
for they are too
mightie for me. They
prevented mee in the
day of my trouble:
but the Lord was my
upholder.

18 Hee brought mee
forth also into a
place of libertie: hee
brought mee forth,
even because hee had
a favour unto me.

19 The Lord shall
reward mee after my
righteous dealings:
according to the
cleannes of my hands
shall hee recompence
mee.

20 Because I have
kept the wayes of the
Lord: and have not
forsaken my God, as

His

21 I was also uncorrupt before him : and eschewed mine owne wickednesse.

22 Therefore shall the Lord reward me after my righteous dealing : and according unto the cleannesse of my hands in his eye sight.

23 With the holy thou shalt bee holy : and with the perfect man thou shalt bee perfect.

24 With the cleane thou shalt be cleane : and with the froward thou shalt learne frowardnesse.

25 For thou shalt save the people that are in aduersitie : and shalt bring down the high lookes of the proud.

26 Thou shalt also light my candle : the Lord my God shall make my darknesse to be light.

27 For in thee I shall discomfit an host of men : and with the helpe of my God I shall leape over the wall.

His statutes and commandements
I cast not out from me,

22 But pure and cleane, and uncorrupt,
appear'd before his face :
And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will me reward,
as I have done aright :
And to the cleannesse of my hands
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too ;
And with the good and vertuous men
right vertuously wilt doe.

25 And to the loving and elect,
thy love thou wilt reserve :
And thou wilt use the wicked men
as wicked men deserve.

26 For thou dost save the simple folke,
in trouble when they lie :
And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darknesse to be light.

28 For by thy helpe an host of men
discomfit Lord I shall :

By thee I scale and over-leape
the strength of any wall.

29 Unspotted are the wayes of God
his word is purely tri'd :
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord?
for other there is none :
Or else who is omnipotent,
saving our God alone ?

The fourth part.

31 The God that girdeth mee with
is he that I doe meane ; (strength
That all the wayes wherein I walke,
did evermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace :
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight :
To breake in sunder barres of brasse,
he gave mine armes the might.

34 Thou teachest me thy saving health,
thy right hand is my tower :
Thy love and familiarity
doth still increase my power.

35 And under me thou makest plaine
the way where I should walke :

C 4

29 The way of God
is an undefiled way,
the Word of the
Lord is also tried
in the fire : hee is the
Defender of all them
that put their trust
in him.

30 For who is God
but the Lord: for who
hath any strength ex-
cept our God ?

31 It is God that
girdeth mee with
strength of warre :
and maketh my way
perfect.

32 Hee maketh my
feet like Harts feet :
and setteth mee up
on high.

33 Hee teacheth my
hands to fight : and
mine armes shall
breake even a bow
of Steele.

34 Thou hast given
mee the defence of
my salvation : thy
right hand also shall
hold mee up, and thy
loving correction
shall make me great.

35 Thou shalt make
roome enough under
mee for to goe : that
my footsteps shall not
slide.

So

35 I will follow upon mine enemies, and overtake them: neither will I turne againe till I have destroyed them.

37 I will smite them, that they shall not be able to stand: but fall under my feet.

38 Thou hast girded me with strength unto the battell: thou shalt throw downe mine enemies under me.

39 Thou madest mine enemies also to turne their backs upon mee: And I shall destroy them that hate me.

40 They shall cry, but there shall bee none to helpe them: yea, even unto the Lord shall they cry, but he shall not heare them.

42 I will beate them as small as the dust, before the winde: I will cast them out as the clay in the streets,

So that my feet shall never slip, nor stumble at a balke.

36 And fiercely I pursue and take my foes that me annoy: And from the field doe not returne till they be all destroyed.

37 So I suppress and wound my foes, that they can rise no more; For at my feet they fall downe flat, I strike them all so fore.

38 For thou dost gird mee with thy towarre in such a wise: (strength) That they be all scattered abroad, that up against me rise.

39 Lord thou hast put into my hands my mortall enemies yoake: And all my foes thou dost divide in sunder with thy stroke.

40 They call'd for helpe, but none gave nor helpe them with reliefe: (care) Yea to the Lord they call'd for helpe, yet heard he not their griefe.

The fift part.

41 And Rill like dust before the wind, I drive them under feet: And sweepe them out like filthy clay, that sticketh in the street.

42 Thou

42 Thou keep'st me from seditious folke,
that still in strife are led :
And thou dost of the heathen folke
appoint me to be head.

43 A people strange to me unknowne,
and yet they shall me serve :
And at the first obey my word,
whereas mine owne will swerve.

44 I shall be irksome to mine owne,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise :
That is my rocke and saving health,
praised be he alwayes.

46 For God it is that gave me power
revenged for to be :
And with his holy word subdu'd
the people unto me.

47 And from my foes delivered me,
and set me above those
That cruell and ungodly were,
and up against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall :
And sing out praises to thy Name,
among the Gentiles all :

42 Thou shalt deliver mee from the strivings of the people : and thou shalt make me the head of the heathen.

43 A people whom I have not knowne shall serve mee : as soone as they heare of mee, they shall obey me : but the strange children shall dissemble with me :

44 The strange children shall faile, and be affraid out of their prisons.

45 The Lord liveth, and blessed bee my strong helper : and praised bee the God of my salvation.

46 Even the God which seeth that I be avenged : and subdueth the people unto me.

47 It is he that delivereth mee from my cruell enemies, & setteth mee above mine adversaries : thou shalt rid mee from the wicked man.

48 For this cause will I give thanks unto thee, O Lord, among the Gentiles : and sing praises unto thy Name,

49 That

42 Great prosperi-
tie hee giveth to his
king : and sheweth
loving kindnesse un-
to David his annoin-
ted, and unto his seed
for evermore.

49 That gavest great prosperity
unto the King, I say :
To David thine annointed King,
and to his seed for aye.

PSAL. XIX. T. S.

Mor. Pra.

THE heavens de-
clare the glory
of God : and the fir-
mament sheweth his
handy worke.

2 One day telleth
another : and one
night certifieth ano-
ther.

3 There is neither
speech nor language :
but their voyces are
heard among them.

4 Their sound is
gone out into all
lands : and their
words unto the ends
of the world : In
them hath hee set a
Tabernacle for the
Sunne :

5 Which commeth
forth as a Bride-
groom out of his
chamber, and rejoy-
ceth as a giant to
runne his course.

THE heavens and the firmament doe won-
derfully declare the glory of God omni-
potent ; his workes, and what they are.

2 The wondrous workes of God appear
by every dayes successe :
The nights likewise which their race run
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard :

4 In all the earth and coasts thereof
their knowledge is confer'd.

In them the Lord made for the Sun
a place of great renowne :

5 Who like a bridegroom ready trim'd
doth from his chamber come.

And
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And as a valiant Champion,
who for to get a prise :
With joy doth haste to take in hand
some noble enterprife

6 As I all the skie from end to end,
he compasseth about :
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the Law of God,
how is his covenant sure :
Converting soules and making wise
the simple and obscure?

8 Just are the Lords Commandements,
and glad both heart and mind :
His precepts pure, and doe give light
to eyes that be full blind.

9 The feare of God is excellent,
and doth indure for ever :
The judgements of the Lord are true,
and righteous altogether.

10 And more to be imbrac'd alway,
then fined gold, I say :
The hony and the hony combe
are not so sweet as they.

11 By them thy servant is fore-warn'd
to have God in regard :
And in performance of the same,
there shall be great reward.

6 It goeth forth
from the uttermost
part of the heaven,
and runneth about
unto the end of it
again: and there is
nothing hid from the
heate thereof.

7 The Law of the
Lord is an undefiled
Law, converting the
foole: the Testimo-
ny of the Lord is
sure, and giveth wise-
dome to the simple.

8 The Statutes of
the Lord are right,
& rejoyce the heart:
the Commandement
of the Lord is pure,
& giveth light unto
the eyes.

9 The feare of the
Lord is cleane, and
endureth for ever:
the judgements of
the Lord are true
and righteous altoge-
ther.

10 More to bee desi-
red are they than
gold, yea, than much
fine gold: sweeter
also than hony and
the hony combe.

11 Moreover by
them is thy servant
taught: and in kee-
ping of them there is
great reward.

12 But

The iiii. day. 44

PSALME XX.

12 Who can tell
how oft hee offendeth?
O cleanse thou mee from my secret faults.

13 Keepe thy servant also from presumptuous sinnes, lest they get the dominion over mee: so shall I bee undeihled and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be alwayes acceptable in thy sight:
O Lord my strength and my Redeemer,

12 But Lord what earthly man doth know,
the errours of his life?

Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keep me that presumptuous sins
prevaile not over me:

And so shall I be innocent,
and great offences flee.

14 Accept my mouth, and eke my heart,
my words and thoughts each one:

For my redeemer and my strength,
O Lord thou art alone.

PSAL. XX. T. S.

THe Lord heare thee
in the day of trouble:
the Name of the
God of Iacob defend thee.

N trouble and adversitie, the Lord
God heare thee still: the majesty of Ja-
cobs God defend thee from all ill.

3 Send thee help from
the Sanctuary: and
strengthen thee out
of Sion,

2 And send thee from his holy place
his helpe at every need:
And so in Sion stablish thee,
and make thee strong indeed.

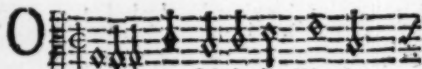
3 Remem-

PSALME XXI.

45 The iij. day.

- 3 Remembring well the sacrifice
that now to him is done :
And so receive right thankfully
thy burnt offerings each one.
- 4 According to thy hearts desire,
the Lord grant unto thee :
And all thy counsell and device,
full well performe may he.
- 5 We shall rejoyce when thou us sav'st;
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
- 6 The Lord will his annoynted save,
I know well by his grace :
And send him helpe by his right hand,
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust :
But we remember God our Lord,
that keepeth promise just.
- 8 They fall downe flat, but we doe rise,
and stand up steadfastly :
- 9 Now save and helpe us Lord and King
on thee when we doe cry.

PSAL. XXI. T. S.



Lord, how joyfull is the King in

thy
The King shall re-
joyce in thy
strength, O Lord :
exceeding glad shall
bee bee of thy salva-
tion.

3 Remember all thine
offerings : and accept
thy burnt sacrifice.

4 Grant thee thy
hearts desire : and
fulfill all thy mind.

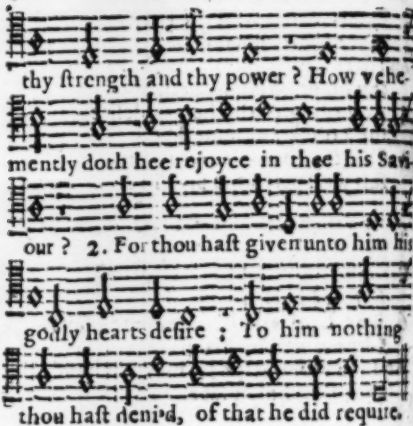
5 We will rejoyce in
thy salvation and tri-
umph in the Name of
the Lord our God :
the Lord performe all
thy petitions.

6 Now know I that
the Lord loveth his
annoynted, and will
heare him from his
holy heaven : even with
the wholsome strength
of his right hand.

7 Some put their trust
in chariots, and some
in horses : but wee
will remember the
Name of the Lord our
God.

8 They are brought
downe and fallen : but
we are risen and stand
upright.

9 Save Lord, and
heare us, O King of
heaven : when we call
upon thee.



2 Thou hast given
him his hearts desire:
and hast not denied
him the request of his
lips,

3 For thou shalt
prevent him with
the blessing of good-
nesse: and shalt set a
crowne of pure gold
upon his head.

4 Hee asked life of
thee, and thou gavest
him a long life: even
for ever and ever.

5 His honour is
great in thy salvari-
on: glory and great
worship shalt thou
lay upon him.

3 Thou didst prevent him with thy gifts,
and blessings manifold:
And thou hast set upon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madest him sure:
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy helpe,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.

6 Thou

6 Thou wilt give him felicity,
that never shall decay :
And with thy cheerefull countenance
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to prevaile :

Wherefore his goodnesse and his grace
will not that he shall quaille,

8 But let thine enemies feele thy force,
and those that thee withstand,
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an Oven burne them, Lord,
in fiery flame and fume :

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase :
And from the number of thy folke
their seed shall end and cease.

11 For why? much mischief did they muse
against thy holy Name :

Yet did they faile, and had no power
for to performe the same.

12 But as a marke thou shalt them set
in a most open place :

And charge thy bow-strings readily
against thine enemies face.

Thy right : and the strings of thy bow shalt, thou make
ready against the face
of them,

6 For thou shalt
give him everlasting
felicity : and make
him glad with the joy
of thy countenance.

7 And why? because
the King putteth his
trust in the Lord :
and in the mercy of
the most High hee
shall not miscarry.

8 All thine enemies
shall feele thy hand :
thy right hand shall
finde out them that
hate thee.

9 Thou shalt make
them like a fiery oven
in time of thy wrath :
the Lord shall de-
stroy them in his dis-
pleasure, and the fire
shall consume them.

10 Their fruit shalt
thou root out of the
earth : and their seede
from among the chil-
dren of men.

11 For they inten-
ded mischief against
thee : and imagined
such a devise as they
are not able to per-
forme.

12 Therefore shalt
thou put them to
ready against the face

13 Be thou exalted,
Lord, in thine owne
strength: so will we
sing, and praise thy
power.

13 Be thou exalted Lord therefore
in thy strength every houre:
So shall we sing right solemnly
praising thy might and power.

PSAL. XXII. T. S.

Eve. Pra.

Sing this as the 21. Psalme.

O God my God, wherefore dost thou
forsake me utterly?

MY God, my God
(looke upon me)
why hast thou forsake
ken me: and art so far
from my health, and
from the words of my
complaint?

2 O my God, I cry in
the day time, but thou
hearest not: and in
the night season also
I take no rest,

3 And thou continu-
est holy: O thou wor-
ship of Israel.

4 Our fathers hoped
in thee: they trusted
in thee, and thou did-
est deliver them.

5 They called upon
thee, and were holpen:
they put their trust in
thee, & were not con-
founded.

6 But as for me I am
a worme and no man:
a very scorne of men,
and the outcast of the
people,

And helpest not when I doe make
my great complaint and cry?

2 To thee my God, even all day long
I doe both cry and call:

I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in the Sanctuary,
and holy place dost dwell;

Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old
had all their hope for ever:

And when they put their trust in thee,
thou didst them aye deliver.

5 They were delivered ever when
they called on thy Name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like than any man:

An out-cast whom the people scorne,
with all the spight they can.

- 7 All men despise as they behold
me walking on the way :
They grin, they mow, they nod their heads
and on this wise they say :
8 This man did glory in the Lord,
his favour and his love :
Let him redeeme and helpe him now,
his power if he will prove.

- 9 But (Lord) out of my mothers wombe
I came by thy behest :
Thou didst preserve me still in hope,
while I did suck her brest.
10 I was committed from my birth,
with thee to have abode :
Since I was in my mothers wombe,
thou hast beene ere my God.

The second part.

- 11 Then (Lord) depart not now from me,
in this my present griefe :
Since I have none to be my helpe,
my succour and reliefe.
12 So many bulls doe compass me,
that be full strong of head :
Yea, bulls so fat as though they had
in Basan field been fed,

- 13 They gape upon me greedily,
as though they would me slay :
Much like a Lion roaring out,
and ramping for his prey.

7 All they that see
mee, laugh mee to
scorne : they shoot
out their lips and
shake their heads,
saying.

8 He trusted in God,
that hee would deli-
ver him : let him de-
liver him if hee will
have him.

9 But thou art hee
that tooke me out of
my mothers wombe :
thou wast my hope
when I hanged yet up
on my mothers breasts.
10 I have beene left
unto thee ever since
I was borne : thou
art my God even
from my mothers
wombe.

11 O goe not farre
from me, for trouble
is hard at hand : and
there is none to helpe
mee.

12 Many Oxen are
come about mee : fat
bulls of Basan close me
in on every side.

13 They gape upon
mee with their
mouthes : as it were
a ramping and roa-
ring Lyon,

14 But

D

14 I am powred out
like water, and all
my bones are out of
joynt: my heart al-
so in the midft of
my body is even like
melting waxe.

15 My strength is
dried up like a pot-
sheard, and my tongue
cleaveth to my
gums: and thou
shalt bring mee into
the dust of death.

16 For many dogs
are come about mee:
and the counsell of
the wicked layeth
siege against me.

17 They pierced my
hands and my feet,
I may tell all my
bones: they stand sta-
ring and looking up-
on me.

18 They part my
garments amongst
them: and cast lots
upon my vesture.

19 But be not thou
farre from mee, O
Lord: thou art my
succour, hast thee to
helpe me.

20 Deliver my soule
from the sword: my
darling from the
power of the dog.

14 But I drop downe like water shed,
my joynts in sunder breake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a potsheard dri'th my strength,
my tongue it cleaveth fast
Unto my jawes, and I am brought
to dust of death at last.

16 And many dogs doe compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told:
Yet still upon mee they doe looke,
and still they me behold.

18 My garments they divided eke
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord save my soule
by thy might and thy power:
And keepe my soule, thy darling deare,
from dogs that would devoure.

21 And from the Lions mouth that would
me all in sunder shiver :

And from the hornes of Unicorns
Lord safely me deliver.

22 Then shall I to my brethren all
thy Majesty record :

And in thy Church shall praise the Name
of thee the the living Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him :

And all ye seede of Israel,
with reverence worship him.

24 For he despiseth not the poore,
he turneth not awry

His countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime

Thy praise, and keepe thy promise made
for setting forth thy Name.

26 The poore shall eate and be suffic'd,
and those that doe indeavour

To seeke the Lord, shall praise his Name,
their hearts shall live for ever.

27 All coasts of th'earth shall praise the
and turne to him for grace : (Lord

The heathen folke shall worship him
before his blessed face.

21 Save me from the
the Lions mouth :
thou hast heard mee
also from among the
hornes of the Uni-
cornes.

22 I will declare thy
Name unto my bre-
thren : in the midst
of the congregation
will I praise thee.

23 O prayse the
Lord, ye that feare
him : magnifie ye him,
all ye of the seede of
Jacob, and feare him,
all ye seed of Israel.

24 For hee hath not
despised nor abhor-
red the low estate
of the poore, he hath
not hid his face from
him : but when hee
called unto him hee
heard him.

25 My praise is of
thee in the great con-
gregation : my vowes
will I performe in the
fight of them that
feare thee.

26 The poore shall
eat and be satisfied :
they that seeke after
the Lord, shall praise
him, your heart shall
live for ever.

27 All the ends of
the world shall re-
member themselves, and be turned unto the Lord : and all the kindreds of the
nations shall worship before him.

28 For the kingdom
is the Lords : and hee
is the governour a-
mong the people.

29 All such as bee
fat upon earth : have
eaten and worshipped.
All they that goe
downe into the dust
shall kneele before
him : and no man
hath quickned his
owne soule.

30 My seed shall
serve him : they shall
bee counted unto the
Lord for a genera-
tion.

31 They shall come
and the heavens shall
declare his righteous-
nesse : unto a people
that shall bee borne,
whom the Lord hath
made.

28 The kingdome of the heathen folke,
the Lord shall have therefore :
And he shall be their governour,
and King for evermore.

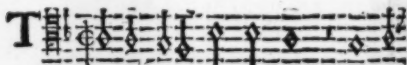
29 The rich men of his godly gifts
shall feed and tast also :
And in his presence worship him,
and bow their knees full low.
And all that shall goe downe to dust,
of life by him shall taste :

30 My seed shall serve and praise the Lord
while any world shall last.

31 My seede shall plainly shew to them
that shall be borne hereafter :
His justice and his righteousness,
and all his workes of wonder.

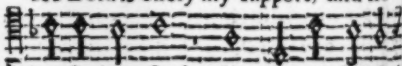
PSAL. XXIII. W. W.

THe Lord is my

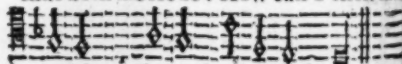


He Lord is ouely my support, and he

THe Lord is my
Shepherd, there-
fore can I lacke no-
thing.



that doth me feede : How can I then lack



any thing, whereof I stand in neede ?

- 2 He doth me fold in coats most safe;
the tender grasse fast by :
And after drives me to the streames
which run most pleasantly.
- 3 And when I feele my selfe neere lost,
then doth he me home take :
Conducting me in his right paths,
even for his owne names sake.
- 4 And though I where even at deaths door,
yet would I feare none ill :
For with thy rod and shepherds crooke,
I am comforted still.
- 5 Thou hast my table richly deck'd,
in despight of my foe :
Thou hast my head with balme refresh'd
my cup doth overflow.
- 6 And finally, while breath doth last,
thy grace shall me defend :
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

MY shepherd is the living Lord,
nothing therefore I need :
In pastures faire with waters calme,
he sets me for to feed.

2 He did convert and glad my soule,
and brought my minde in frame :
To walke in pathes of righteousness,
for his most holy Name.

D 3

3 Yea,

2 Hee shall feede mee
in a greene pasture :
and lead me forth be-
side the waters of
comfort:

3 Hee shall comfort
my soule : and bring
mee forth in the
pathes of righteous-
nesse, for his names
sake.

4 Yea, though I
walke through the
valley of the shadow
of death, I will feare
no evill : for thou art
with me, thy rod and
thy staffe comfort me.

5 Thou shalt pre-
pare a table before
mee against them
that trouble mee :
thou hast annointed
my head with oyle, &
my cup shall be full.

6 But thy loving
kindnesse and mercy
shall follow mee all
the dayes of my life :
and I will dwell in
the house of the Lord
for ever,

The v. day.

54

PSALME XXIII.

3 Yea though I walke in vale of death,
yet will I feare none ill :

Thy rod, thy staffe doe comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread :

Thou shalt (O Lord) fill full my cup,
and eke annoynt my head.

5 Through all my life thy favour is
so frankly shew'd to me :

That in thy house for evermore
my dwelling place shall be.

PLAL. XXIII. I. H.

Sing this as the 18. Psalme.

Mor. Pra.

THE earth is the
Lords, and all
that therein is : the
compasse of the
world, and they that
dwell therein.

For he hath found-
ed it upon the seas,
and prepared it upon
the floods.

Who shall ascend
into the hill of the
Lord : or who shall
rise up in his holy
place?

THE earth is all the Lords, with all
her store and furniture :

Yea his is all the world, and all
that therein doth indure.

2 For he hath fastly founded it,
above the seas to stand :

And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill ?

Or passe into thy holy place,
there to continue still ?

4 Whose

4 Whose hands are harmelesse, and whose
no spot there doth defile :
His soule not set on vanity,
who hath not sworne to guile.

(heart

5 Him that is such a one, the Lord
shall place in blissefull plight :
And God his God and Saviour,
shall yeeld to him his right.

6 This is the brood of travellers,
in seeking of his grace :
As Jacob did the Israelite,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state ?
the strong and mighty Lord :
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state ?

10 Who is the King of glorious state ?
the Lord of hosts it is :
The kingdome and the royalty
of glorious state is his.

D 4

P S A L.

4 Even hee that hath
cleane hands and a
pure heart : and that
hath not lift up his
minde unto vanitie,
not sworne to de-
ceive his neighbour.

5 Hee shall receive
the blessing of the
Lord : and Righte-
ousnesse from the
God of his salvation.

6 This is the gene-
ration of them that
seek him : even of
them that seek thy
face, O Jacob.

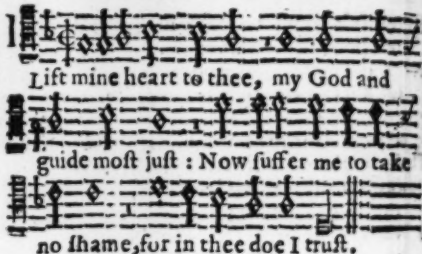
7 Lift up your
heads, O yee gates,
and be ye lift up ye
everlasting doores :
and the King of glo-
ry shall come in.

8 Who is the King
of glory ? It is the
Lord strong and
mighty : even the
Lord mightie in
battell.

9 Lift up your
heads, O yee gates
and be ye lift up ye
everlasting doores :
& the King of glory
shall come in.

10 Who is the king
of glory ? Even the
Lord of Hosts is
the King of glory.

V Nto thee, O Lord,
will I lift up my
soule, my God, I will
put my trust in thee:
O let me not be con-
founded, neither let
mine enemies triumph
over me,



2 For all they that
hope in thee shall not
be ashamed : but such
as transgresse without
a cause, shall bee put
to confusion.

3 Shew mee thy
wayes, O Lord, and
teach mee thy pathes.

4 Leade mee forth in
thy truth, and learne
me : for thou art the
God of my salvation,
in thee hath bene my
hope all the day long.

5 Call to remem-
brance, O Lord, thy
tender mercies, and
thy loving kindnesse,
which have bene ever
of old.

6 O Remember not
the finnes and offences
of my youth, but ac-
cording to thy mer-
cy thinke upon mee,
O Lord, for thy
goodnesse,

2 Let not my foes rejoyce,
nor make a scorne of me :
And let them not be overthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully :
Therefore thy paths and thy right wayes,
unto me Lord descry.

4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember :
And eke thy pitie plentifull,
for they have benee for ever.

6 Remember not the faults,
and frailty of my youth :
Remember not how ignorant
I have benee of thy truth.

Nor after my deserts
let me thy mercy finde :
But of thine owne benignity
Lord have me in thy minde.
7 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach
his precepts for to keepe :
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God
are truth and mercy both :
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name
O Lord I thee intreat,
To grant me pardon for me sin,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct :
To leade his life in such a way,
as he doth best accept.

12 His soule shall evermore
in goodnesse dwell and stand :
His seede and his posterity
inherit shall the land.

7 Gracious and righteous is the Lord :
therefore will hee
teach sinners in the
way.

8 Them that be meek
shall hee guide in
judgment : and such
as be gentle, them shall
he learne his way.

9 All the pathes of
the Lord are mercy &
truth : unto such as
keepe his covenant, &
his testimonies.

10 For thy Name
sake, O Lord, be mercifull
unto my sinne,
for it is great.

11 What man is he
that feareth the Lord,
him shall hee teach in
the way that he shall
choose.

12 His soule shall
dwell at ease : and his
seed shall inherit the
land.

13 The secret of the Lord is among them that feare him: & he will shew them his covenant.]

14 Mine eyes are euer looking unto the Lord: for hee shall plucke my feet out of the net.

15 Turne thee unto mee and have mercy vpon me: for I am desolate, and in much misery.

16 The sorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersity and misery: and forgive me all my sinne.

18 Consider mine enemies, how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule and deliver mee: let me not bee confounded, for I have put my trust in thee.

13 All those that feare the Lord, know his secret intent: And unto them he doth declare his Will and Testament.

14 Mine eyes and eke my heart to him I will advance: That pluck'd my feete out of the snare of sinne and ignorance.

15 With mercy me behold, to thee I make my mone: For I am poore and desolate, and comfortlesse alone.

16 The troubles of my heart are multipli'd indeed: Bring me out of this misery, necessitie and neede.

17 Behold my poverty, mine anguish, and my paine: Remit my sinne and mine offence, and make me cleane againe.

18 O Lord behold my foes, how they doe still increase: Pursuing me with deadly hate, that faine would live in peace.

19 Preserve and keepe my soule, and eke deliver me: And let me not be overthrowne, because I trust in thee.

PSALME XXVI.

59 The v. day.

- 20 Let my simple purenesse
me from mine enemies shend :
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliver Lord thy folke,
and send them some reliefe :
Imeane thy chosen Israel,
from all their paine and griefe.

PSAL. XXVI. T. S.

Sing this as the 14. Psalm.

- Lord be my Judge, and thou shalt see,
my paths be right and plaine :
I trust in God, and hope that he
will strength me to remaine.
3 Prove me my God, I thee desire,
my wayes to search and try :
As men doe prove their gold with fire,
my reines and heart espie.
3 Thy goodnesse laid before my face,
I durst behold alwayes :
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not lust to haunt or use,
with men whose deeds are vaine :
To come in house I doe refuse,
with the deceitfull traine.
5 I much abhorre the wicked fort,
their deeds I doe despise :
I doe not once to them resort,
that hurtfull things devise.

- 20 Let perfectes and
righteous dealing
waite upon me : for
my hope hath bene
in thee.
21 Deliver Israel O
God, out of all his
troubles.

BE thou my Judge,
O God for I have
walked innocently :
my trust hath bene
also in the Lord,
therefore shall I not
fall.

3 Examine mee O
Lord, and prove me :
try out my reines and
my heart.

3 For thy loving
kindnesse is ever be-
fore mine eyes : and
I will walke in thy
truth.

4 I have not dwelt
with vaine persons :
neither will I have
fellowship with the
deceitfull.

5 I have hated the
congregation of the
wicked : and will not
sit among the un-
godly.

6 My

5 I will wash my hands in innocency,
O Lord : and so will I go to thine Altar.

7 That I may shew the voyce of thanks. giving : and tell of all thy wondrous workes.

8 Lord, I have loved the habitation of thy house : and the place where thine honour dwelleth.

9 O shut not up my Soule with the finners : nor my life with the bloodthirsty.
10 In whose hands is wickednesse : and their right hands are full of gifts.

11 But as for mee, I will walke innocently : O Lord deliver me and be mercifull unto me.

12 My foot standeth right : I will praise the Lord, in the Congregation.

6 My hands I wash, and doe proceed, in workes to walke upright :
Then to thine altar I make speed, to offer there in sight.

7 That I may speak and preach the praise that doth belong to thee :
And so declare how wondrous wayes thou hast beene good to me.

8 O God, thy house I love most deare, to me it doth excell :
I have delight; and would be neare whereas thy grace doth dwell.

9 O shut not up my Soule with them in sinne that take their fill :
Nor yet my life among those men that seeke much blood to spill.

10 Whose hands are heapt with craft and their lives thereof are full : (guile)
And their right hand with wrinch and wile for bribes doth pluck and pull.

11 But I in righteousnesse intend my time and dayes to serve :
Have mercy Lord and me defend so that I doe not swerve.

12 My foot is staid for all assayes, it standeth well and right :
Wherefore to God will I give praise in all the peoples sight.

Sing this as the 21. Psalme.

Even. Pra.

THE Lord is both my health and light,
shall man make me dismayd?

Sith God doth give me strength and might,
why should I be afraid?

2 While that my foes with all their
begin with me to braule: (strength

And thinke to eate me up at length
themselves have caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:

In battell pight if they will try,
I trust in God for aid.

4 One thing of God I doe require,
that he will not denie:

For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell:

To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:

And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:

the secret place of his dwelling, shall hee hide me and set me up upon a rocke of
stone. 7 And now, shall hee lift up mine head against mine enemies round
about me.

THE Lord is my
light, and my sal-
vation, whom then
shall I feare? the
Lord is the strength
of my life, of whom
then shall I bee af-
raid?

2 When the wicked
(even mine enemies
and my foes) came
upon mee to eate up
my flesh: they stum-
bled and fell.

3 Though an host
of men were laid a-
gainst mee, yet shall
not mine heart bee a-
fraid: and though
there rose up warre
against me, yet will
I put my trust in
him.

4 One thing have I
desired of the Lord,
which I will require:
even that I may
dwell in the house
of the Lord, all the
daies of my life.

5 To behold the
faire beauty of the
Lord, and to visit
his temple.

6 For in the
time of trouble, hee
shall hide mee in his
Tabernacle: yea, in

My

7 Therefore will I
offer in his dwelling
an oblation, with
great gladnesse : I
will sing and speake
praises unto the
Lord.

My foes to foyle, and cleane deface,
that compasse me about.

8 Therefore within his house will I
give sacrifice of praise :

With Psalme and songs I will apply
to laud the Lord alwayes.

The second part.

9 Hearken unto my
voyce, O Lord, when
I cry unto thee :
have mercy upon me,
and heare me.

10 My heart hath
talked of thee, Seeke
ye my face : Thy face,
O Lord will I seeke.

9 Lord heare the voyce of my complaint
for which to thee I call :

Have mercy Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledge unto thee,
I sue to have thy grace :

Then seeke my face, faist thou to me,
Lord I will seeke thy face.

11 O hide not thou
thy face from me : nor
cast thy servant away
in displeasure. Thou
hast bene my suc-
tour : leave me not,
neither forsake me, O
God of my salvation:

12 When my father
and my mother for-
sake me; the Lord sa-
beth me up.

13 Teach mee thy
way, O Lord : and
lead mee in the right
way, because of mine
enemies.

11 In wrath turne not thy face away,
nor suffer me to slide :

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large :

And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right :

For feare of such as watch for me,
to trap me if they might.

PSALME XXVIII.

63 The v. day.

14 Do not berake me to the will
of them that be my foes,
For they surmise against me still,
false witnessse to depose.

15 My heart would faint, but that in me
this hope is fixed fast :

The Lord Gods good grace shall I see
in life that aye shall last.

16 Trust still in God whose whole thou
his will abide thou must :

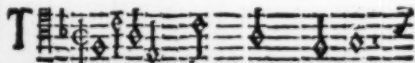
And he shall ease and strength thy heart,
if thou in him doe trust.

14 Deliver mee now
over into the will
of mine adversaries :
for there are false
witnesses risen up a-
gainst me, and such as
speak wrong.

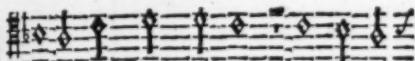
15 I should utterly
have fainted : but
that I beleve verily
to see the goodnesse
of the Lord, in the
land of the living,

(art 16 O tarry thou the
Lords leisure : bee
strong, and hee shall
comfort thine heart,
and put thou thy
trust in the Lord.

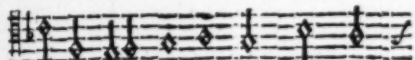
PSAL. XXVIII. T. S.



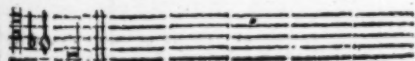
Hou art (O Lord) my strength and stay,



the succour which I crave; Neglect me



not, lest I be like to them that goe



to grave.

VNto thee, will I
crie, O Lord, my
strength. thinke no
service of me : lest if
thou make as though
thou hearest not, I
become like them
that goe downe into
the pit.

2 The

- 2 Heare the voyce of my humble petitions when I cry unto thee : when I hold up my hands toward the mercy-seate of thy holy temple.
- 3 O p'acke mee not away (neither destroy me with ungodly and wicked doers : which speake friendly to their neighbours, but imagine mischief in their hearts.
- 4 Reward them according to their deeds, and according to the wickednesse of their owne inventions : Recompence them after the worke of their hands pay them that they have deserved.
- 5 For they regard not in their minde the workes of the Lord, nor the operation of his hands : therefore shall hee breake them downe, and not build them up.
- 6 Praised bee the Lord : for hee hath heard the voyce of my humble petitions.
- 7 The Lord is my strength & my shield, my heart hath trusted in him, and I am helped : therefore my heart danceth for joy, and in my song will I praise him.
8. The Lord is my strength : and hee is the whole some defence of his annoyrd.
- 2 The voyce of thy suppliant heare, that unto thee doth cry : When I lift up my hands unto thy holy arke most high.
- 3 Repute me not among the sort of wicked and pervert : That speake right faire unto their friends but thinke full ill in heart.
- 4 According to their handy worke, as they deserve indeed : And after their inventions let them receive their meed.
- 5 For they regard nothing Gods workes, his law ne yet his lore : Therefore will he them and their seed destroy for evermore.
- 6 To render thanks unto the Lord, How great a cause have I, My voyce, my prayer, and my complaint, that heard so willingly ?
- 7 He is my shield and fortitude, my buckler in distresse : My hope, my helpe, my hearts reliefe, my soule shall him confesse.
- 8 He is our strength and our defence, our enemies to resist :

PSALME XXIX.

65 The v. day.

The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord blesse, guide and preserve :
Increase them Lord, and rule their hearts,
that they may never swerue.

9 O save thy people
and give thy blessing
unto thine inheritance :
seed them
and set them up for
ever.

PSAL. XXIX. T. S.

G

Ive to the Lord ye Potentates,
ye rulers of the world : Give yee
all praise, honour and strength unto
the living Lord.

Bring unto the
Lord O ye mighty,
bring young Rammes
unto the Lord : ascribe
unto the Lord wor-
ship and strength.

2 Give glory to his holy Name,
and honour him alone :
Worship him in his majesty,
within his holy throne.

3 His voyce doth rule the waters all,
even as himselfe doth please ;

2 Give the Lord the
honour due unto his
Name : worship the
Lord with Holy wor-
ship.

3 It is the Lord that
commandeth the wa-
ters : it is the glorious
God that maketh the
thunder.

E

He

4 It is the Lord that ru'eth the Sea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 Hee made them also to skip like a calfe: Libanus also, and Syron like a young Unicorn.

7 The voyce of the Lord divideth the flames of fire.

8 The voyce of the Lord shaketh the wilderness: yea, the Lord shaketh the wilderness of Cades.

9 The voyce of the Lord maketh the Hinds to bring forth yong, and discovereth the thicke bushes: in his Temp'le doth every man speake of his Honour.

10 The Lord sitteth above the water floods: and the Lord remaineth a King for ever.

11 The Lord shall give strength unto his people;

the Lord shall give his people the blessing of peace.

He doth prepare the thunder-claps, and governes all the Seas,

4 The voyce of God is of great force, and wondrous excellent: It is most mighty in effect, and most magnificent.

5 The voyce of God doth rend and break the Cedar Trees so long:

The Cedar trees of Libanus, which are most high and strong.

6 And makes them leap like as a Calfe, or else the Unicorn:

Not onely trees, but mountaines great, whereon the trees are borne.

7 His voyce divides the flames of fire and shakes the wilderness:

8 It makes the desert quake for feare, that called is Cades.

9 It make the hinds for feare to calve, and makes the coverts plaine:

Then in his Temple every man his glory doth proclaime.

10 The Lord was set above the floods, ruling the raging sea:

So shall he raigne as Lord and King, for ever and for aye.

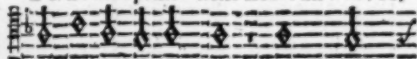
11 The Lord will give his people power: in vertue to increas:

The Lord will blesse his chosen flocke
with everlasting peace.

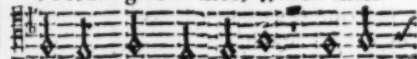
PSAL. XXX. I. H.



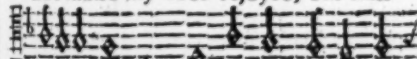
L I. ud and praise with heart and voyce,



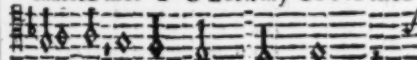
O Lord I give to thee, Which didst



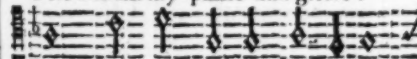
not make my foes rejoyce, but hast



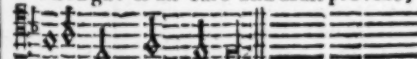
exalted me. 2 O Lord my God to thee



I cri'd in all my paine and griefe :



Thou gav'st an eare and didst provide,



to ease me with reliefe.

Mor. Pra.

I Will magnifie thee,
O Lord, for thou
hast set mee up : and
not made my foes to
triumph over me.

2 O Lord, my God,
I cryd unto thee: and
thou hast healed me,

3 Thou Lord hast brought my soule out of hell : thou hast kept my life from them that goe downe to the pit.

4 Sing praises unto the Lord, O ye Saints of his : and give thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his presence is life : heavinesse may endure for a night, but joy commeth in the morning.

6 And in my prosperitie I said, I shall never be removed : thou Lord in thy goodnes hadst made my hill so strong.

7 Thou didst turne thy face from me: and I was troubled.

8 Then cryed I unto thee, O Lord: and gate me unto my Lord right humbly.

3 Of thy good will thou hast cald backe my soule from hell to save:

Thou didst revive when strength did lacke and keptst me from the grave.

4 Sing praise ye Saints that prove and see the goodnesse of the Lord :

In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space doth last and slacke againe :

But in his favour and his grace
alwayes doth life remaine.

Though gripes of griefe and pangs full sore
shall lodge with us all night :

The Lord to joy shall us restore,
before the day be light.

6 When I enjoyd the world at will,
thus would I boast and say :

Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace
hast sent me strength and aid :

But when thou turn'dst away thy face,
my minde was sore dismayd.

8 Wherefore againe yet did I cry
to thee O Lord of might :

My God with plaints I did apply
and pray'd both day and night.

PSALME XXXI.

9 What gaine is in my blood (said I)
if death destroy my dayes?
Doth dust declare thy majesty,
or yet thy truth doth praise?

10 Wherefore my God some pittie take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and
into a cheerefull voyce: (woe
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.

12 Wherefore my soule uncessantly
shall sing unto thy praise:
My Lord my God, to thee will I
give laud and thanks alwayes.

PSAL. XXXI. I, H.

Sing this as the first Psalm.

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art just deliver me,
and set me quite from blame.

3 Heare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of neede.

R 3

69 The vij. day.

9 What profit is
there in my blood:
when I goe downe to
the pit? Shall the dust
give thanks unto
thee: or shall it de-
clare thy truths?

10 Heare O Lord,
and have mercy upon
me: Lord be thou my
helper,

11 Thou hast turned
my heavinesse into
joy: thou hast put off
my sackcloth, and gir-
ded me with gladnes.
12 Therefore shall e-
very man sing of thy
praise without cea-
sing: O my God, I
will give thanks un-
to thee for ever.

IN thee, O Lord,
I have I put my trust:
let me never be put to
confusion, deliver me
in thy righteousness.
3 Bow downe thine
eare to mee: make
hast to deliver mee:
and be thou my strong
rocke and the house of
my defence: that thou
maist save me,

3 For

3 For thou art my strong rocke and my castle : be thou also my guide, and leade me for thy names sake.

4 Draw mee out of the net that they have laid privily for mee : for thou art my strength.

5 Into thy hands I commend my spirit : for thou hast redeemed mee, O Lord, thou God of Truth.

6 I have hated them that hold of superstitious vanities : and my trust hath bene in the Lord.

7 I will be glad and rejoyce in thy mercy : for thou hast considered my trouble, and hast knowne my soule in adversities.

8 Thou hast not shut mee up into the hand of the enemy : but hast set my feet in a large roome.

9 Have mercy upon mee O Lord, for I am in trouble : and mine eye is consumed for very heaviness, yea, my soule and my body.

3 For why? as stones thy strength is tri'd, thou art my fort and tower :

For thy Names sake be thou my guide, and lead me in thy power.

4 Plucke thou my feet out of the snare, which they for me have laid :

Thou art my strength, and all my care is for thy might and aid.

5 Into thy hands Lord I commit my Spirit which is thy due :

For why? thou hast redeemed it, O Lord my God most true.

6 I hate such folke as will not part from things to be abhor'd :

When they on trifles set their heart, my trust is in the Lord.

7 For I will in thy mercy joy, I see it doth excell :

Thou seest when ought would me annoy, and know'st my soule full well.

8 Thou hast not left me in their hand, that would me overcharge :

But thou hast set me out of band, to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile, some pity on me take :

Mine eyes waxe dim, my sight doth faile, my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeares in woe are past :

My strength is gone and through disdain
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismayd :

My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot.

As small effect in me they finde
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray :

How they conspir'd, and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be over-trod :

For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand :

Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse,
and shew thy joyfull face :

And save me Lord for thy goodnesse,
thy mercy and thy grace.

mine enemies : and from them that persecute me. 16 Shew thy servant thy
light of thy countenance : and save me for thy mercies sake.

10 For my life is
waxen old with hea-
venesse and my yeares
with mourning. My
strength faileth mee,
because of mine ini-
quity : and my bones
are consumed.

12 I became a re-
prooffe among all
mine enemies, but e-
specially among my
neighbours : and they
of mine acquaintance
were afraid of mee,
and they that did see
me without, convey-
ed themselves from
me.

14 I am cleane for-
gotten, as a dead
man out of minde :
I am become like a
broken vessell.

16 For I have heard
the blasphemy of the
multitude : and feare
is on every side,
while they conspire
together against me,
and take their coun-
sell to take away my
life.

16 But my hope hath
been in thee, O Lord:
I have said, Thou art
my God.

16 My time is in
thine hand, deliver me
from the hand of

The third part.

17 Let mee not bee
confounded, O Lord,
for I have called
vpon thee : let the
ungodly bee put to
confusion, and to si-
lence in the grave.

18 Let the lying lips
bee put to silence :
which cruelly, dis-
dainefully, and dis-
pightfully speake a-
gainst the righteous.

18 O how plenti-
full is thy goodnesse
which thou hast laid
vp for them that
feare thee : and that
thou hast prepared
for them that put
their trust in thee,
even before the sons
of men.

20 Thou shalt hide
them privily, by thine
owne presence, from
the provoking of all
men : thou shalt keepe
them secretly in thy
tabernacle, from the
strife of tongues.

21 Thankes bee to
the Lord : for hee
hath shewed me mar-
vellous great kindnes
in a strong city.

22 And when I made
kisse, I said : I am
cast out of the sight of
thine eyes : when I cryed
unto thee. 23 O love the
Lord all ye his Saints :
for the Lord preserveth
them that are faithfull,
and plentifully rewardeth
the proud doer,

17 Lord let me not be put to blame,
for that on thee I call :

But let the wicked beare the shame,
and into their grave fall.

18 O Lord make dumbe their lips outright
which are addic't to lies :

And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store,
laid up full safe for them

That feare and trust in thee therefore,
before the sonnes of men !

20 Thy presence shall them fence and guide
from all proud brags and wrongs :

Within thy place thou shalt them hide
from all the strife of tongues.

21 Thankes to the Lord that hath declar'd,
on me his grace so farre :

Me to defend with watch and ward,
as in a towne of war.

22 Thus did I say both day and night,
when I was sore oppress't :

Loe I was cleane cast out of sight,
yet heardest thou my request.

23 Ye Saints love ye the Lord I say,
the faithfull he doth guide :

And

and to the proud he doth repay
according to their pride,

24 Be strong, and God will stay your heart;
be bold and have a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

PSAL. XXXII. T. S.

Sing this as the 30. Psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wickednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilst that I kept close my sinne
in silence and constraint:
My bones did weare and wast away
with daily mone and plaint.
4 For night and day thy hand on me
so grievous was and smart:
That all my blood and humors moist
to drynesse did convert.
5 I did therefore confesse my faults,
and all my sinnes discover:

24 Be strong and hee
shall stablish your
heart: all ye that put
your trust in the
Lord,

Eve. Pra.

Blessed is hee whose
unrighteousnesse is
forgiven: and whose
sinne is covered.
2 Blessed is the man
unto whom the Lord
imputeth no sinne:
and in whose spirit
there is no guile.
3 For while I held my
tongue, my bones con-
sumed away, through
my daily complay-
ning.
4 For thy hand is
heavie upon me day
and night: and my
moysture is like the
drought in summer.
5 I will acknowledge
my sinne unto thee:
and mine unrighte-
ousnesse have I not
hid. I said I will
confesse my sins unto
the Lord: and so
thou forgavest the
wickednesse of my
sinne.

Then

6 For this shall e-
very one that godly
is, make his prayer
unto thee, in a time
when thou mayst bee
found: but in the
great water floods
they shall not come
nigh him.

7 Thou art a place
to hide mee in, thou
shalt preserve mee
from trouble: thou
shalt compasse me
about with songs of
deliverance.

8 I will informe
thee, and teach thee
in the way wherein
thou shalt goe: and
I will guide thee
with mine eye.

9 Be ye not like to
Horse and Mule
which have no un-
derstanding: whose
mouths must bee hol-
den with bit and bri-
dle, lest they fall up-
on thee.

10 Great plagues re-
maine for the ungod-
ly: but who so put-
teth his trust in the
Lord, mercy imbraceth
him on every side.

11 Be glad, O ye righ-
teous, and rejoyce in
the Lord: and be joy-
full all yee that are
true of heart.

Then thou O Lord didst me forgive
and all my sinnes passe over.

6 The humble man shall pray therefore,
and seeke thee in due time:

So that the floods of waters great
shall have no power on him.

7 When trouble and adversitie
doe compasse me about:

Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shalt walke aright:

I will thee guide as I my selfe
have learn'd by prooffe and sight.

9 Be not so rude and ignorant
as is the horse and mule:

Whose mouth without a raine or bit
from harme thou canst not rule.

10 The wicked man shall manifold
sorrows and griefes sustaine:

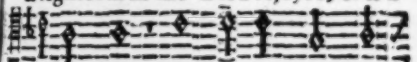
But unto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye just lift up your voyce:

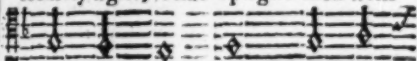
And ye of pure and perfect heart,
be glad and eke rejoyce.



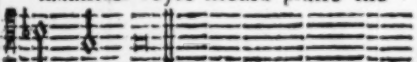
Righteous in the Lord rejoyce, it is a



seemely sight, That upright men with



thankfull voyce should praise the



Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things :
With Lute and instruments among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise :

4 For why ? his word is ever true,
his workes and all his waies.

5 To judgement equitie, and right
he hath a great good will :
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought :

R Ejoyce in the
Lord, O ye righte-
ous : for it becometh
well the iust to bee
thankfull.

2 Praise the Lord
with the Harpe : sing
Psalmes unto him
with the Lute and in-
strument of tenne
strings.

3 Sing unto the Lord
a new song : sing prai-
ses lustily unto him
with a good courage.

4 For the Word of
the Lord. is true : and
all his workes are
faithfull.

5 He loveth righte-
ousnesse, and judge-
ment : the earth is
full of the goodnesse
of the Lord.

6 By the word of the
Lord were the hea-
vens made : and all
the hoste of them by
the breath of his
mouth.

Their

7 Hee gathereth the waters of the Sea together, as it were upon an heape: and layeth up the deepe as in a treasure house.

Their hoasts and powers every one his breath to passe hath brought.

7 The waters great gathered hath he on heapes within the shore : And hid them in the depth to be as in a house of store.

8 Let all the earth feare the Lord : stand in awe of him, all yee that dwell in the world.

9 For hee spake and it was done : he commanded and it stood fast.

10 The Lord bringeth the counsell of the Heathens to nought : and maketh the devises of the people to be of none effect; and casteth out the counsell of the princes.

11 The counsell of Lord shall endure for ever: and the thoughts of his heart from generation to generation.

8 All men on earth, both least and most, feare God and keepe his law :

Ye that inhabit in each coast, dread him and stand in awe.

9 What he commanded wrought it was at once with present speed :

What he doth will is brought to passe with full effect indeed.

10 The counsells of the nations rude the Lord doth bring to nought : He doth defeate the multitude of their device and thought.

11 But his decrees continue still, they never slacke nor swage : The motions of his mind and will take place in every age.

The second part.

12 Blessed are the people, whose God is the Lord Iehovah : and blessed are the folke that hee hath chosen to him to bee his inheritance,

12 And blest are they to whom the Lord as God and guide is knowne : Whom he doth chuse of meere accord, to take them as his owne.

3 The Lord from heaven cast his sight
on men mortall by birth :

4 Considering from his seat of might
the dwellers of the earth.

5 The Lord, I say, whose hand hath
mans heart, and doth it frame : (wrought
For he alone doth know the thought
and working of the same.

6 A King that trusteth in his hoast,
shall nought prevaile at length :
The man that of his might doth boast,
shall fall for all his strength.

7 The troops of horsemen eke shall fall,
their sturdy steeds shall sterve :
The strength of horse shall not prevaile,
the rider to preserve.

8 But loe the eyes of God intend,
and watch to aid the just :
With such as feare him to offend,
and on his goodnesse trust.

9 That he of death and great distresse,
may set their soules from dread :
And if that dearth their land oppresse,
in hunger them to feede. (depend

10 Wherefore our soule doth whole
on God our strength and stay.
He is our shield us to defend,
and drive all darts away.

13 The Lord looked
downe from Heaven,
and beheld all the
children of men.

14 From the habita-
tion of his dwelling,
hee considereth all
them that dwell in the
earth.

15 Hee fashioneth all
the hearts of them :
and understandeth
their workes.

16 There is no King
that can be saved by
the multitude of an
hoast : neither is any
mighty man delivered
by much strength.

17 A horse is con-
nected but a vaine
thing to save a
man : neither shall he
deliver any man by
his great strength.

18 Behold the eye of
the Lord is upon
them that feare him :
and upon them that
put their trust in his
mercy.

19 To deliver their
soules from death :
and to feede them in
the time of dearth.

20 Our soule hath
patiently tarried for
the Lord : (for hee is
our helpe and our
shield,

21 Our

21 For our heart
shall rejoyce in him :
because we have ho-
ped in his holy
Name.

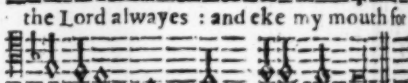
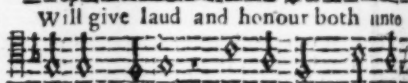
22 Let thy mercifull
kindnesse, O Lord, be
upon us : like as wee
doe put our trust in
thee.

21 Our soule in God hath joy and game,
rejoycing in his might :
For why ? in his most holy Name
we hope and much delight.

22 Therefore let thy goodnesse O Lord,
still present with us be :
As we alwayes with one accord,
doe onely trust in thee.

PSAL. XXXIIII. T S.

I Will alway give
thanks unto the
Lord : his praise shall
ever be in my mouth.



Will give laud and honour both unto
the Lord alwayes : and eke my mouth for
evermore shall speake unto his praise.

2 My soule shall make
her boast of the Lord :
the humble shall
heare thereof, and be
glad.

3 O praise the Lord
with mee : and let us
magnifie his Name
together.

2 I doe delight to laud the Lord
in soule and eke in voyce :
That humble men and mortifi'd
may heare and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord :
And let us now exalt his Name
together with one accord.

PSALME XXXIIII.

79 The vij. day.

For I my selfe besought the Lord,
he answered me againe :
and me delivered incontinent,
from all my feare and paine.

Who so they be that him behold,
shall see his light most cleare :
their countenance shall not be dasht,
they need it not to feare.
This filly wretch for some reliefe
unto the Lord did call :
who did him heare without delay,
and rid him out of thrall.

The Angell of the Lord doth pitch
his tents in every place :
to save all such as feare the Lord,
that nothing them deface.
Tasse and consider well therefore,
that God is good and just :
happy man that maketh him
his onely stay and trust.

Feare ye the Lord ye holy ones,
above all earthly thing :
For they that feare the living Lord,
are sure to lacke nothing.
The Lyons shall be hunger-bit,
and pin'd with famine much :
But as for them that feare the Lord,
no lacke shall be to such.

4 I sought the Lord
and he heard me : yea,
he delivered me out of
all my feare.

3 They had an eye
unto him, and were
lightned : & their faces
were not ashamed.

6 Lo, the poore cri-
eth, and the Lord
heareth him : yea, and
saveth him out of all
his troubles.

7 The Angell of the
Lord tarrieth round
about them that feare
him : and delivereth
them.

8 O taste and see how
gracious the Lord is :
blessed is the man that
trusteth in him.

9 O feare the Lord,
ye that be his Saints,
for they that feare
him lacke nothing.

10 The Lions doe
lacke and suffer hun-
ger : but they which
seek the Lord, shall
want no manner of
thing that is good

The

The second part.

11 Come yee children and hearken unto me : I will teach you the feare of the Lord.

12 What man is hee that lusteth to live, and would faine see good dayes ?

13 Keepe thy tongue from evill, and thy lips that they speake no guile.

14 Eschew evill, and doe good : seeke peace and ensue it.

15 The eyes of the Lord are over the righteous : and his eares are open unto their prayers.

16 The countenance of the Lord is against them that doe evill : to roote out the remembrance of them from off the earth.

17 The righteous cry, and the Lord heareth them : and delivereth them out of all their troubles.

18 The Lord is nigh unto all them that are of a contrite heart : and will save such as be of an humble spirit.

11 Come neere therefore my children and to my words give eare :

I shall you teach the perfect way, how yee the Lord should feare.

12 Who is the man that would live long, and lead a blessed life ?

13 See thou refraine thy tongue and lips from all deceit and strife.

14 Turne backe thy face from doing ill, and doe the godly deed :

Inquire for peace and quietnesse, and follow it with speed.

15 For why? the eyes of God above, upon the just are bent :

His eares likewise doe heare the plaint of the poore innocent.

16 But he doth frowne and bend his brow upon the wicked traine :

And cuts away the memory that should of them remaine.

17 But when the just doe call and cry, the Lord doth heare them so,

That out of paine and misery forthwith he sets them goe.

18 The Lord is kinde and straight at heart to such as be contrite :

He saves also the sorrowfull,

PSAL. XXXIV.

31 The vij. day:

the poore and meeke in sprite.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities
the Lord doth him deliver.

20 The Lord doth so preserve and keepe
their very bones alway:
That not so much as one of them
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

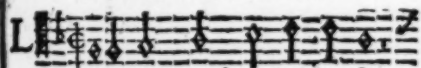
19 Great are the
troubles of the righte-
ous: but the Lord
delivereth them out
of all.

20 Hee keepeth all
his bones: so that
not one of them is
broken.

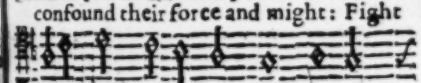
21 But misfortune
shall slay the ungod-
ly: and they that
hate the righteous
shall be desolate.

22 The Lord delive-
reth the soules of his
servants: and all they
that put their trust in
him, shall not be de-
stitute.

PSAL. XXXV. I. H.



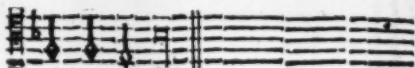
Lord pleade my cause against my foes,
confound their force and might: Fight



on my part against all those that seeke
F with

Mor. Pra.

Pleade thou my
cause, O Lord, with
them that strive with
me: and fight thou a-
gainst them that
fight against me.



with me to fight.

- 2 Lay hand upon the shield and buckler : and stand up to helpe me.
- 3 Bring forth the speare, and stop the way against them that persecute mee : say unto my soule, I am thy salvation.
- 4 Let them bee confounded, and put to shame that seeke after my soule : let them bee turned backe ; and brought to confusion that imagine mischief for me.
- 5 Let them be as the dust before the winde : and the Angell of the Lord scattering them.
- 6 Let their way bee darke and slippery : and let the Angell of the Lord persecute them.
- 7 For they have privily laid their net to destroy me without a cause, yea, even without a cause have they made a pit for my soule.
- 2 Lay hand upon the speare and shield, thy selfe in armour dresse : stand up for me and fight the field, to helpe me from distresse.
- 3 Gird on thy sword, and stop the way, mine enemies to withstand : That thou unto my soule may say, loe I thy helpe at hand.
- 4 Confound them with rebuke and blame that seeke my soule to spill : Let them turne backe and flye with shame, that thinke to worke me ill.
- 5 Let them disperse and flie abroad, as winde doth drive the dust : And that the Angell of our God their might away may thrust.
- 6 Let all their wayes be void of light, and slippery like to fall : And send thine Angell with thy might, to persecute them all.
- 7 For why ? without my fault they have in secret set their grin : And for no cause have dig'd a cave to take my soule therein.

8 When they thinke least & have no care,

O Lord destroy them all :

Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule with heart and voyce
in God have joy and wealth :

That in the Lord I may rejoyce,
and in his saving health.

10 And then my bones shall speak & say,
my parts shall all agree :

O Lord, though they doe seeme full gay,
what one is like to thee ?

The second part.

11 Thou dost defend the weake from them
that are both stout and strong :

And rid the poore from wicked men,
that spoyle and doe them wrong.

12 My cruell foes against me rise,
to witnesse things untrue :

And to accuse me they devise
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdain :

That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sicke I mourn'd there-
and clad my selfe in sacke :

With fasting I did faint full sore,
to pray I was not slacke.

8 Let a sudden destruction come upon him unawares, and his net that hee hath laid privily, catch himselfe : that hee may fall into his own mischiefe.

9 And my soule bee joyfull in the Lord: it shall rejoyce in his salvation.

10 All my bones shall say, Lord who is like unto thee ?

11 Which deliverest the poore from him that is too strong for him : yea, the poore, and him that is in misery from him that spoyleth him.

12 False witnesse did rise up: they laid to my charge things that I knew not.

13 They rewarded me evill for good : to the great discomfort of my soule.

14 Nevertheless, when they were sicke I put on sackcloth, & humbled my soule with fasting : and my prayer shall turne into mine own bewailing.

15 I behaved my
selfe, as though it had
been my friend or my
brother: I went hea-
vily as one that moun-
nerh for his mother.

16 But in mine ad-
versitie they rejoyced,
and gathered them
together: yea, the ve-
ry abjects came to-
gether against me un-
awares, making mowes
at me, and ceased
not.

17 With the flatter-
ers were busie moc-
kers: which gnashed
upon mee with their
teeth.

18 Lord how long
wilt thou looke upon
this? O deliver my
soule from the cala-
mities which they
bring on me, and my
darling from the Ly-
ons.

19 So will I give
thee thanks in the
great congregation: I
will praise thee a-
mong much people.

20 O let not them
that are mine enemies
triumph over me un-
godly: neither let
them winke with their
eyes, that hate mee
without a cause.

21 And why? their comming is not for peace; but they imagine deceitfull
words against them that are quiet in the land,

15 As they had beene my brethren deare,
I did my selfe behave:

As one that maketh woefull cheare,
about his mothers grave.

16 But they at my disease did joy,
and gather on a rout:

Yea abject slaves at me did toy,
with mockes and checkes full stout.

17 The belly gods and flatterring traine,
that all good things deride:

At me doe grin with great disdain,
and plucke their mouths aside.

18 Lord when wilt thou amend this gear,
why dost thou stay and pause?

O rid my soule, mine onely deare,
out of these Lions clawes

19 And then will I give thanks to thee,
before the Church alwayes:

And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevaile on me,
which hate me for no fault:

Nor yet to winke or turne their eye,
that causlesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all untrue:

They will consult, and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they fleere:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord, thou seest what wayes they
cease not my griefes to mend: (take
Be not farre off, nor me forsake,
as men that fai'e their friend.

24 Awake, arise, and stirre abroad,
defend me in thy right:
Revenge my cause, my Lord, my God,
and aide me with thy might.

25 According to my righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.

26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke and shame,
that joy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorne.

28 Let them be glad and eke rejoyce,
which love mine upright way:
And they all times with heart and voyce,
shall praise the Lord, and say:

F 3

29 Great

21 They gaped on
mee with their
mouthes, and said:
Pie on thee, he on
thee, we saw it with
our eyes.

23 This thou hast
seene, O Lord: hold
not thy tongue then,
goe not farre from me
O Lord.

24 Awake and stand
up to judge my
quarrell: avenge thou
my cause, my God, and
my Lord.

25 Iudge me, O Lord
my God, according to
thy righteousness:
and let them not tri-
umph over me:

26 Let them not say
in their hearts,
There, there, so
would wee have it:
neither let them say,
Wee have devoured
him.

27 Let them bee put
to confusion and
shame together, that
rejoyce at my trou-
ble: let them bee
cloathed with re-
buke and dishonour,
that boast themselves
against me.

28 Let them rejoyce
and be glad that fa-
vour my righteous
dealing: yea, let
them say alway.

29 Blessed bee the Lord, which hath pleasure in the prosperity of his servant.
30 And as for my tongue it shall bee talking of thy righteousness: and of thy praise all the day long.

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise alwayes.

MY heart sheweth mee the wickednesse of the ungodly: that there is no feare of God before his eyes.

2 For hee flattereth himselfe in his owne sight: untill his abominable sinne bee found out.

3 The words of his mouth are unrighteousnesse, and full of deceit: hee hath left off to behave himselfe wisely, and to doe good:

4 Hee imagineth mischief upon his bed, and hath set himselfe in no good way: neither doth hee abhorre any thing that is evil.

5 Thy mercy, O Lord, reacheth unto the heavens: and thy faithfullnesse unto the clouds.

PSAL. XXXVI. I. H.

Sing this as the 141. Psalm.

THE wicked with his workes unjust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he joy in his estate,
to walke as he began:
So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may doe well.

4 When he should sleepe then doth hee
his mischiefes to fulfill: (muse
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
above the heavens high,

- So doth thy truth it selfe extend
unto the cloudy skie.
- 6 Much more then hills so high and steep
thy justice is exprest :
- Thy judgements like to seas most deepe,
thou say'st both man and beast.
- 7 Thy mercy is above all things,
O God it doth excell :
- In trust whereof as in thy wings,
the sonnes of men shall dwell.
- 8 Within thy house they shall be fed,
with plentie at their will :
- Of all delights they shall be sped,
and take thereof their fill.
- 9 For why ? the well of life so pure
doth ever flow from thee :
- And in thy light we are full sure
the lasting light to see.
- 10 From such as thee desire to know,
let not thy grace depart :
- Thy righteousness declare and shew
to men of upright heart.
- 11 Let not the proud on me prevaile,
O Lord of thy good grace :
- Nor let the wicked me assaile,
to throw me out of place.
- 12 But they in their devise shall fall,
that wicked workes maintaine :
- They shall be overthrowne withall,
and never rise againe.

6 Thy righteousness
standeth like the
strong mountains: thy
judgements are like
the great deepe.

7 Thou Lord, shalt
save both man and
beast: how excellent
is thy mercy, O God,
and the children of
men shall put their
trust under the sha-
dow of thy wings.

8 They shall be sa-
tisfied with the plea-
teousnesse of thy
house: and thou
shalt give them drink
of thy pleasures, as out
of the river.

9 For with thee is
the Well of life: and
in thy light shall we
see light.

10 O continue forth
thy loving kindnesse
unto them that know
thee: and thy righ-
teousnesse unto them
that are true of heart.

11 O let not the
foot of pride come
against mee: and let
not the hand of the
ungodly cast mee
downe.

12 There are they
fallen (all) that
worke wickednesse:
they are cast downe,
and shall not be able
to stand.

*Sing this as the 35. Psalme.**Even. Pra.*

Fret not thy selfe
because of the un-
godly : neither bee
thou envious against
the evill doers.

2 For they shall
soone bee cut downe
like the grasse : and
bee withered even as
the Greene herbe.

3 Put thou thy trust
in the Lord, and bee
doing good : dwell
in the land, and verily
thou shalt besed.

4 Delight thou in
the Lord: and he shall
give thee thy hearts
desire.

5 Commit thy way
unto the Lord, and
put thy trust in him :
and he shall bring it
to passe.

6 He shall make thy
righteousnes as cleare
as the light : and thy
just dealings as the
noone day.

7 Hold thee still in
the Lord, and abide
patiently upon him :
but grieve not thy
selfe at him whose
way doth prosper, a-
gainst the man that
doth after evill coun-
sels.

GRudge not to see the wicked men,
in wealth to flourish still :

Nor yet envie such as to ill
have bent and set their will.

2 For as Greene grasse and flourishing
are cut and wither away, (hearb
3 So shall their great prosperity
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well give thy minde :
So shalt thou have the Land as thine,
and there sure foode shalt finde.

4 In God set all thy hearts delight,
and looke what thou would'st have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust :
And thou shalt see with patience,
the effect both sure and just.

6 Thy perfect life and godly name,
he will cleare as the light :
So that the Sunne even at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then :
Not shrinking for the prosperous state

of lewd and wicked men.

8 Shake off despight, envie and hate,
at least in any wise,
Their wicked workes avoyd and flie,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse :

But such as trust in him are sure
the Land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine :

No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the just conspire :
They gnash their teeth at him, as men
which doe his bane desire.

13 But while that lewd men thus do thinke
the Lord laughs them to scorne :
For why? he sees the terme approach,
when they shall sigh and mourne.

14 The wicked have their swords out-
their bow eke have they bent : (drawn

To

8 Leave off from
wrath, and let goe
displeasure : fret not
thy selfe, else shalt
thou bee moved to
doe evill.

9 Wicked doers
shall bee rooted out :
and they that pati-
ently abide the Lord
those shall inherit the
land.

10 Yet a little while
and the ungodly shall
be cleane gone : thou
shalt looke after his
place, and he shall be
away.

11 But the meeke
spirited shall possesse
the earth : and shall
be refreshed in the
multitude of peace.

12 The ungodly
seeketh counsell a-
gainst the just : and
gnasheth upon him
with his teeth.

13 The Lord shall
laugh him to scorne :
for he hath seene that
his day is comming.

14 The ungodly
have drawne out the
sword, and have bent
their bow : to cast
downe the poore and
needy, and to slay
such as be of a right
conversation.

To overthrow and kill the poore,
as they the right way went.

15 Their sword shall
goe through their
owne heart: and their
bow shall be broken.

16 A small thing
that the righteous
hath: is better than
great riches of the un-
godly.

17 For the armes of
the ungodly shall be
broken: and the
Lord upholdeth the
righteous.

18 The Lord know-
eth the dayes of the
godly: and their
inheritance shall en-
dure for ever.

19 They shall not
bee confounded in the
perillous time: and in
the dayes of dearth
they shall have en-
ough.

20 As for the ungod-
ly, they shall perish:
and the enemies of the
Lord shall consume as
the fat of lambes: yea,
even as the smoake
shall they consume
away.

21 The ungodly
borroweth and payeth
not againe: but the
righteous is mercifull
and liberall.

15 But the same sword shall pierce their
which was to kill the just: (heare)

Likewise the bow shall breake to shivers
wherein they put their trust.

16 Doubtlesse the just mans poore estate
is better a great deale more:

Then all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power never so strong,
God will it overthrow:

Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence,
the good mens trade and way:

And will give them inheritance,
which never shall decay.

19 They shall not be discouraged:
when some are hard bestead:

When other shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy unto the Lord:

shall quail, yea melt even as lambs greas,
or smoake that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and never payes againe;

Wherein

Whereas the just by liberall gifts,
makes many glad and faine.

2 For they whom God doth blesse shall
the land for heritage : (have
and they whom he doth curse likewise
shall perish in his rage.

3 The Lord the just mans wayes doth
and gives him good successe : (guide,
To every thing he takes in hand,
he sendeth good addresse.

4 Though that he faile, yet is he sure,
not utterly to quaille :
because the Lord puts out his hand
at need, and doth not faile.

5 I have beene young and now am old,
yet did I never see
The just man left, nor yet his seede
to beg for misery.

6 But gives alwayes most liberally,
and lends whereas is need :
His children and posterity
receive of God their need.

7 Flie vice therefore and wickednesse,
and vertue doe imbrace :
so shall God grant thee long to have
on earth a dwelling place.

8 For God so loveth equity,
and shewes to his such grace :
That he preserveth them alway,
but stroyes the wicked race.

12 Such as bee blest
of God shall possesse
the land : and they
that be cursed of him
shall be rooted out.

23 The Lord orde-
reth a good mans go-
ing : and maketh his
way acceptable unto
himselfe.

24 Though hee fall,
he shall not bee cast
away : for the Lord
upholdeth him with
his hand.

25 I have bene
young and now am
olds and yet saw I ne-
ver the righteous for-
saken, nor his seed
begging their bread.

26 The righteous is
ever mercifull, and
lenderth and his seede
is blessed.

27 Flee from evill,
and doe the thing that
is good : and dwell
for evermore.

28 For the Lord
loveth the thing that
is right : he forsaketh
not his that be godly,
but they are preserved
for ever : the righte-
ous shall be preserved,
as for the seed of the
ungodly, it shall bee
rooted out.

29 The righteous shall inherit the land: and dwell therein for ever.

30 The mouth of the righteous is exercised in wisdom: and his tongue will bee talking of judgement

31 The Law of his God is in his heart: and his goings shall not slide.

32 The ungodly seeth the Righteous: and seeketh occasion to slay him.

33 The Lord will not leave him in his hand: nor condemne him when hee is judged.

34 Hope thou in the Lord and keepe his way, and he shall promote thee, that thou shalt possesse the land: when the ungodly shall perish, thou shalt see it.

35 I my selfe have seene the ungodly in great power: and flourishing like a greene bay tree,

29 Whereas the good and goodly men inherit shall the land:

Having as Lords all things therein in their owne power and hand.

30 The just mans mouth doth ever speake of matters wise and high:

His tongue doth talke to edifie, with truth and equity.

31 For in his heart the Law of God his Lord doth still abide:

So that where ever he goes or walkes, his foot can never slide.

32 The wicked like a ravening Wolfe, the just man doth beset:

By all meanes seeking him to kill, if he fall in his net.

The fourth part.

33 Though he should fall into his hands, yet God would succour send:

Though men against him sentence give, God would him yet defend.

34 Waite thou on God and keepe his way, he shall preserve thee then

The earth to rule, and thou shalt see destroy'd these wicked men.

35 The wicked have I seene most strong, and plac'd in high degree:

Flourishing in all wealth and store, as doth the Lawrell tree.

36 But suddenly he past away,
and lo, he was quite gone :
Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase :
For the just man shall have at length
great joy with rest and peace.

38 As for transgressors woe to them,
destroy'd they shall all be :
God will cut off their budding race,
and rich posteritie.

39 But the salvation of the just
doth come from God above :
Who in their trouble sends them aide
of his meere grace and love.

40 God doth them helpe. save and deliver,
from lewd men and unjust :
And still will save them whilst that they
in him doe put their trust.

PSAL. XXXVIII. I. H.

Sing this as the 15. Psalme.

Pvt me not to rebuke, O Lord,
in thy provoked ire :
Ne in thy heaue wrath, O Lord,
correct me I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore :

36 And I went by,
and lo, he was gone;
I sought him, but
his place could no
where be found.

37 Keepe innocency,
and take heed unto
the thing that is
right : for that shall
bring a man peace at
the last.

38 As for the trans-
gressours, they shall
perish together : and
the end of the ungod-
ly is, They shall bee
rooted out at the last.
39 But the salvati-
on of the righteous
commeth of the
Lord: which is also
their strength in the
time of trouble.

40 And the Lord
shall stand by them,
and save them : hee
shall deliver them
from the ungodly, and
shall save them, be-
cause they put their
trust in him.

Mor. Pra.

Pvt me not to re-
buke, O Lord, in
thine anger : neither
chasten mee in thy
heavie displeasure.

2 For, thine arrowes
sticke fast in me : and
thine hand presseth me

And sore;

3 There is no health
in my flesh, because of
thy displeasure : nei-
ther is there any rest
in my bones by reason
of my sinne.

4 For my wicked-
nesses are gone over
my head : and are
like a foreburden, too
heavy for mee to
beare.

5 My wounds stinke
and are corrupted
through my foolish-
nesse.

6 I am brought into
so great trouble and
misery : that I goe
mourning all the day
long.

7 For my loynes are
filled with a sore dis-
ease : and there is no
whole part in my bo-
dy.

8 I am feeble and
sore smitten : I have
roared for the very
disquietnesse of my
heart.

9 Lord thou knowest
all my desire : and my
groaning is not hid
from thee.

10 My heart panteth,
my strength hath fai-
led mee : and the
sight of mine eyes is
gone from mee.

11 My lovers and my
neighbours did stand looking upon my trouble :

and my neighbours stood afarre

And in my flesh no health at all .
appeareth any more.

3 And all this is by reason of
the wrath that I am in :
Nor any rest is in my bones,
by reason of my sinne.

4 For lo, my wicked doings (Lord)
above my head are gone :
A greater load than I can beare,
they lie me sore upon.

5 My wounds stinke and are festered fo,
as loathsome is to see :
Which all through mine owne foolishness
betideth unto me.

6 And I in carefull wise am brought
in trouble and distresse :
That I goe wailing all the day
in dolefull heavinesse.

7 My loynes are fill'd with sore disease,
my flesh hath no whole part :

8 I feeble am and broken sore,
I roare for griefe of heart.

9 Thou know'st (Lord) my desire, my
are open in thy sight. (groan)

10 My heart doth pant, my strength doth
mine eyes have lost their light. (faint)

11 My lovers and my wonted friends
stand looking on my woe :

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And eke my kinsmen farre away
are me departed fro.

(snares,

12 They that did seeke my life, laid
and they that sought the way
To doe me hurt, spake lies and thought
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all :

14 And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence, O Lord,
is wholly set on thee ;

O Lord thou Lord that art my God,
thou shalt give eare to me.

16 This did I crave, that they my foes
triumph not over me :

For when my foot did slip then they
did joy my fall to see.

17 And truly I poore wretch am set
in place, a woefull wight :
And eke my grievous heaviness
is ever in my sight,

18 For while that I my wickednesse
in humble wise confesse ;

And while I for my sinfull deeds
my sorrowes doe expresse :

19 My foes doe still remaine alive,
and mighty are also :

12 They also that
sought after my life,
laid snares for mee, &
they that went about
to doe me evil, talked
of wickednesse, and
imagined deceit all
the day long.

13 As for me, I was
like to a deafe man,
and heard not : and
as one that is dumb,
which doth not open
his mouth.

14 I became even as
a man that heareth
not : and in whose
mouth are no re-
proofes.

15 For in thee O
Lord, have I put my
trust : thou shalt an-
swer for me, O Lord
my God.

16 I have enquired
that they (even mine
enemies) should not
triumph over me: for
when my foote slip-
ped, they rejoyced greatly
against me.

17 And I truly am
set in the plaguet and
my heaviness is ever
in my sight.

18 For I will con-
fesse my wickednesse,
and bee sorry for my
sins.

19 But mine enemies
live, and are mightie :
and they that hate
me wrongfully, are
more in number.

And

And they that hate me wrongfully,
in number hugely grow.

20 They also that
rewardevill for good
are against mee : be-
cause I follow the
thing that good is.

21 Forfake me not,
O Lord my God: bee
not thou farre from
me.

22 Hasten thee to
helpe mee : O Lord
God my salvation.

20 They stand against me, that my good
with evill doe repay :

Because that good and honest things
I doe ensue alway.

21 Forfake me not, my Lord my God,
be thou not farre away.

22 Hast me to helpe my Lord, my God,
my safety and my stay.

PSAL. XXXIX. I. H.

Sing this as the 15. Psalme.

I said, I will take
heed to my wayes :
that I offend not
with my tongue.

3 I will keepe my
mouth as it were with
a bridle : while the
ungodly is in my
sight.

I said I will looke to my wayes,
for feare I should goe wrong :

I will take heed all times that I
offend not in my tongue.

2 As with a bit I will keepe fast
my mouth with force and might :

Not once to whisper all the while
the wicked are in sight.

3 I held my tongue
and spake nothing :
I kept silence, yea e-
ven from good words,
but it was paine and
griefe unto me.

4 My heart was hot
within me, and while
I was thus musing,
the fire kindled, and
at the last, I spake
with my tongue.

3 I held my tongue and spake no word,
but kept me close and still :

Yea from good talke I did refraine,
but sore against my will.

4 My heart waxt hot within my breast,
with musing, thought, and doubt :

Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I have not past :

So that I may be certifi'd,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span :
Mine age is nothing unto thee,
so vaine is every man.

7 Man walketh like a shade and doth
in vaine himselfe annoy :

In getting goods and cannot tell
who shall the same enjoy.

8 Now Lord sith things this wise doe
what helpe doe I desire ? (frame

Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I have done,
Lord quite me out of hand :

And make me not a scorne to fooles
that nothing understand.

10 I was as dumbe, and to complaine
no trouble might me move,

Because I knew it was thy worke :
my patience for to prove.

11 Lord take from me thy scourge and
I can them nor withstand : (plague,

I faint and pine away for feare
of thy most heavie hand.

G

12 When

5 Lord, let me know
mine end, and the
number of my daies:
that I may be certi-
fied how long I
have to live.

6 Behold how thou
hast made my dayes
as it were a spanne
long: and mine age
is even as nothing
in respect of thee, &
verily every man li-
ving is altogether
vanity.

7 For man walketh
in a vaine shadow,
& disquieteth him-
selfe in vaine: he
heapeth up riches,
and cannot tell who
shall gather them.

8 And now, Lord,
what is my hope?
truely my hope is
even in thee.

9 Deliver me from
all mine offences:
and make me not a
rebuke unto the
foolish.

10 I became dumbe,
and opened not my
mouth: for it was
thy doing.

11 Take thy plague
away from me: I am
even consumed by
the meanes of thy
heavie hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away, like as it were a Moth fretting a garment : every man therefore is but vanity.

13 Heare my prayer, O Lord, & with thine eares consider my calling : hold not thy peace at my teares. For I am a stranger with thee,

and a sojourner : as all my fathers were. 14 O spare me a little, that I may recover my strength : before I goe hence, and be no more seene.

12 When thou for sin dost man rebuke, he waxeth woe and wan : As doth a cloath that moths have fret, so vaine a thing is man.

13 Lord heare my suit, and give good regard my teares that fall : (heede I sojourne like a stranger heere. as did my fathers all.

14 O spare a little, give me space, my strength for to restore : Before I goe away from hence, and shall be seene no more.

PSAL. XL. I. H.

Sing this as the 25. Psalm:

I Waited patiently for the Lord: and hee inclined unto me, and heard my calling.

2 Hee brought mee also out of the horrible pit, out of the mire and clay: & set my feet upon the rocke, and ordered my going.

3 And he hath put a new song in my mouth : even a thankesgiving unto our God.

4 Many shall see it and feare: and shall put their trust in the Lord.

I Waited long and fought the Lord, and patiently did beare :

At length to me he did accord, my voyce and cry to heare.

2 Hee pluck't me from the lake so deepe out of the mire and clay : And on a rocke he set my feet, and he did guide my way.

3 To me he taught a Psalm of praise, which I must shew abroad : And sing new songs of thankes alwaies, unto the Lord our God.

4 When all the folke these things shall as people much afraid :

(see, Then

Then they unto the Lord will flee,
and trust upon his aide.

5 O blest is he whose hope and heart
doth in the Lord remaine :

That with the proud doth take no part,
nor such as lie and faine.

6 For Lord, my God, thy wondrous deeds
in greatnesse farre doe passe :

Thy favour towards us exceeds
all things that ever was.

7 When I intend and doe devise
thy workes abroad to shew :

To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delight'st not in,
I know thy whole desire :

With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldst not have at all :

But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I, behold and looke,
I come a meane to be :

For in the volume of thy booke,
thus it is said of me.

11 That I, O Lord, should doe thy minde,
which thing doth like me well :

For in my heart thy law I finde,
fast placed there to dwell,

5 Blessed is the man
that hath set his
hope in the Lord: &
turned not unto the
proud, & to such as
go about with lies.
6 O Lord my God,
great are thy won-
drous works which
thou hast done: like
as bee also thy
thoughts which are
to us-ward, and yet
there is no man
that ordereth them
unto thee.

7 If I would de-
clare them, & speak
of them: they would
bee more than I am
able to expresse.

8 Sacrifice and
meat offerings, thou
wouldst not have:
but mine eares hast
thou opened.

9 Burnt offerings &
sacrifice for sin hast
thou not required.

10 Then said I, Lo, I
come: In the vol-
ume of thy booke
it is written of me,

11 That I should
fulfill thy will, O
my God: I am con-
tent to doe it, yea,
thy Law is within
my heart.

12 I have declared
thy righteousness in
the great congrega-
tion: lo, I will not
refraine my lips, O
Lord, and that thou
knowest.

13 I have not hid
thy righteousness
within my heart: my
talking hath bene
of thy truth and of
thy salvation.

14 I have not kept
backe thy loving
mercy & truth from
the great congrega-
tion.

15 Withdraw not
thou thy mercy from
mee, O Lord: let
thy loving kindnes
and thy truth alway
preserve me.

16 For innumerable
troubles are come
about me, my sinnes
have taken such
hold vpon me, that
I am not able to
looke up:

17 Yea, they are
more in number than
the haire of my
head, and my heart
hath failed me.

18 O Lord, let it
bee thy pleasure to
deliver mee: make
haste, O Lord, to
helpe me,

12 Thy justice and thy righteousness
in great resorts I tell:

Behold my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

13 I have not hid within my breast
thy goodnesse as by stealth:

But I declare and have exprest
thy truth and saving health.

14 I kept not close thy loving minde,
that no man should it know:

The trust that in thy truth I finde,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away:

But let thy love and verity
preserve me still for aye.

16 For I with mischiefs many one
am sore beset about:

My sinnes encrease and so come on,
I cannot spie them out.

17 For why? in number they exceed
the haire upon my head:

My heart doth faint for very dread,
that I am almost dead.

18 With speed send help, & set me free,
O Lord I thee require:

Make haste with ayde to succour me,
O Lord, at my desire.

PSALME XLI.

101 The viij. day.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill :

Drive backe my foes ; and them defame,
that wish and would me ill,

20 For their ill teates doe them descry,
that would deface my name :

Alwaies at me they raile and cry,
sie on him, sie for shame.

21 Let them in thee have joy & wealth,
that seeke to thee alwaies :

That those that love thy saving health,
may say, To God be praise.

22 But as for me, I am but poore,
opprest, and brought full low :

Yet thou O Lord wilt me restore
to health, full well I know.

23 For why ? thou art my hope and trust,
my refuge, helpe, and stay :

Wherefore my God, as thou art just,
with me no time delay.

19 Let them bee a-
shamed & confound-
ed together, that
seeke after my soule
to destroy it : let
thē be drivey back-
ward & put to re-
buke, that wish me
evill.

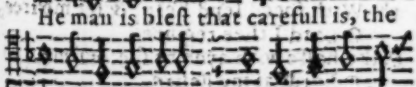
20 Let them be de-
solate, and rewarded
with shame, that say
unto me : Sie upon
thee, sie upon thee.

21 Let all those
that seeke thee, bee
ioyfull and glad in
thee : and let such
as love thy saluati-
on say alway, The
Lord be prayed.

22 As for mee, I am
poore and needy :
but the Lord careth
for me.

23 Thou art my hel-
per and redeemer :
make no long tar-
rying, O my God.

PSAL. XLI. T.S.



He man is blest that carefull is, the
needy to consider : for in the season
G 3 perillous

Eve. Pra.

Blessed is hee that
considereth the
poore and needy :
the Lord shall deli-
ver him in the time
of trouble.

perilous, the Lord will him deliver.

1 The Lord, preserve him and keepe him alive, that hee may be blessed upo earth: & deliver thou not him into the will of his enemies.

2 The Lord will make him safe & sound, and happie in the land: And he will

3 The Lord comfort him when hee lieth sicke upon his bed: make thou all his bed in his sicknes
4 I said, Lord bee mercifull unto me: heale my soule, for I have sinned against thee.

not deliver him into his enemies hand.

5 Mine enemies speake evill of mee: When shall hee die, & his name perish?
6 And if hee come to see me, he speaketh vanity: and his heart conceiveth falsehood within himselfe, and when hee cometh forth, he telleth it.

3 And in his bed when he lies sicke, the Lord will him restore:
And thou O Lord wilt turne to health his sicknesse and his sore.

7 All mine enemies whisper together against me: even against mee doe they imagine this evill,

4 Then in my sicknesse, thus said I, have mercy Lord on me:
And heale my soule, which is full woe, that I offended thee.

5 Mine enemies wish'd me ill in heart, and thus of me did say:
When shall he die, that all his name may vanish quite away?

6 And when they come to visit me, they aske if I doe well:
But in their hearts mischief they hatch, and to their mates it tell.

7 They bite their lips and whisper so,

PSALME XLII.

103 The viij. day.

as though they would me charme :

And cast their fetches how to trap
me with some deadly harme.

8 Some grievous sin hath brought him to
this sicknesse, say they plaine,
He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust
with me did use deceit :

Who at my table eat my bread,
the same for me laid wait.

10 Have mercy Lord on me therefore,
and let me be preserv'd :

That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee :

When that mine enemies have no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained alway :

And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel
be praised evermore :

Even so be it (Lord) will I say,
even so be it therefore.

PSAL. XLII. I. H.

Sing this as the 35. Psalme.

Like as the Hart doth breathe & bray,
the well-springs to obtaine :

8 Let the sentences
of guiltinesse pro-
ceede against him :
and now that he li-
eth, let him rise up
no more.

9 Yea, even mine
own familiar friend
whom I trusted
which did also eat
of my bread, hath
laid great wait for
mee.

10 But be thou mer-
cifull unto mee, O
Lord: raise thou me
up againe, & I shall
reward them.

11 By this I know
thou savest me: that
mine enemy doth
not triumph over
mee.

12 And when I am
in health, thou up-
holdest me: & shall
set mee before thy
face for ever.

13 Blessed bee the
Lord God of Israel:
world without end,
Amen.

Like as the Hart
desireth the wa-
ter brookes: so lon-
geth my soule after
thee, O God.

2 My soule is a
thirst for God, yea
even for the living
God: when shall I
come to appeare be-
fore the presence of
God.

3 My teares have
bene my meat day
and night: whiles
they daily say unto
mee, where is now
thy God?

4 Now when I
thinke thereupon, I
power out my heart
by my selfe: for I
went with the mul-
titude, and brought
them forth into the
house of God. In
the voyce of praise
and thanksgiving:
among such as keep
holy day.

5 Why art thou so
full of heavinesse, O
my soule: and why
art thou so disqui-
eted within me? Put
thy trust in God:
for I will yet give
him thanks for
the helpe of his
countenance.

6 My God, my soule
is vexed within me:
therefore will I re-
member thee con-
cerning the land of
Iordan, and the lit-
tle hill of Hermoni

So doth my soule desire alway,
with thee Lord to remaine. (neare

2 My soule doth thirst, and would draw
the living God of might:

Oh when shall I come and appeare
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes doe slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is it to thinke
what freedome once I had:

Therefore my soule, as at pits brink
most heavie is and sad.

When I did march in good aray
furnished with my traine:

Unto the Temple was our way,
with songs and hearts most faine:

5 My soule, why art thou sad alwaies,
and fretst thus in my breast?

Trust still in God, for him to praise,
I hold it ever best.

By him I have succour at need,
against all paine and griefe:

He is my God, which with all speede
will haste to send reliefe.

6 And thus my soule within me Lord,
doth faint to thinke upon

PSALME XLII.

105 The viij. day.

The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grieve another in doth call,
as clouds burst out their voyce :

The floods of evill that do fall,
runne over me with noyse.

8 Yet I by day felt his goodnesse,
and helpe at all affaies :

Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence :

O Lord, thou art my guide and stay,
my rocke and sure defence.

Why doe I then in pensivenesse,
hanging the head thus walke ?

While that mine enemies me oppresse,
and vexe me with their talke.

10 For why they pierce my inward parts
with pangs to be abhor'd :

When they cry out with stubborne hearts
where is thy God thy Lord ?

11 So soon why dost thou faine & quail,
my soule with paine opprest ?

With thoughts why dost thy selfe assaile,
so sore within my breast ?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see

7 One deepe calleth
another, because of
the noise of the wa-
ter pipes : all thy
waves and stormes
are gone over me.

8 The Lord hath
granted his loving
kindnesse in the day
time : and in the
night season I did
sing of him, and
made my prayer un-
to the God of my
life.

9 I will say unto
the God of my
strength, Why hast
thou forgotten me?
why go I thus hea-
vily, while the ene-
mie oppresseth me ?

10 My bones are
smitten asunder, as
with a sword: while
mine enemies that
trouble mee, cast me
in the teeth, Name-
ly while they say
dayly unto mee:
Where is now thy
God ?

11 Why art thou
so vexed, O my
soule : and why art
thou so disquieted
within me ?

12 O put thy trust
in God : for I will
yet thanke him,
which is the helpe
of my countenance,
and my God.

To

To give him thanks with laud & praise
for health restor'd to thee.

PSAL. XLIII. T. S.

Sing this as the 55. Psalme.

GIve sentence
with me, O God,
and defend my cause
against the ungodly
people: O deliver
me from the deceit-
full & wicked man.
2 For thou art the
God of my strength,
why hast thou put
me from thee: and
why goe I so hea-
vily while the ene-
my oppresseth me?
3 O send out
thy Light and thy
Truth, that they
may leade mee: and
bring me unto thine
holy hill and to thy
dwelling.

4 And that I may
goe unto the Altar
of God, even unto
the God of my ioy
and gladnesse: and
upon the harpe will
I give thanks unto
thee, O God my
God.

5 Why art thou so
heavie, O my soule:
& why art thou so
disquieted within
me.

6 O put thy trust
in God: for I will
yet give him thanks
which is the helpe
of my countenance,
and my God.

Iudge and revenge my cause O Lord,
from them that evill be:

From wicked and deceitfull men,
O Lord deliver me.

2 For of my strength thou art my God,
why put'st thou me thee fro?

And why walke I so heavily,
oppressed with my foe?

3 Send out thy light, and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe
of God my joy and cheere:

And on my harpe give thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and fretst thus in my brest?

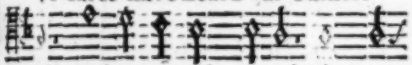
Still trust in God, for him to praise,
I hold it alwaies best.

6 By him I have deliverance
against all paine and griefe:
He is my God which doth alwaies
at neede send me reliefe.

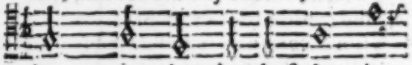
Mor. Pra.



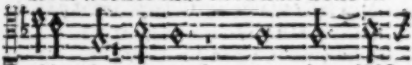
Our eares have heard our Fathers



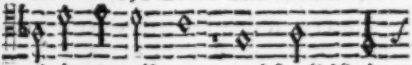
tell, and reverently record, The won-



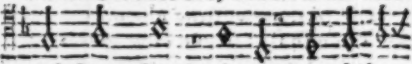
drous workes that thou hast done in



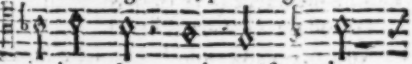
alder time, O Lord. 2 How thou didst



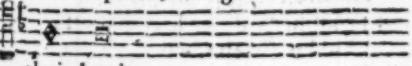
cast the Gentiles out, and stroi'dst them



with strong hand, planting our fathers



in their place, and gav'st to them



their land.

WE have heard
with our eares
O God, our fathers
have told us: what
thou hast done in
their time of old.

2 How thou hast
driven out the Hea-
then, with thy hand,
& planted them in:
how thou hast de-
stroyed the nations,
and cast them out.

3 For they gat not
the land in posses-
sion through their
owne sword: neither
was it their owne
arme that helped
them. But thy right
hand & thine arme,
and the light of thy
countenance, because
thou hadst a favour
unto me,

3 They conquered not by sword nor
the land of thy behest: (strength,
But

4 Thou art my King, O God: send helpe unto Iacob.

5 Through thee will wee overthrow our enemies: and in thy Name will we tread them under, that rise up against us.

6 For I will not trust in my bow: it is not my sword that shall helpe me.

7 But it is thou that savest us from our enemies: and puttest them to confusion that hate us.

8 Wee make our boast of God all the day long: and wil praise thy name for ever.

9 But now thou art farre off, and puttest us to confusion: & goest not forth with our armies.

10 Thou makest us to turne our backs upon our enemies: so that they which hate us, spoyle our goods.

11 Thou lettest us bee eaten up like sheepe: and hast scattered us among the heathen.

12 Thou sellest thy people for nought:

& takest no money for them. 13 Thou makest us to be rebuked of our neighbours to be laughed to scorne, and had in derision of them that are round about us.

But by thy hand, thy arme and grace, because thou lov'dst them best.

4 Thou art my King, O God, that holpest Iacob in sundry wise:

5 Led with thy power we threw downe as did against us rise. (such

6 I trusted not in bow nor sword, they could not save me sound:

7 Thou keptst us from our enemies rage, thou didst our foes confound.

8 And still we boast of thee our God, and praise thy holy Name:

9 Yet now thou goest not with our host, but leavest us to shame.

10 Thou mad'st us fly before our foes, and so were over-trod:

Our enemies rob'd and spoyl'd our goods when we were sperst abroad.

11 Thou hast us given to our foes, as sheepe for to be slaine:

Amongst the heathen every where scattered we doe remaine.

12 Thy people thou hast sold like slaves and as a thing of nought:

For profit none thou hadst thereby, no gaine at all was fought.

13 And to our neighbours thou hast made of us a laughing stocke:

And those that round about us dwell,
at us doe grin and mocke.

The second part.

14 Thus we serve for no other use,
but for a common talke :

They mocke, they scorne, they nod their
where ere they goe or walke. (heads,

15 I am asham'd continually
to heare these wicked men :

Yea so I blush, that all my face
with red is covered then.

16 For why > we heare such slanderous
such false reports and lies : (words,

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake :

18 We turne not backe our hearts from
nor yet thy pathes for sake. (thee

19 Yet thou hast trod us downe to dust,
where dens of dragons be :

And covered us with shade of death,
and great adversity.

20 If we had our Gods Name forgot,
and helpe of Idoles sought : (out,

21 Would not God then have tri'd this
for he doth know our thought ?

22 Nay, nay, for thy Names sake, O Lord,
alwaies are we slaine thus :

heart. 22 For thy sake also are wee killed, all the day long : and are counted
as sheepe appointed to be slaine,

14 Thou makest us
to bee a by-word a-
mong the heathen :

& the people shake
their heads at us.

15 My confusion is
dayly before me : &
the shame of my

face hath covered
me.

16 For the voyce of
the slanderer and
blasphemer: for the

enemy and the a-
venger.

17 And though all
this bee come upon
us, yet doe wee not

forget thee: nor be-
have our selves pre-
sently in thy cove-

nant.

18 Our heart is not
turned backe: nei-
ther our steps gone

out of thy way.

19 No, not when
thou hast smitten
us into the place of

Dragons: and co-
vered us with the
shaddow of death.

20 If we have for-
gotten the Name
of our God, & hol-

den up our hands
to any strange g d.

21 Shall not God
search it out? for
he knoweth the ve-

ry secrets of the
As

23 Vp, Lord, why sleepest thou? awake, and bee not absent from us for ever

24 Wherefore hidest thou thy face: and forgettest our misery and trouble.

25 For our soule is brought low, even unto the dust: our belly cleaveth to the ground.

26 Arise and helpe us: and deliver us for thy mercies sake

As sheepe unto the shambles sent, right so they deale with us.

23 Up Lord, why sleepest thou? awake, and leave us not for all:

24 Why hidest thou thy countenance, and dost forget our thrall?

25 For downe to dust our soule is brought, and we now at last cast:

Our belly like as it were glu'd, unto the ground cleaves fast.

26 Rise up therefore for our defence, and helpe us (Lord) at need: We thee beseech for thy goodnesse, to rescue us with speed.

PSAL. XLV. I. H.

Sing this as the 25. Psalm.

MY heart is en-
diting of a
good matter: I
speake of the things
which I have made
unto the King.
2 My tongue is the
penne of a ready
writer.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quicke,
his honour to indite,

As is the pen of any scribe.
that useth fast to write.

3 Thou art fairer
than the children of
men: full of grace
are thy lips, because
God hath blessed
thee for ever,

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect :
With honor, glory, and renowne,
thy person pure is deckt.
5 Goe forth with godly speed,
with meekenesse, truth, and right :
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keene
their hearts so fore shall sting :
That folke shall fall and kneele to thee,
yea, all thy foes, O King.
7 Thy royall seat, O Lord,
for ever shall remaine :
Because the Septer of thy Realme
doth righteousnesse maintaine.
8 Because thou lov'st the right,
and dost the ill detest :
God even thy God hath noynted thee
with joy above the rest.
9 With myrrhe and favours sweet
thy clothes are all bespread :
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters doe attend
in fine and rich array :
At thy right hand the Queene doth stand
in gold and garments gay.

4 Gird thee with
thy sword upon thy
thigh, O thou most
mighty : according
to thy worship and
renowne.

5 Good lucke have
thou with thine ho-
nour : ride on, be-
cause of the word
of truth, of meeknes,
and righteousnesse
and thy right hand
shall teach thee ter-
rible things.

6 Thine arrowes are
very sharpe, and the
people shall be sub-
dued unto thee : e-
ven in the midst a-
mong the Kings e-
nemies.

7 Thy seat, O Lord,
endureth for ever :
the Septer of thy
Kingdom is a right
Septer.

8 Thou hast loved
righteousnesse, and
hated iniquity :
wherefore God, eue-
thy God, hath an-
noynted thee with
the oyle of gladnes
above thy fellows :

9 All thy garments
smell of Myrrhe, A-
loes, and Cassia : out
of the Ivory Pala-
ces, wherby they have
made thee glad.

10 Kings daughters were among thy honorable women : upon thy right hand
do stand the Queene in a vesture of gold, wrought about with divers colours.

The

The second part.

11 Hearken, O daughter, incline thine eare: forget also thine owne people, & thy fathers house

12 So shall the King have pleasure in thy beauty: for he is thy Lord God, and worship thou him.

13 And the Daughter of Tyre shall be there with a gift: like as the rich also among the people, shall make their supplication before thee.

14 The Kings daughter is all glorious within: her cleathing is of wrought gold.

15 Shee shall be brought unto the King in raiment of needle-worke: the Virgins that be her fellows shall beare her company, & shall be brought unto thee.

16 With ioy and gladnesse, shall they be brought and shall enter into the Kings Palace.

17 In stead of thy fathers, thou shalt have children: whom thou mayest make Princes in all lands:

11 O daughter take good heede, incline and give good eare: Thou must forget thy kindred all, and fathers house most deare:

12 Then shall the King desire thy beauty faire and trim: For why? he is the Lord thy God, and thou must worship him.

13 The daughters then of Tyre with gifts full rich to see: And all the wealthy of the land shall make their suit to thee.

14 The daughter of the King is glorious to behold: Within her closet shee doth sit all deckt in beaten gold.

15 In robes well wrought with needle, and many a pleasant thing: With Virgins faire on her to wait, shee commeth to the King.

16 Thus are they brought with ioy, and mirth on every side: Into the palace of the King, and there they doe abide.

17 In stead of parents left, (O Queene the case so stands) Thou shalt have sons whom thou maist as Princes in all lands.

18 Where.

18 Wherefore thy holy Name,
all ages shall record :
The people shall give thanks to thee,
for evermore, O Lord.

PSAL. XLVI. I. H.

18 I will remember
thy name from one
generation unto a-
nother : therefore
shall the people
give thanks unto
thee, world without
end.

God is our hope
and strength : a
very present helpe
in trouble.

T He Lord is our defence and aide,

the strength whereby we stand: When

we with woe are much dismayd,

he is our helpe at hand. Though th'earth

remove we will not feare, though hills

so high and steepe, Be thrust and hur-

led here & there, within the sea so deepe.

2 Therefore, will
we not feare though
the earth be moved:
and the hills be car-
ried into the midde
of the Sea.

H

3 No

3 Though the war-
rers thereof rage &
swell: and though
the mountaines shake
at the tempest of
the same.

4 The rivers of the
flood thereof shall
make glad the Cit-
tie of God: the Ho-
ly place of the Ta-
bernacle of the most
High.

5 GOD is in the
middest of her, ther-
fore shall shee not
be removed: God
shall helpe her, and
that right early.

6 The heathen
make much ado, &
the kingdomes are
mooued: but God
hath shewed his
voyce, and the earth
shall melt away.

7 The Lord of hosts
is with us: the God
of Iacob is our re-
fuge.

8 O come hither, &
behold the workes
of the Lord: what
destruction he hath
brought upon the
earth.

9 Hee maketh wars
to cease in all the
world: he breaketh
the bow, and knap-
peth the speare in
sunder, and burneth
the chariots in the
fire.

3 No though the waves doe rage so sore
that all the banks it spils:

And though it overflow the shore,
and beat downe mighty hills.

4 For one faire flood doth send abroad
his pleasant streames apace:

To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All things against her that rebell,
the Lord will truely slay.

6 The heathen folke the kingdomes
the people make a noise: (feare,

The earth doth melt, and not appeare,
when God puts forth his voyce.

7 The Lord of hosts doth take our part,
to us he hath an eye:

Our hope of health with all our heart,
on Jacobs God doth lie. (thought

8 Come heare and see with minde and
the working of our God:

What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are hushed and gone,
which countries did conspire:

Their bowes he brak, & speares each one
their chariots burnt with fire.

PSALME XLVII.

115 The ix. day.

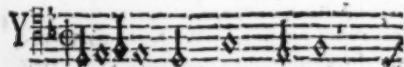
10 Leave off therefore (saith he) and
I am a God most stout : (know,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend.
he is our strength and tower :
On Jacobs God we doe depend,
and on his might and power.

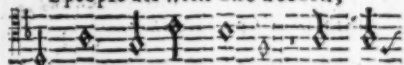
10 Be still then, be
know that I am
God : I will be ex-
alted among the
heathen: and I will
be exalted in the
earth.

11 The Lord of
hosts is with us :
the God of Jacobs
our refuge.

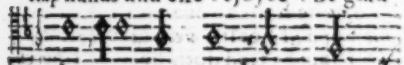
PSAL. XLVII. I. H.



Ye people all with one accord,



clap hands and eke rejoyce : Be glad



and sing unto the Lord, with sweet



and pleasant voyce.

1 For high the Lord and dreadfull is,
with wonders manifold :
A mighty King he is truly,
in all the earth extold.

H 3

Eve. Pra.

O Clap your hands
together, all ye
people : O sing un-
to God with the
voice of melodye.

2 For the Lord is
high, and to be fea-
red : he is the great
King upon all the
earth.

3 The

3 Hee shall subdue
the people under
us: and the nations
under our feet.

4 Hee shall chuse
out an heritage for
us: even the wor-
ship of Iacob whom
he loved.

5 God is gone up
with a merry noyse:
& the Lord with the
sound of the trump.

6 O sing praises,
sing praises unto
our God: O sing
praises, sing praises
unto our King.

7 For God is the
King of all the
earth: sing ye prai-
ses with understan-
ding.

8 God reigneth o-
ver the heathen:
God sitteth upon
his holy seat.

9 The Princes of
the people are ioy-
ned unto the people
of the God of Abra-
ham: for God which
is very high exal-
ted, doth defend the
earth as it were
with a shield.

Great is the
Lord, and high-
ly to be praised: in
the Cittie of our
God, even upon his
holy hill.

3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his well beloved one.

5 Our God ascended up on high,
with joy and pleasant noyse:
The Lord goes up above the skie,
with trumpets royall voyce.

6 Sing praises to our God, sing praise,
sing praises to our King:

7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen raignes and sits
upon his holy Throne:

The Princes of the people have
them joyned every one

9 To Abrahams people; for our God
which is exalted high,

As with a buckler doth defend
the earth continually.

PSAL. XLVIII.

Sing this as the 21. Psalm.

Great is the Lord, & with great praise
to be advanced still;

Within

Within the City of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land :

The City of the mighty King
on her North side doth stand.

3 Within the places thereof
God is a refuge knowne :
For loe the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondered, and they were
astomied much, and suddenly
were driven backe with feare.

5 Great terrour there on them did fall,
for very woe they cry,
As doth a woman when she shall
goe travell by and by.

6 As thou with Easterne winde the ships
upon the sea dost breake :
So they were stroyd, and even as
we heard our Fathers speake :

7 So in the City of the Lord,
we saw as it was told :
Yea in the City which our God,
for ever will uphold.

8 O Lord we wait and doe attend
on thy good helpe and grace :

H 3

2 The hill of Sion
is a faire place, and
the joy of the whole
earth : upon the
North side lieth
the Cittie of the
great King, God is
well knowne in her
Palaces as a sure
refuge.

3 For loe, the Kings
of the earth are ga-
thered : and gone
by together.

4 They marvelled
to see such things :
they were astonied
and suddently cast
downe,

5 Feare came there
upon them and sor-
row: as upon a wo-
man in her travell.

6 Thou shalt break
the ships of the Sea:
through the east
winde.

7 Like as we have
heard, so have wee
seene in the Cittie
of the Lord of
Hosts, in the City
of our God : God
upholdeth the same
for ever.

8 We wait for thy
loving kindeesse, O
God: in the midst
of thy Temple,

For

For which we doe all times attend
within thy holy place.

9 O God, according
unto thy Name, fo
is thy praise unto
the worlds end: thy
right hand is full
of righteousnesse.

10 Let the mount
Sion reioyce, & the
daughters of Iuda
be glad: because of
thy Judgements.

11 Walke about
Sion, and go round
about her: and tell
the towers thereof.

12 Marke well her
bulwarkes, set up
her houses: that ye
may tell them that
come after.

13 For this God is
our God for ever &
ever: hee shall bee
our guide unto
death.

9 O Lord according to thy Name
for ever is thy praise:

And thy right hand O Lord is full
of righteousnesse alwaies.

10 Let, for thy Judgements, Sion Mount
fulfilled be with joyes:

And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.

12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God, is our God, our God
for evermore is he:
Yea and unto the death also
our guider shall he be.

PSAL. XLIX. I. H.

Sing this as the 46. Psalm.

O Heare ye this, al
ye peoples: pon-
der it with your
eares: all ye that
dwell in the world.
3 High and low,
rich and poore: one
with another.

A All people hearken and give care
to that that I shall tell: (poore
2 Both high and low, both rich and
that in the world doe dwell.

3 For

3 For why? my mouth shal make discourse
of many things right wise :
In understanding shall my heart
his study exercise.

4 I will incline mine eares to know
the parable so darke :
And open all my doubtfull speech
in meeter on my harpe.

5 Why should I feare affliction,
or any carefull toyle :
Or lie my foes which at my heeles
are prest my life to spoyle.

6 For as for such as riches have,
wherein their trust is most :
And they which of their treasures great,
themselves doe brag and boast.

7 There is not one of them that can
his brothers death redeeme :
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine.

9 Or that he might his life prolong,
or not in grave remaine.

10 They see wise men as well as fooles,
subject unto deaths band :
and being dead, strangers possesse
their goods, their rents, their lands.

3 My mouth shall
speake of wisdom :
and my heart shall
make of understand-
ing.

4 I will incline
mine eare to the pa-
rable : and shew my
darke speech, upon
the harpe.

5 Wherefore should
I feare in the daies
of wickednes : and
when the wickednes
of heeles compasseth
me round about ?

6 There bee some
that put their trust
in their goods : and
boast themselves in
the multitude of
their riches.

7 But no man may
deliver his brother :
nor make agreement
unto God for him.

8 For it cost more
to redeeme their
soules : so that yee
must leave that a-
lone for ever.

9 Yea, though hee
live long : and see
not the grave.

10 For he seeth that
wise men also die
& perish together :
as well as the igno-
rant and foolish, &
leave their riches
for others.

11 And yet they
thinke that their
houses shall conti-
nue for ever : and
that their dwelling
places shall endure
from one generation
to another, and call
their lands after
their owne names.

12 Nevertheless,
man will not abide
in honour : seeing
he may be compared
unto the beasts that
perish, this is the
way of them.

13 This is their
foolishnesse : and
their posterity praise
their saying.

14 They be in the
Hell like sheepe, and
death gnaweth up-
on them, and the
righteous shall have
dominion of them,
in the morning :
their beauty shall
consume in the se-
pulcher, out of their
dwelling.

15 But God hath
delivered my soule
from the place of
hell : for hee shall
receiue mee.

16 Be not thou a-
fraid, though one
bee made rich : or
the glory of his
house bee increased,

11 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth
for ever to endure.

12 Yet shall no man alwaies enjoy
high honour, wealth and rest :
But shall at length taste of deaths cup,
as well as the bruit beast.

The second part.

13 And though they try their foolish
to be most lewd & vaine : (thoughts
Their children yet approve their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into grave :
Death shall them eate, and in that day
the just shall Lordship have.

Their image and their royall port
shall fade and quite decay :
When as from house to pit they passe,
with woe and weale away.

15 But God will surely preserve me
from death and endlesse paine :
Because he will of his good grace,
my soule receive againe.

16 If any man wax wondrous rich,
feare not I say therefore :
Although the glory of his house
encreaseth more and more.

PSALME L.

121 The x. day.

17 For when he dies, of all these things
nothing shall he receive :
His glory will not follow him,
his pompe will take her leave.

18 Yet in this life he takes himselfe
the happiest under Sunne :
And others likewise flatter him,
saying all is well done.

19 And presuppose he lives as long
as did his Fathers old :
Yet must he needs at length give place,
and be brought to death's fold.

20 Thus man to honor God hath brought
yet doth he not consider :
But like bruit beasts so doth he live,
which turne to dust and powder.

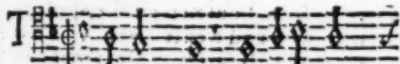
17 For he shall car-
ry away nothing
with him when hee
dieth : neither shall
his pompe follow
him.

18 For while hee
lived, hee counted
himselfe an happie
man : and so long
as thou doest well
unto thy selfe, men
will speake good of
thee.

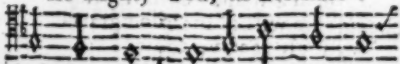
19 He shall follow
the generations of
his fathers and shall
never see light.

20 Man being in
honour hath no un-
derstanding : but is
compared to the
beasts that perish.

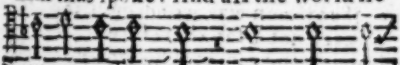
PSAL. L. W. W.



He mighty God, th'Eternall



hath thus spoke : And all the world he



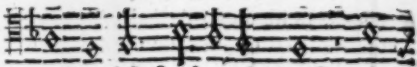
will call and provoke : even from the

East

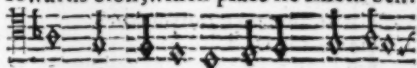
Mor. Tra.

THE Lord, even the
most high God,
hath spoken : and
called the world
from the rising up
of the Sun, unto the
going down thereof.

2 Out of Sion hath
God appeared in
perfect beauty,



East and so forth to the West. 2 From
towards Sion, which place he liketh best:



God will appeare in beauty most excel-
lent : our God will come before that



long time be spent.

3 Our God shall
come, and shall not
keepe silence : there
shall go before him
a consuming fire ;
& a mighty tempest
shall bee stirred up
round about him.

4 He shall call the
Heavens frō above :
and the earth, that
they may iudge his
people.

5 Gather my Saints
together unto mee :
those that have
made a covenant
with me, with sacri-
fice,

3 Devouring fire
shall goe before his face :
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To iudge his folke
with equity and right.

5 Saying goe to,
and now my Saints assemble :
My past they keepe,
their gifts doe not dissemble.

PSALME L.

123 The x. day.

- 6 The heavens shall
declare his righteousness :
For God is Judge
of all things more and lesse.
- 7 Heare my people,
for I will now reveale :
Lift Israel,
I will thee nought conceale :
Thy God, thy God
am I, and will not blame thee :
- 8 Forgiving not
all manner offerings to me.
- 9 I have no need
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall :
- 10 For all the beasts
are mine within the woods :
On thousand hills
cattell are mine owne goods.
- 11 I know for mine
all birds that are on mountaines :
All beast are mine
which haunt the fields & fountaines.
- 12 Hungry if I were,
I would not thee reuell,
For all is mine,
that in the world doth dwell.
- 13 Eat I the flesh
of great Bulls or Bullockes ?

6 And the heavens
shall declare his
righteousnesse : for
God is iudge him-
selfe.

7 Heare, O Lord my
people, and I will
speake : I my selfe
will testifie against
thee, O Israel, for I
am God, even thy
God.

8 I will not re-
proove thee, because
of thy sacrificies, or
for thy burnt offer-
ings : because they
were not alway be-
fore me.

9 I will take no
bucke out of
thine house : nor be
Goats out of thy
folds.

10 For all the
beasts of the For-
rests are mine : and
so are all the Cat-
tels upon a thou-
sand hills.

11 I know all the
Fowles upon the
mountaines : & the
wilde beasts of the
field are in my sight

12 If I bee hungry,
I will not tell thee:
for the whole world
is mine, and all that
is therein.

13 Thinkest thou
that I will eat bulls
flesh : & drinke the
blood of Goats ?

Or

Or drinke the blood
of Goates, and of the flockes ?

14 Offer unto God
thankes-giving: and
pay thy vowes unto
the most High.

14 Offer to God
praise and hearty thanksgiving :
And pay thy vowes
unto God ever-lasting.

15 And call upon
me in time of trou-
ble : so will I heare
thee, and thou shalt
praise me.

15 Call upon me
when troubled thou shalt be :
Then will I helpe
and thou shalt honour me.

16 But unto the
ungodly, said God :
Why dost thou
preach my lawes &
takest my covenant
in thy mouth ?

16 To the wicked
thus saith th'Eternall God :
Why dost thou preach
my lawes and hefts abroad :

17 Whereas thou
hast to bee refo-
rmed : and hast cast
my words behinde
thee,

17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed.

My words I say,
thou dost reject and hate.

18 When thou
sawest a theefe, thou
consecratedst unto
him : and hast bene
partakers with the
adulterers.

18 If that thou see
a theefe, as with a mate,
Thou run'st with him,
and so your prey doe seeke,
And art all one
with bauds and ruffians eke.

19 Thou hast let
thy mouth speake
wickednes: and with
thy tongue thou
hast set forth deceit

19 Thou giv'st thy selfe
to backbite and to slander :
And how thy tongue
deceives, it is a wonder.

20 Thou

PSALME LY.

125 The x. day.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst
and whil'st I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy selfe,
yet though I kept long silence,
Once shalt thou feele
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Left without helpe
I spoyle you as a prey.
23 But he that thankes
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

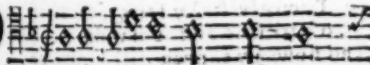
20 Thou satest &
spakest against thy
brother: yea, and
hast slandered thine
owne mothers sonne.

21 These things
hast thou done, and
I held my tongue,
& thou thoughtest
wickedly, that I am
even such a one as
thy selfe: but I will
reproove thee, and
set before thee the
things that thou
hast done.

22 O consider this,
ye that forget God:
lett I plucke you a-
way, and there bee
none to deliver you

23 Who so offereth
me thanks & praise,
he honoreth me: and
to him that order-
eth his conversati-
on right, will I shew
the salvation of
God.

PSAL. LI. W. W.

O 
Lord consider my distresse,

and

Thou

HAve mercy upon
me, O God after
thy great goodnes :
according unto the
multitude of thy
mercies doe away
mine offences.

and now with speede some pitie take :

My finnes deface, my faults redresse,

good Lord for thy great mercies sake.

2 Wash mee tho-
rowly from my
wickednesse : and
clense me from my
sinne.

2 Wash me, O Lord, and make me
cleane, from this unjust and sinfull act :

And purifie yet once againe, my hainous

crime and bloody fact.

3 For I knowledg
my fautes : and my
sinne is ever before
me.

3 Remorse and sorrow doe constraime
me to acknowledge mine excesse :
My sinne alas, doth still remaine
before my face without release.

4 For

4 For thee alone I have offended,
committing evill in thy sight :
And if I were therefore condemned,
yet were thy judgements just & right.

5 It is too manifest alas,
that first I was conceiv'd in sinne,
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost love
the inward truth of a pure heart :
Therefore thy wisdom from above,
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner then the glasse :
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such joy me send,
that inwardly I may finde grace :
And that my strength may now amend,
which thou hast swag'd for my trespassse

9 Turne backe thy face and frowning ire
for I have felt enough thy hand :
And purge my finnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my breast,
and frame it to thy holy will :
Thy constant Spirit in me let rest,
which may these raging enemies kill.

4 Against thee only
have I sinned, and
done this evill in
thy sight: that thou
mightest be iustified
in thy saying, and
cleare when thou
art iudged.

5 Behold, I was
shapen in wicked-
nesse: and in sinne
hath my mother
conceived me.

6 But lo, thou re-
quirest truth in the
inward parts: and
shalt make mee to
understand wisdom
secretly.

7 Thou shalt purge
me with Hyssop, and
I shall bee cleane:
thou shalt wash me,
and I shall be whi-
ter than Snow.

8 Thou shalt make
me heare of ioy and
gladnesse: that the
bones which thou
hast broken may re-
ioyce.

9 Turne thy face
from my finnes: and
put out all my mis-
deeds.

10 Make mee a
cleane heart, O God:
and renew a right
spirit within me.

The

The second part.

11 Cast me not away from thy presence: and take not thy holy spirit from me.

12 O give mee the comfort of my help againe: and stablish mee with thy free spirit.

13 Then shall I teach thy waies unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord: & my mouth shall shew forth thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken & a contrite heart, O God, shalt thou not despise,

11 Cast me not out from thy face, but speedily my torments end:

Take not from me thy spirit of grace, which may from dangers me defend.

12 Restore me to those joyes againe, which I was wont in thee to finde:

And let me thy free spirit retaine, which unto thee may stie my minde,

13 Thus when I shall thy mercies know, I shall instruct others therein:

And men that are likewise brought low, by mine example shall sic sinne.

14 O God that of my health art Lord, forgive me this my bloody vice:

My heart and tongue shall then accord, to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie, O Lord which art the onely key:

And then my mouth shall testify thy wondrous works and praise alway

16 And as for outward sacrifice, I would have offered many a one:

But thou esteem'st them of no price, and therein pleasure tak'st thou none

17 The heavie heart, the minde oppress, O Lord thou never dost reject:

And to speake truth, it is the best, and of all sacrifice th'effect.

18 Lord

18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill :
And on Ierusalem thy grace,
build up the walles and love it still.

19 Thou shalt accept then our offerings
of peace and righteousnesse I say,
Yea calves and many other things
upon thine altar will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

HAve mercy on me Lord after,
thy great abounding grace :
After thy mercies multitude,
doe thou my finnes deface.
2 Yea walke me more from mine offence,
and cleanse me from my sinne :
For I doe know my faults, and still
my sinne is in mine eyne.
3 Against thee, thee alone I have
offended in this case :
And evill have I done before
the presence of thy face.
4 That in the things that thou hast done,
upright thou maist be tri'd :
And eke in judging that the doome
may passe upon thy side.
5 Behold in wickednesse my kinde,
and shapc I did receive :

I

And

18 O be favorable
and gracious unto
Sion : build thou
the walles of Ieru-
salem.

19 Then shalt thou
be pleased with the
sacrifice of righte-
ousnesse, with the
burnt offerings, and
oblations: then shall
they offer young
bullocks upon thine
Altar.

And loe my sinfull mother eke
in sinne did me conceive.

6 But loe the truth in inward parts
is pleasant unto thee :

And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed so :

Yea wash thou me, and so I shall
be whiter than the snow.

8 Of joy and gladnesse make thou me
to heare the pleasant voyce :

That so the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my sinnes
Lord turne away thy face :

And all my deedes of wickednesse
doe utterly deface.

10 O God create in me a heart
unspotted in thy sight :

And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away :

The comfort of thy saving health
give me againe I pray.

12 With thy free spirit establisth me,
and I will teach therefore,

Sinners thy waies, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliver me :

That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast-closed be,
doe thou O Lord uncloseth :

The praises of thy Majesty
my mouth shall so disclose.

15 I would have offered sacrifice
if that had pleased thee :

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
— delightfull in Gods eyes :

A broken and an humble heart,
God thou wilt not despise.

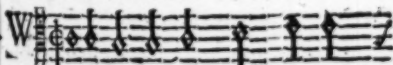
17 In thy good will deale gently Lord,
to Sion, and withall

Grant that of thy Ierusalem
uprear'd may be the wall.

18 Burnt offerings, gifts and sacrifice
of Justice in that day

Thou shalt accept, and calves they shall
upon thine altar lay.

PSAL. LII. I. H.

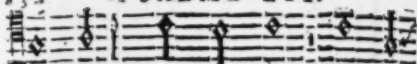


Why dost thou tyrant boast abroad,

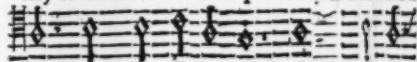
I 2

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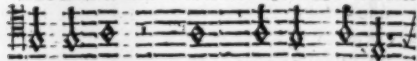
WHY bearest
thou thy self,
thou Tyrant : that
thou canst doe mis-
chiefe ? Whereas
the goodnesse of
God endureth yet
daily.



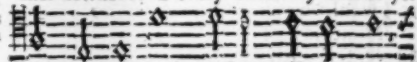
thy wicked workes to praise? Dost thou



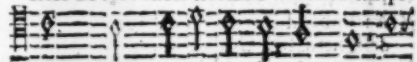
not know there is a God, whose mercies



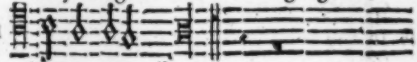
last alwaies? 2 Why doth thy minde yet



still devise such wicked wiles to warpe?



Thy tongue untrue in forging lies, is



like a razor sharpe.

3 Thou hast loved
unrighteousnesse :
more then goodnesse:
and to talke of lies
more then righte-
ousnesse.

4 Thou hast loved
to speake all words
that may doe hurt :

O thou false tongue

5 Therefore shall

God destroy thee

for ever : hee shall

take thee and plucke

thee out of thy

dwelling, and roote

thee out of the land

of the living.

3 On mischief why setst thou thy minde,
and wilt not walke upright?

Thou hast more lust false tales to finde,
than bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, bloud, and wrong :

Thy lips have learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place :

Thy

Thy seede root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with feare will praise the Lord :
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence :
But of his goods his God did make,
and trust his corrupt sense.

8 But I as Olive fresh and greene,
shall spring and spread abroad :
For why ? my trust all times hath beene
upon the living God.

9 For this therefore will I give praise
to thee with heart and voyce :
I will set forth thy Name alwaies,
wherein thy Saints rejoyce.

PSAL. LIII. T. S.

Sing this as the 44. Psalm.

THE foolish man in that which he
within his heart hath said :
That there is any God at all,
hath utterly denaid.

2 They are corrupt, and they also
a haynous worke have wrought :
Among them all there is not one
of good that worketh ought.

I 3

3 The

6 The righteous
shall also see this,
and feare : & shall
laugh him to scorne
7 For this is the man
that tooke not God
for his strength: but
trusted to the mul-
titude of his riches,
& strengthened him-
selfe in his wicked-
nesse.

8 As for mee, I am
like a greene Olive
Tree in the House
of God: my trust is
in the tender mercy
of God for ever and
ever.

9 I will alwaies
give thanks unto
thee, for that thou
hast done : and I
will hope in thy
name, for thy Saints
like it well.

Even. Pra.

THE foolish body
hath said in his
heart : There is no
God.

2 Corrupt are they,
and become abomi-
nable in their wicked-
nesse : there is
none that doth
good.

3 God looked down
from Heaven, upon
the childre of men:
to see if there were
any that would un-
derstand, and seeke
after God.

4 But they are all
gone out of the
way, they are alto-
gether become abo-
minable: there is
also none that doth
good, no not one.

5 Are not they
without understand-
ing that worke
wickednesse: eating
up my people as if
they would cate
bread, they have not
called upon God.

6 They were afraid
where no feare was:

7 For God hath
broken the bones of
him that besieged
thee, thou hast put
them to confusion,
because God despi-
sed them.

8 O that the salva-
tion were given un-
to Israel out of Si-
on: O that the
Lord would deliver
his people out of
captivity.

9 Then should Ia-
cob reioyce & Israel
should bee right
glad,

3 The Lord look'd down on sons of men,
from heaven all abroad:

To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know
that they doe feede upon

My people as they feede on bread:
the Lord they call not on.

6 Even there they were afraid and stood
with trembling all dismaid:

Whereas there was no cause at all,
why they should be afraid:

7 For God his bones that thee besieg'd
hath scattered all abroad:

Thou hast confounded them, for they
rejected are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captive lad:

Then Jacob shall therein reioyce,
and Israel shall be glad.

Sing this as the 46. Psalme.

GOD save me for thy holy Name,
and for thy goodnesse sake :
Unto the strength, Lord, of the same,
I doe my cause betake
2 Regard O Lord, and give an eare
to me when I doe pray :
Bow downe thy selfe to me and heare
the words that I doe say.

3 For strangers up against me rise,
and tyrants vex me still :
Which have not God before their eyes,
they seeke my soule to spill.
4 But loe, my God doth give me ayd,
the Lord is straight at hand :
With them by whom my soule is staid,
the Lord doth ever stand.

5 With plagues repay againe all those
for me that lie in wait :
And in thy truth destroy my foes,
with their owne snare and bait.
6 An offering of free heart and will,
then I to thee shall make :
And praise thy Name, for therein still
great comfort I doe take.

7 O Lord at length doe set me free
from them that craft conspire :
And now mine eyes with joy doth see
on them my heart's desire.

I 4

S Ave mee, O God,
for thy Names
sake : and avenge
me in thy strength.
2 Heare my prayer,
O God : and hear-
ken unto the words
of my mouth.

3 For strangers are
risen up against me
and tyrants, which
have not God be-
fore their eyes, seeke
after my soule.
4 Behold, God is
my helper : the
Lord is with them
that uphold my
soule.

5 He shall reward
evill unto mine e-
nemies: destroy thou
them in thy truth.
6 An offering of a
free heart will I
give thee : & praise
thy Name, O Lord,
because it is so
comfortable.
7 For he hath deli-
vered me out of all
my trouble: & mine
eye hath seene his
desire upon mine e-
nemies.

PSAL.

Heare my prayer,
O God: & hide
not thy selfe from
my petition.

2 Take heede unto
mee, and heare mee:
how I mourne in
my prayer, and am
vexed.

3 The enemy crieth
so, and the ungodly
commeth on so fast:

4 For they are min-
ded to doe me some
mischiefe, so mali-
ciously are they set
againgt me.

5 My heart is dis-
quieted within me:
and the feare of
death is fallen up-
on me.

6 Fearefalsnesse and
trembling are come
upon me: and an
horrible deead hath
overwhelmed me.

7 And I said, O
that I had wings
like a Dove: for
then I would flee a-
way and bee at rest.

Sing this as the 35. Psalme.

O God give eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppressd,
great griefe doth me constraine.

3 Because my foes with threats & cries
oppresse me through despight:
And so the wicked sort likewise
to vex me have delight.

4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faine for want of
it panteth in my breast: (breath,
The terrors and the dread of death,
doe worke me much unrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say who will give me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things?

8 Ioe then I would goe farre away,
to flie I would not cease :
And I would hide my selfe and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde,
That I were quit and overpast
these blasts of boisterous winde.
10 Divide them Lord & from them pull,
their devilish double tongue :
For I have spide their City full
of rapine, strife and wrong.

11 Which things both night and day
doe close her as a wall : (throughout
In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deedes are much too vile :
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide :
From open enemies checke and blame,
some where I could me hide.
14 But thou it wast, my fellow deare,
which friendship didst pretend :
And didst my secret counsell heare,
as my familiar friend.

8 So then I would
get mee away farre
off : and remaine in
the wildernesse.
9 I would make hast
to escape : because
of the stormy winde
and tempest.

10 Destroy their
tongues, O Lord, &
divide them : for I
have spied unrighte-
ousnesse and strife
in the City.

11 Day and night
they go about with-
in the walles there-
of : mischief also
and sorrow are in
the midst of it.

12 Wickednesse is
therein : deceit and
guile go not out of
their streets.

13 For it is not an
open enemy that
hath done mee this
dishonour : for then
I could have borne
it. Neither was it
my adversary that
did magnifie him-
selfe against me : for
then (peradventure)
I could have hid my
selfe from him.

14 But it was thou,
even my companion
my guide, and mine
own familiar friend

15 With

15 We tooke sweet
counsell together :
and walked in the
house of God as
friends.

16 Let death come
haskily upon them,
and let them goe
downe quicke into
hell : for wickednes
is in their dwellings
and among them.

17 As for me, I will
call upon God: and
the Lord shall save
me.

18 In the morning
and evening, and at
noone day will I
pray, and that in-
stantly: and he shall
heare my voyce.

19 It is he that hath
delivered my soule
in peace from the
battell that was a-
gainst me: for there
were many with me.

20 Yea even God
that endureth for e-
ver shall heare mee,
& bring them down

21 For they will
not turne nor feare
God.

22 He laid his hand
upon such as bee at
peace with him: and
he brake his cove-
nant.

15 With whom I had delight to walke
in secret and abroad :

And we together oft did walke,
within the house of God.

16 Let death in hast upon them fall,
and send them quicke to hell :
For mischief e raigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for helpe I flee :

The Lord will helpe me by and by,
and he will succour me.

18 At morning, noone, and evening tide,
unto the Lord I pray :

When I so instantly have cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand :

Although the number be full great,
that would against me stand.

20 The Lord that first & last doth raigne
both now and evermore :

Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord :

For why ? they will not God obey,
nor yet doe feare the Lord. (hands)

22 Upon their friends they laid their
which were in covenant knit :

Offriendship to neglect the bands,
they passe or care no whit.

23 While they have war within their
as butter are their words : (hearts
Although their words were smooth as
they cut as sharpe as sworis. (oile,

24 Cast thou thy care upon the Lord,
and he shall nourish thee :
For in no wise will he accord
the just in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies :
He will no guilefull man permit
to live out halfe his dayes.

26 Though such be quite destroyd & gone,
in thee O Lord I trust :
I shall depend thy grace upon,
withall my heart and lust.

PSAL. LVI. I. H.

Sing this as the Lamentation.

HAVE mercy Lord on me I pray,
for man would me devoure :
He fighteth with me day by day,
and troubleth me each houre.
a Mine enemies daily enterprise
to swallow me outright :
To fight against me many rise,
O thou most high of might.

23 The words of
his mouth were soft-
ter than butter, ha-
ving warre in his
heart : his words
were sweeter than
oyle, and yet be they
very swords.

24 O cast thy bur-
then upon the Lord,
and he shall nourish
thee : and shall not
suffer the righteous
to fall for ever.

25 And as for them
thou, O GOD, shalt
bring them into the
pit of destruction.

26 The blood-thir-
stie and deceitfull
men shall not live
out half their dayes :
nevertheles, my trust
shal be in the Lord.

Mor. Pra.

B E mercifull unto
me, O God, for
man goes about to
devoure me : hee is
daily fighting and
troubling me.

2 Mine enemies are
daily in hand to
swallow me up : for
there be many that
fight against mee, O
thou most high.

3 When

3 Nevertheless,
though I am some-
time afraid: yet put
I my trust in thee.
4 I will praise God
because of his word:
I have put my trust
in God, and wil not
feare what flesh can
doe unto me,

5 They dayly mistak
my words: all that
they imagine is to
doe evil.

6 They hold toge-
ther, & keepe them-
selves close: and
marke my steps,
when they lay waite
for my' foale.

7 Shall they escape
for their wickednes?
thou, O God, in thy
displeasure shalt
cast them downe.

8 Thou tellest my
fittings, put my
teares into thy bot-
tle: are not these
things noted in thy
Booke?

9 Whensoever I
call upon thee, then
shall mine enemies
bee put to flight:
this I know, for
God is on my side.

10 In Gods Word
wil I reioyce: in the
Lords Word will I
comfort me,

3 When they would make me most afraid
with boasts and brags of pride:

I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I doe minde and praise,
O Lord I sticke to thee:

I doe not care at all assaies,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:

And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:

They spie my pathes, & snares have tide
to take my life away.

7 Shall they thus scape on mischiefes set?
thou God on them wilt frowne:

For in his wrath he doth not let
to throw whole Kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares dost looke:

Reserve them in a glasse by thee,
and write them in thy booke.

9 When I do call upon thy Name,
my foes away doe start:

I well perceive it by the same,
that God doth take my part.

10 I glory in the Word of God,
to praise it I accord:

PSALME LVI.

141 The xj. day.

With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began :
The Lord is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies :
And I O Lord all times to thee
will offer thanks and praise.

13 My soule from death thou dost defend
and keep'st my feet upright,
That I before thee may ascend,
with such as live in light.

PSAL. LVII. I.H.

Sing this as the 44. Psalme.

TAKE pitie for thy promise sake,
have mercy Lord on me :
For why ? my soule doth her betake
unto the helpe of thee.
2 Within the shadow of thy wings,
I see my selfe full fast :
Till mischiefe, malice, and like things
be gone and over-past.

3 I call upon the God most high,
to whom I stick and stand :
I meane the God that will stand by
the cause I have in hand.

11 Yea, in God
have I put my trust:
I will not be afraid
what man can doe
unto me.

12 Unto thee, O
God, will I pay my
vowes : unto thee
will I give thanks.

13 For thou hast
delivered my soule
from death, and my
feet from falling :
that I may walke
before God in the
light of the living.

BE mercifull un-
to me, O God, be
mercifull unto mee,
my soule trusteth in
thee.

2 And under the
shadow of thy
wings shall bee my
refuge untill this
tyranny be overpast

3 I will call upon
the most high God:
even unto the God
that shall performe
the cause which I
have in hand.

4 From

4 He shall send fro
Heaven : and save
mee from the re-
prooffe of him that
would eate mee up.

5 God shall send
forth his mercy and
truth : my soule is
among Lions.

6 And I lie even a-
mong the children
of men that are set
on fire : whose teeth
are speares and ar-
rowes, and their
tongue a sharpe
sword.

7 Set vp thy selfe,
O God, above the
heavens : and thy
glory above all the
earth.

8 They have laid a
net for my feet, and
pressed downe my
soule : they have
dugged a pit before
mee, and are fallen
into the midst of it
themselves.

9 My heart is fixed,
O God, my heart is
fixed : I will sing
and give praise.

10 Awake up my
glory, awake Lute
and Harpe : I my
selfe will awake
right early.

4 From heaven he hath sent his aide,
to save me from their spight :
That to devoure me have assaid
his mercy, truth, and might.

5 I lead my life with lions fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire. (long,

6 Their teeth are speares and arrowes
as sharpe as I have seene : (tongue,
They wound and cut with their quicke
like swords and weapons keene.

7 Set up and shew thy selfe O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy Majestie and might.

8 They lay their net and doe prepare
a privie cave and pit :
Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him to joy alwaies :
My heart I say doth well accord
to sing his laud and praise.

10 Awake my joy, awake I say,
my Lute, my Harpe, and string :
For I my selfe before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God :
And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre
as heavens all are high :

His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
above the heavens bright :

Extoll thy praise on earth abroad,
thy majesty and might.

PSAL. LVIII. I. H.

Sing this as the 48. Psalme.

YE Rulers that are put in trust,
to judge of wrong and right :

Be all your judgements true and just,
not knowing meede or might ?

2 Nay, in your hearts ye marke & muse,
in mischief to consent :

And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day,
have erred on this wise :

And from their mothers wombe alway
have used craft and lies.

4 In them the poyson and the breath
of Serpents doe appeare :

Yea like the Adder that is deafe,
and fast doth stop her eare.

11 I Will give
thanks unto thee,
O Lord, among the
people : and I will
sing unto thee a-
mong the nations :

12 For the great-
nesse of thy mercy
reacheth unto the
Heavens : and thy
Truth unto the
clouds.

13 Set up thy selfe,
O God, above the
Heavens : and thy
Glory above all the
Earth.

ARE your mindes
set vpon righte-
ousnesse O ye con-
gregations: and doe
ye iudge the thing
that is right, O ye
sonnes of men ?

2 Yea, ye imagine
mischiefe in your
heart vpon the earth:
& your hands deale
with wickednesse.

3 The ungodly
are froward even
from their mothers
womb: as soone as
they be borne, they
goe astray, & speake
lies.

4 They are vene-
mous as the poyson
of a serpent: even
like the deafe Ad-
der that stops her

5 Because eares,

5 Which refuseth
to heare the voyce
of the charmer :
charme hee never so
wisely.

6 Brake their teeth,
O God, in their
monthes : smite the
iawe-bones of the
Lions, O Lord :

7 Let them fall a-
way like water that
runneth apace, and
when they shoote
their arrowes, let
them be rooted out.

8 Let them con-
sume away like a
swaile, and bee like
the untimely fruit
of a woman : and
let them not see the
Sunne.

9 Or ever your
pots bee made hot
with thornes : so
let indignation vex
him, even as a thing
that is raw.

10 The righteous
shall reioyce, when
he seeth the venge-
ance: he shall wash
his footsteps in the
blood of the vn-
godly.

11 So that a man
shall say, Verily
there is a reward
for the righteous :
doubtlesse there is a
God that iudgeth
the earth.

5 Because she will not heare the voyce
of one that charmeth well :

No though he were the chiefe of choice
and did therein excell.

6 O God, breake thou their teeth at once
within their monthes throughout :
The tusks that in their great jaw-bones
like Lions whelps hang out.

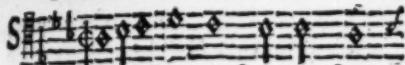
7 Let them consume away and waste,
as water runnes forth right :
The shafts that they doe shoot in haste,
let them be broke in flight.

8 As snailes doe waste within the shell,
and unto slime doe runne :
As one before his time that fell,
and never saw the Sunne.

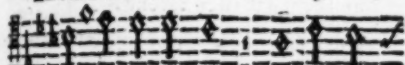
9 Before the thornes that now are yong
to bushes big shall grow :
The stormes of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good
that God doth vengeance take :
And they shall wash their feet in blood
of them that him forsake.

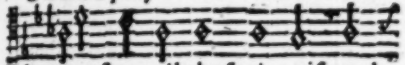
11 Then shall the world shew forth and
that good men have reward : (tell)
And that a God on earth doth dwell,
that justice doth regard.



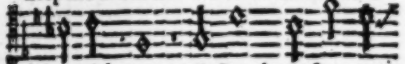
Ed aid and save me from my foes,



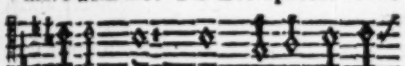
O Lord I pray to thee : Defend and



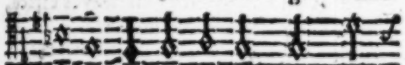
keep me from all those that rise and



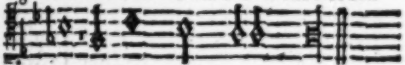
strive with me. 2 O Lord preserve me



from those men, whose doings are not



good : and set me sure and safe from



them, that thirst still after blood.

3 For loe they waite my soule to take,
they rage against me still :
Yea, for no fault that I did make,
I never did them ill.

K

4 They

Eve. Pra.

Deliver me from
mine enemies, O
God, defend mee
from them that rise
up against me,

3 O deliver mee
from the wicked
doers : and save me
from the blood-
thirsty men.

3 For lo, they lie
waiting for my
soule : the mighty
men are gathered a-
gainst me, without
any offence or fault
of mine, O Lord,

4 They run and
prepare themselves,
without my fault :
arise thou therefore
to helpe me, and be-
hold.

5 Stand up, O Lord
God of hosts, thou
God of Israel, to
visit al the heathen:
and bee not merci-
full unto them that
offend of malicious
wickednesse.

6 They goe to and
fro in the evening :
they grin like a dog
and runne about
through the City.

7 Behold, they speak
with their mouth :
and swords are in
their lips, for who
doth heare ?

8 But thou, O
Lord, shalt have
them in derision :
& thou shalt laugh
all the heathen to
scorne.

9 My strength will
I ascribe unto thee :
for thou art the
God of my refuge.

10 God sheweth
me his goodnes plea-
santly : and God
shall let mee see my
desire upon my e-
nemies.

4 They run and do themselves prepare,
when I no whit offend :
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands :
And pittie none that doe rebell,
and in their mischief stands.
6 At night they stirre and seeke about,
as hounds they howle and grin :
And all the Citty cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips are swords :
They greeed my death, & then would say,
What ? none doth heare our words.

8 But Lord thou hast their wayes espied,
and laught thereat apace :
The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes with-
O Lord doth come from thee : (stand)
My God he is, my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still :
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from minde doe fall :
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words & trustlesse tongue
confound them in their pride :
Their wicked oaths with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine :
That men may know throughout the
that Jacobs God doth raigne. (world)

14 At evening they retorne apace.
as dogs they grin and cry :
Throughout the streets in every place,
they runne about and spie.

15 They seeke about for meat I say,
but let them not be fed :
Nor find a house wherein they may
be bold to put their head.

16 But I will shew my strength abroad,
thy goodnesse I will praise :
For thou art my defence and God :
at need in all assaies :

17 Thou art my strength, thou hast me
O Lord I sing to thee : (staide,

in the day of my trouble. 17 Vnto thee, O my strength, will I sing : for thou
O God, art my refuge, and my mercifull God :

11 Slay them not,
lett my people for-
get it : but scatter
the abroad amongst
the people, and put
them downe O God
our defence.

12 For the sin of
their mouth, and
for the words of
their lips they shall
bee taken in their
pride: and why? their
preaching is of curs-
sing and lies.

13 Consume them
in thy wrath, con-
sume them that they
may perish : and
know that it is God
which ruleth in Is-
raell, and to the ends
of the world.

14 And in the eve-
ning they will re-
turne: grin like a
Dog, and will goe
about the City.

15 They will runne
here and there for
meat : and grudge
if they be not satis-
fied.

16 As for me, I will
sing of thy power,
and will praise thy
mercy betimes in
the morning : for,
thou hast bene my
defence and refuge

Thou art my fort, my fence and aide,
a loving God to me.

PSAL. LX. I. H.

Sing this as the 54. Psalm.

O God, thou hast
cast us out, and
scattered us abroad:
thou also hast bin
displeased, O turne
thee unto us againe
2. Thou hast moved
the land and di-
vided it: heale the
fores thereof, for it
shaketh.

O Lord thou didst us cleane forsake,
and scatteredst us abroad:
Such great displeasure thou didst take,
returne to us O God.

2 Thy might did move the earth so sore
that it in sunder brake:
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 Thou hast shewed
thy people hea-
vie things: thou hast
given us a drinke of
deadly wine.

3 With hea-
vie chance thou plaguest thus,
the people that are thine:
And thou hast given unto us
a drinke of deadly wine.

4 Thou hast given
a token for such as
feare thee: that they
may triumph because
of thy Truth.

4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy Word is true.

5 Therefore, were
thy beloved deli-
vered: helpe me with
thy right hand, and
heare me.

5 So that thy might may keepe and save
thy folke that favour thee:
That they thy helpe at hand may have,
O Lord grant this to me.

6 God hath spoken
in his holinesse, I
will reioyce, and di-
vide Sichem: and
mete out the val-
ley of Succoth.

6 The Lord did speake from his owne
this was his joyfull tale: (place)
I will divide Sichem by pace,
and mete out Succoths vale.

- 7 Gilead is given to mine hand,
Manasses mine beside :
Ephraim the strength of all my land,
my Law doth Iustice guide.
- 8 In Moab I will wash my feet,
over Edom throw my shoe :
And thou Palestine oughtest to seeke
for favour me unto.
- 9 But who will bring me at this tide
into the City strong ?
Or who to Edom will me guide,
so that I goe not wrong ? (take
- 10 Wilt thou not God, which didst for-
thy folke, their land and coasts ?
Our wars in hand thou wouldst not take,
nor walke among our hoasts.
- 11 Give aid O Lord and us relieve,
from them that us disdain :
The helpe that hoasts of men can give,
it is but all in vaine.
- 12 But through our God we shall have
to take great things in hand : (might
He will tread downe and put to flight
all those that us withstand.

7 Gilead is mine &
Manasses is mine :
Ephraim also is the
strength of my head,
Iuda is my Law
giver.

8 Moab is my wash-
pot, over Edom
will I cast my shoe:
Philistia bee thou
glad of me.

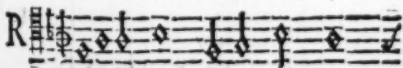
9 Who will leade
mee into the strong
Citty: who will
bring mee into E-
dom?

10 Hast not thou
cast us out, O God:
wilt not thou O
God, go forth with
our hoasts?

11 O bee thou our
helpe in trouble:
for vaine is the help
of man.

12 Through God
shall wee doe great
Acts: for it is hee
that shall tread
downe our enemies.

PSAL. LXI. I. H.

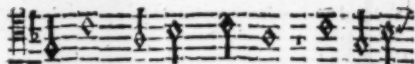


Egare O Lord, for I complaine,

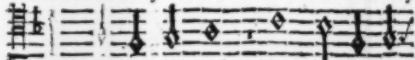
K 3

and

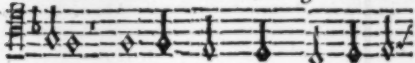
Hear my crying,
O God: give
care unto my pray-
er.



and make my suite to thee : Let not my

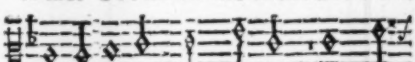


words returne in vaine, but give an eare

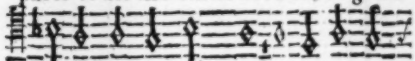


3 From the ends of
the earth will I call
unto thee : when
my heart is in hea-
ven,

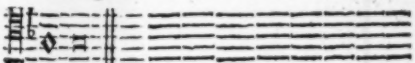
to me. 2 From off the coasts and utmost



parts of all the earth abroad, in grieve



and anguish of my heart, I cry to thee



O God.

3 O set me up up-
on the rocke that
is higher than I :
for thou hast beene
my hope, & a strong
rock for me against
the enemy.

4 I will dwell in
thy Tabernacle for
ever : and my trust
shall bee under the
covering of thy
wings.

3 Upon the rocke of thy great power
my woefull minde repose :
Thou art my hope, my fort, and tower
my fence against my foes.

4 Within thy tent I lust to dwell,
for ever to indure :
Under thy wings I know right well,
I shall be safe and sure.

5 The

5 The Lord doth my desire regard,
and doth fulfill the same :

With goodly gifts will he reward
all those that feare his Name.

6 The King shall he in health maintaine
and so prolong his dayes :

That he from age to age shall raigne,
for evermore alwayes.

7 That he may have a dwelling place
before the Lord for aye :

O let thy mercy, truth and grace,
defend me from decay.

8 Then shall I sing for ever still,
with praile unto thy Name :

That all my vowes I may fulfill.
and daily pay the same.

PSAL. LXII. I. H.

Sing this as the 44. Psalm:

MY soule to God shall give good heed,
and him alone attend :

For why, my health and hope to speed,
doth whole on him depend.

1 For he alone is my defence,
my rocke, my health, and aid :

He is my stay, that no defence
shall make me much dismayd.

2 O wicked folke how long will ye
use craft? sure ye must fall :

For as a rotten hedge ye be,
and like a tottering wall.

K 4

4 Whom

5 For thou, O Lord,
hast heard my desiers : and hast given
an heritage unto
them that feare thy
Name.

6 Thou shalt grant
the King a long
life : that his yeares
may endure through
out all generations.

7 Hee shall dwell
before God for e-
ver : O prepare thy
loving mercy and
faithfulnesse, that
they may preserve
him.

8 So will I alwaies
sing prailes unto
thy Name : that I
may dayly per forme
my vowes.

Mor. Pra.

MY Soule truly
waireth stil up-
on God: for of him
commeth my salva-
tion.

2 Hee verily is my
strength & my sal-
vation: he is my de-
fence, so that I shall
not greatly fall.

3 How long will ye
imagine mischefe a-
gainst every man?
ye shall be slaine all
the sort of you, yea,
as a tottering wall
shall ye be, and like
a broken hedge.

- 4 Their device is
onely how to put
him downe whom
God will exalt :
their delight is in
lies, they give good
wards with their
Mouth, but curse
with their heart,
5 Nevertheless, my
soule waite thou
still on God : for
my hope is in him.
6 Hee truly is my
strength & my sal-
vation : hee is my
defence, so that I
shall not fall.
7 In God is my
health & my glory:
the rocke of my
might, and in God
is my trust.
8 O put your trust
in him alway, yee
people : poure out
your hearts before
him, for God is our
hope.
9 As for the Chil-
dren of men, they
are but vaine : the
children of men are
deceitfull upon the
waights, they are
altogether lighter
than vanity it selfe.
10 O trust not in
wrong, or robbery,
give not your selves
unto vanity : if riches
increase, set not
your heart upon
them.
- 4 Whom God doth love, ye seeke alwaies
to put him to the worse :
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soule, doth whole depend
on God my chiefe desire :
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my fort and tower,
my health is of his grace :
He doth support me, that no power
can move me out of place.
7 God is my glory and my health,
my soules desire and lust :
My fort, my strength, my stay, my wealth
God is my onely trust.
8 Oh have your trust in him alway,
ye folke with one accord :
Powre out your hearts to him, and say,
our trust is in the Lord.
9 The sons of men deceitfull are,
on ballance but a sleight :
With things most vaine do them compare
for they can keepe no weight.
10 Trust not in wrong, robbery, nor
let vaine delights be gone : (stealth
Though goods well got flow in with
set not your hearts thereon. (wealth
11 The

PSALME LXIII.

153 The xij. day.

11 The Lord long since one thing did
which here to minde I call : (tell,
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed :
So that all sorts with thee shall finde,
according to their deed.

11 God spake once
and twice : I have
also heard the same
that power belon-
geth unto God.
12 And that thou
Lord art mercifull:
for thou rewardest
every man according
to his work.

PSAL. LXIII. T. S.

Sing this as the 44. Psalme.

O God my God I watch betime,
to come to thee in haste :
For why ? my soule and body both
doe thirst of thee to taste.
2 And in this barren wilderness,
where waters there are none :
My flesh is parch't for thought of thee,
for thee I wish alone.

O God thou art
my God : early
will I seeke thee.
2 My soule thirsteth
for thee, my flesh
also longeth after
thee : in a barren
and dry land where
no water is.

3 That I might see yet once againe
thy glory, strength, and might,
As I was wont it to behold,
within thy Temple bright.
4 For why ? thy mercies far surmount
this life and wretched dayes :
My lips therefore shall give to thee
due honour, laud, and praise.

3 Thus have I
looked for thee in
holiness : that I
might behold thy
power and glory.

4 For thy loving
kindnesse is better
than the life it selfe:
my lips shall
praise thee.

5 And whil'st I live I will not faile
to worship thee alway :
And in thy Name I shall lift up
my hands when I doe pray.

5 As long as I live,
I will magnifie thee
on this manner and
lift up my hands in
thy Name.

6 My

6 My soule shall be satisfied, even as it were with marrow and fatnesse : when my mouth prayseth thee with ioyfull lips.

7 Have I not remembered thee in my bed : and thought upon thee when I was waking ?

8 Because thou hast bene my helper : therefore under the shadow of thy wings wil I reioyce.

9 My Soule hangeth upon thee: thy right hand hath upholden me.

10 Those also that seeke the hurt of my soule: they shall go under the earth.

11 Let them fall upon the edge of the sword : that they may bee a portion for foxes.

12 But the King shall reioyce in God, all they also that sweare by him shall be commended : for the mouth of them that speake lie shall be stopped.

6 My soule is fild as with marrow, which is both fat and sweet : My mouth therfore shall sing such songs as are to thee most meet.

7 When as on bed I thinke on thee, and eke all the night tide :

8 For under covert of thy wings, thou art my ioyfull guide.

9 My soule doth surely trust to thee, thy right hand is my power :

10 And those that seeke my soule to stroy, them death shall soone deuoure.

11 The sword shal them deuoure each one their carcases shall feed

The hungry Foxes which doe runne, their prey to seeke at need.

12 The King and all men shall reioyce, that doe professe Gods Word :

For liers mouthes shall then be stopt, which have the truth disturb'd.

PSAL. LXIIII. I. H.

Sing this as the 81. Psalm.

Hear my voyce, O God, in my prayer: preserve my life from feare of the enemy,

O Lord, unto my voyce give care, with plaint when I doe pray, And rid my life and soule from feare of foes that threat to slay.

a Defen

4 Defend me from that sort of men,
which in deceit doe lurke :
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we have seen
men whet and sharpe their swords :
They shoot abroad their arrowes keene,
I meane most bitter words.

4 With privy slight shoot they their shafts
the upright man to hit :
The just unwares to strike by craft,
they care or feare no whit.

5 A wicked worke they have decreed,
in counsell thus they cry :
To use deceit let us not dread,
what? who can it espy ?

6 What way to hurt they talke and muse
all times within their heart :
They all consult what feates to use,
each doth invent his part.

7 But yet all this shall not availe,
when they thinke least upon,
God with his dart shall them assaile,
and wound them every one.

8 Their craft and their ill tongues withall
shall worke themselves such blame :
That they which then behold their fall,
shall wonder at the same.

9 Then

2 Hide mee from
the gathering toge-
ther of the froward
and from the insur-
rection of wicked
doers.

3 Which have
whet their tongues
like a sword : and
shoote out their ar-
rowes even bitter
words.

4 That they may
privily shoote at
him which is perfect :
suddenly doe they
hit him, and feare
not.

5 They courage
themselves in mi-
chiefe : and com-
mane among them-
selves, how they
may lay seares, and
say that no man
shall see them.

6 They imagine
wickednesse, & pra-
ctise it : that they
keepe secret among
themselves, every
man in the deepe of
his hearr.

7 But God shall
suddenly shoote at
them with a swift
arrow : that they
shall bee wounded.

8 Yea, their owne
tongues shall make
them fall : inso-
much that whoso
seeth them shall
laugh them to
scorne,

9 And all men that see it shall say, This hath God done: for they shall perceive that it is his worke

10 The righteous shall rejoyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Eve. Pra.

Thou, O God, art praised in Sion: and unto thee shall the vow bee performed in Ierusalem.
2 Thou that hearest the prayer: unto thee shall all flesh come.

3 My misdeeds prevaile against mee: O be thou merciful unto our finnes.

4 Blessed is the man, whom thou choosest and receivest unto thee: hee shall dwell in thy Courts, and shall be satisfied with the pleasures of thy house, even of thy holy Temple.

5 Thou shalt shew us wonderfull things in thy righteousness, O God of our Salvation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad sea,

9 Then all that see shall know right well that God the thing hath wrought: And praise his mighty workes and tell what he to passe hath brought.

10 Yet shall the just in God rejoyce, still trusting in his might: So shall they joy with minde and voyce, whose hearts are pure and right.

PSAL. LXV. I H.

Sing this as the 14. Psalme.

Thy praise alone, O Lord doth raigue in Sion thine owne hill:

Their vowes to thee they doe maintaine, and their behests fulfill.

2 For that thou dost their prayers heare and dost thereto agree: The people all both far and neare, with trust shall come to thee.

3 Our wicked life so farre exceeds, that we shall fall therein: But Lord forgive our great misdeeds, and purge us from our sinne.

4 The man is blest whom thou dost chuse within thy courts to dwell: Thy house and Temple he shall use, with pleasures that excell.

5 Of thy great Justice heare us God, our health of thee doth rise:

O God of our Salvation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad sea,

The hope of all the earth abroad,
and the sea coasts like wise.
6 With strength thou art beset about,
and compass with thy power :
Thou mak'st the mountaines strong and
to stand in every shower. (flout

7 The swelling seas thou dost assuage,
and make their streames full still :
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth
shall dread thy signes to see :
Which Morne and Even in great mirth
doe passe with praise to thee.

9 When that the earth is chapt & dry,
and thirsteth more and more :
Then with thy drops thou dost apply,
and much increase her store.

10 The floods of God doth overflow,
and so doth cause to spring
The seede and corne which men doe sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods doe fall :
Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deck'st the earth of thy good
with faire and pleasaunt crop: (grace, of it,
Thy

6 Which in his
strength setteth fast
the mountaines : &
is girded about
with power.

7 Which fills the
raging of the sea, &
the noise of his
waves: & the mad-
nesse of the people.

8 They also that
dwell in the utter-
most parts of the
earth, shall be afraid
at thy tokens: thou
that makest the out-
goings of the morn-
ing and evening
to praise thee.

9 Thou visitest the
earth, and blessest it:
thou makest it very
plenteous.

10 The river of
God is full of wa-
ter, thou preparest
their corne: for so
thou providest for
the earth.

11 Thou waterest
her furrowes, thou
sendest raies into
the little vallies
thereof: thou ma-
kest it soft with the
drops of raine, and
blessest the increase

12 Thou crownest
the yeere with good-
nesse: & thy Clouds
droppe fatnesse.

13 They shall drop
upon the dwellings
of the wilderness:
and the little hills
shall reioyce on e-
very side.

14 The folds shall
bee full of sheepe:
the vallies also shall
stand so thicke with
corne, that they
shall laugh & sing.

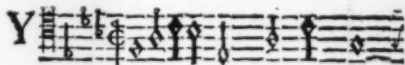
Thy clouds distill their dew apace,
great plentie they doe drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.

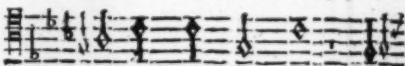
14 In places plaine the flocke shall feed,
and cover all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. I. H.

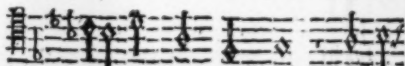
O Bee ioyfull in
God: all yee
lands: sing praises
unto the honour of
his Name, make his
praise to bee glori-
ous.



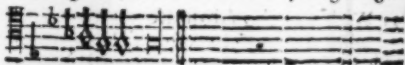
E men on earth in God reioyce;



with praise set forth his Name: Extoll



his might with heart and voyce, give glo-



rie to the same.

2 Say unto God,
O how wonderfull
art thou in thy
workes through the
greatnesse of thy
power shall thine
enemies bee found
lyers unto thee.

2 How wonderfull O Lord, say ye,
in all thy workes thou art

Thy

Thy foes for feare shall seeke to thee,
full sore against their heart.

3 All men that dwel the earth throughout
shall praise the Name of God :

The laud thereof the world about,
is shew'd and set abroad.

4 All folke come forth, behold and see
what things the Lord hath wrought :
Marke well the wondrous workes that he
for man to passe hath brought.

5 He laid the Sea like heapes on high,
therein a way they had

On foot to passe, both faire and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold :

All such as would him disobey,
by him shall be controld.

7 Ye people give unto our God,
due laud and thankes alwayes :

With joyfull voice declare abroad,
and sing unto his praise.

8 Which doth endue our soule with life
and it preserve withall :

He staies our feet, so that no strife
can make us slip or fall.

3 For all the world
shall worship thee &
sing of thee, and
praise thy Name.

4 O come hither,
& behold the workes
of God : how won-
derfull hee is in his
doings towards the
children of men.

5 Hee turned the
sea into dry land &
so that they went
through the water
on foot, there did
we reioyce thereof.

6 Hee ruleth with
his power for ever,
his eyes behold the
people : and such as
will not beleewe,
shall not be able to
exalt themselves.

7 O praise our God
ye people : & make
the voyce of his
praise to bee heard.

8 Which holdeth
our soule in life : &
suffereth not our
feete to slip.

9 The

9 For thou, O God
hast proved us: thou
also hast tried us,
like as silver is
tried.

10 Thou broughtest
us into the snare:
and laydest trouble
upon our loynes.

9 The Lord doth prove our deeds with
if that they will abide: (67)

As workemen doe when they desire
to have their metals tride.

10 Although thou suffer us so long
in prison to be cast:

And there with chaines & fetters strong,
to lie in bondage fast.

The second part.

11 Thou sufferedst
men to ride over
our heads: we went
through fire and
water, and thou
broughtest us into
a wealthy place.

11 Although (I say) thou suffer men
on us to ride and raigne:

Though we through fire and water run
of very griefe and paine:

Yet sure thou dost of thy good grace
dispose it to the best:

And bring us out into a place,
to live in wealth and rest.

12 I will goe into
thy house with
burnt offerings: and
I will pay thee my
vowes.

12 Unto thy house resort will I
to offer and to pray:

And there I will my selfe apply
my vowes to thee to pay.

13 Which I prom-
ised with my lips,
and spake with my
mouth when I was
in trouble.

13 The vowes that with my mouth I
in all my griefe and smart: (spall)

The vowes I say, which I did make
in dolour of my heart.

14 I will offer unto
thee fat burnt sa-
crifices, with the in-
cense of Rams: I
will offer Bullockes
and goates,

14 Burnt offerings I will give to thee,
of Oxen fat and Rams:

Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.

15 Come forth and hearken here full soon,
all ye that feare the Lord :
What he for my poore soule hath done,
to you I will record.

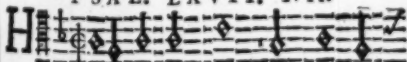
16 Full oft I call to mind his grace,
this mouth to him doth cry :
And thou my tongue make speed apace,
to praise him by and by.

17 But if I feele my heart within
in wicked workes rejoyce :
Or if I have delight to sinne,
God will not heare my voyce.

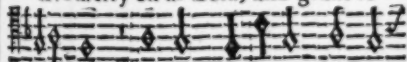
18 But surely God my voyce hath heard,
and what I doe require :
My Prayer he doth well regard,
and granteth my desire.

19 All praise to him that hath not put,
nor cast me out of minde :
Nor yet his mercy from me shut,
which I doe ever finde.

PSAL. LXVII. I. H.



Ave mercy on us Lord, and grant to



us thy grace : To shew to us doe thou ac-



cord, the brightnesse of thy face. 2 That

L

all

15 O come hither
and hearken, all ye
that feare God : and
I will tell you what
he hath done for my
soule.

16 I called unto him
with my mouth : and
gave him praises with
my tongue.

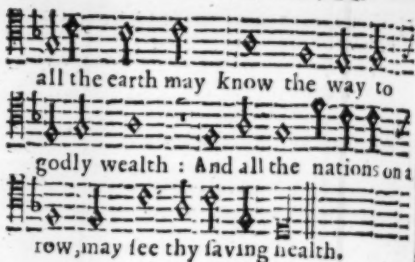
17 If I incline unto
wickednesse with my
heart : the Lord will
not heare me.

18 But God hath
heard me : and con-
sidered the voyce of
my prayer.

19 Praised bee God,
which hath not cast
out my prayer : nor
turned his mercy from
mee.

G Od 'bee mercifull
unto us, and blesse
us : and shew us the
light of his counte-
nance, and be mercie-
full unto us.

3 That thy way may
be known upon earth:
thy saving health a-
mong all nations.



3 Let the people
praise thee O God :
yea, let all the people
praise thee.

3 Let all the world O God,
give praise unto thy name :
O let the people all abroad,
extoll and laud the same.

4 O let the nations
rejoyce and be glad, for
thou shalt judge the
folke righteously, and
governe the nations
upon earth.

4 Throughout the world so wide,
let all rejoyce with mirth :
For thou with truth and right dost guide,
the nations of the earth.

5 Let the people praise
thee, O God, let all
the people praise
thee.

5 Let all the world O God,
give praise unto thy Name :
O let the people all abroad,
extoll and laud the same.

6 Then shall the
earth bring forth her
increase: and God, e-
ven our owne God
shall give us his
blessing.

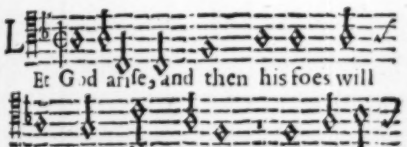
6 Then shall the earth encrease,
great store of fruit shall fall :
And then our God the God of peace,
shall blesse us eke withall.

7 God shall blesse us,
and all the ends of the
world shall feare him

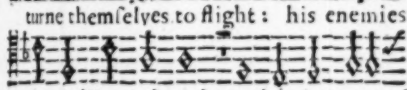
7 God shall us blesse I say,
and them both faire and meere.

The folke throughout the earth alway
of him shall stand in feare.

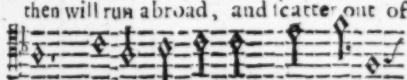
PSAL. LXVIII. T. S.



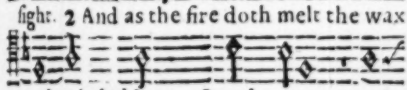
Et God arise, and then his foes will



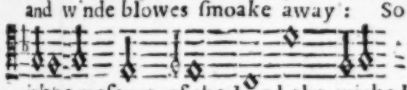
turne themselves to flight: his enemies



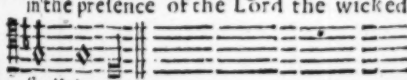
then will run abroad, and scatter out of



sight. 2 And as the fire doth melt the wax



and winde blowes smoake away: So



in the presence of the Lord the wicked

shall decay.

3 But righteous men before the Lord

L 2

shall

Mor. Pra.

Let God arise, and
let his enemies bee
scattered let them also
that hate him flee be-
fore him.

2 Like as the smoake
vanisheth, so shall
thou drive them away,
and like as waxe melt-
eth at the fire, so let
the ungodly perish at
the presence of God.

3 But let the righte-
ous bee glad and re-
joyce before God: let
them also bee merry
and joyfull.

4 O sing unto God,
and sing praises unto
his Name: magnifie
him that rideth upon
the Heavens as it
were upon a horse;
praise him in his
name, yea, and rejoyce
before him.

5 He is a Father of the
fatherlesse, and defend-
eth the causse of the
widowes: even God
in his holy habita-
tion.

6 He is the God that
maketh men to bee of
one mind in an house,
and bringeth the pri-
soners out of captivi-
tie: but letteth the
rannagates continue
in scarcenesse.

7 O God when thou
wentest forth before
the people: when thou
wentest through the
wildernesse:

8 The earth shooke,
and the Heavens drop-
ped at the presence of
God: even as Sinai al-
so was moved at the
presence of God, which
is the God of Israel.

9 Thou, O God,
sentest a gracious
raine upon thine in-
heritance, and refresh-
edit it when it was
weary.

10 Thy congregation shall dwell therein: for thou, O God, hast thy
goodnesse prepared for the poore,

shall heartily rejoyce:

They shall be glad and merry all,
and cheerefull in their voyce.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie:

Extoll the name of Jah our God,
and him doe magnifie.

5 The same is he that is above,
within his holy place:

That father is of fatherlesse,
and Judge of widowes case.

6 Houses he gives and issue both,
unto the comfortlesse:

He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:

And broughtst them through the wildernes,
which was both wide and long: (down,

8 The earth did quake, the raine power'd
heard were great claps of thunder:

The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine
abundantly was washt:

And if so be it barren waxt,
by thee it was refresh't.

10 Thy chosen flocke doth there remaine,

thou

thou hast prepar'd that place.
And for the poore thou dost provide
of thine especiall grace.

The second part.

11 God will give women causes iust,
to magnific his Name :

When as his people triumphs make,
and purchase brute and fame.

12 For puissant kings for all their power
shall flee and take the foile :

And women which remaine at home,
shall helpe to part the spoyle.

13 And though you were as blacke as pots,
your hue shall passe the Dove :

Whose wings and feathers seeme to have
silver and gold above.

14 When in this land God shall triumph
ore Kings both high and low :

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe ;

Yet Sion Gods most holy hill
doth farre excell in grace.

16 Why brag ye thus ye hills most high,
and leape for pride together ?

11 The Lord gave
his Word, great was
the company of the
Preachers.

12 Kings with theft
armies did flie, and
were discomfited: and
they of the household
divided the spoyle.

13 Though yee have
lien among the pots
yet shall yee bee as the
wings of a Dove that
is covered with silver
wings, and her fea-
thers like gold.

14 When the Al-
mightie scattoted
kings for their sakes:
then were they as
white as snow in
Salmon.

15 As the hill of Ba-
san, so is Gods hill :
even an high hill, as
the hill of Basan.

16 Why hop yee so,
ye high hills ? this is
Gods hill in the which
it pleaseth him to
dwell : yea the Lord
will abide in it for

The ever.

The hill of Sion God doth love,
and there will dwell for ever.

17 The Chariots of
God are twenty thou-
sand, even thousands
of Angels : and the
Lord is among them
as in the holy place of
Sinai.

18 Thou art gone
up on high, thou hast
led captivity captive,
and received gifts for
men : yea, even for
thine enemies, that the
Lord God might
dwell among them.

19 Praised bee the
Lord daily : even the
God which helpeth us;
and powreth his be-
nefits upon us.

20 Hee is our God, e-
ven the God of whom
commeth salvation :
God is the Lord, by
whom we escape death.

21 God shall wound
the head of his ene-
mies : and the hairy
scalpe of such a one
as goes on still in his
wickednesse.

22 The Lord hath
said, I will bring my
people againe, as I
did from Basan : mine
owne will I bring a-
gain. as I did some-
time from the deepe of
the Sea.

17 Gods army is two millions
of warriors good and strong :
The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascend on high,
and captives ledst them all :
Which in times past thy chosen flocke
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple divine.

19 Now praised be the Lord for that
he powres on us such grace :
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation commeth plaine :
He is the God by whom we scape
all dangers death and paine.

21 This God will wound his enemies head,
and breake the hairy scalpe
Of those that in their wickednesse
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheepe :

PSALME LXVIII.

167 The xiiij. day.

And all mine owne, as I have done,
from dangers of the deepe,

23 And make them dip their feet in blood
of those that hate my name :

And dogs shall have their tongues imbrud
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface :

And how thou goest as God and King,
into thine holy place,

25 The fingers goe before with joy,
the minstrels follow after :

And in the midst the damfels play
with timbrell and with taber.

26 Now in the congregations,
O Israel praise the Lord :

And Jacobs whole posterity,
give thanks with one accord.

27 Their chiefe was little Benjamin,
but Judah made their hoast :

With Zabulon and Nephtalim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in us,
for ever to endure.

29 And in thy temple gifts will we
give unto thee O Lord,

23 That thy foot
may be dipped in the
blood of thine ene-
mies : and that the
tongue of thy dogges
may be red through
the same.

24 It is well seene, O
God how thou goest :
how thou my God
and King goest in the
sanctuary.

25 The fingers goe
before, the minstrels
follow after : in the
midst are the Dam-
sells playing with
timbrels.

26 Give thanks O
Israel, unto God the
Lord in the congrega-
tions : from the ground
of the heart.

27 There is little
Benjamin their ruler,
and the Princes of
Iuda their counsell :
the Princes of Zaba-
lon, and the Princes
of Nephtali.

28 Thy God hath
sent forth strength
for thee : stablish the
thing, O God, that
thou hast wrought in
us.

29 For thy Temples
sake at Ierusalem :
so shall Kings bring
presents unto thee.

For thine unto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange Kings to us subdude,
shall doe like in those dayes :

29 When the compa-
ny of the speare-
men, and multitude of
the mightie are scat-
tered abroad amongst
the brafts, of the peo-
ple (so that they hum-
bly bring pieces of
silver:) and when hee
hath scattered the
people that delight in
warre.

I meane to thee they shall present
their gifts of laud and praise.

30 He shall destroy the speare-mens ranks,
the calves and buls of might :
And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the
Princes come out of
Egypt: the Morians
land shall soone
stretch out her hands
unto God.

31 Then shall the Lords of Egypt come,
and presents with them bring :
The Mores most blacke shall stretch their
unto their Lord and King. (hands)

32 Sing unto God, O
ye kingdomes of the
earth : O sing praises
unto the Lord.

32 Therefore ye kingdomes of the earth,
give praise unto the Lord :
Sing Psalmes to him with one consent,
thereto let all accord.

33 Which sitteth in
the heavens over all
from the beginning:
lo. he doth send out
his voyce, yea, and that
a mighty voyce.

33 Who though he ride and ever hath,
above the heavens bright :
Yet by the fearefull thunderclaps,
men may well know his might.

34 Ascribe ye the
power to God over
Israel : his worship
and strength is in the
clouds,

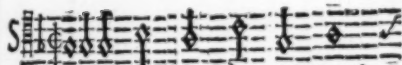
34 Thefore the strength of Israel,
ascribe to God on hie :
Whose might and power doth farre extend
above the cloudy skie.

35 O God, thy holinesse and power,
is dread for evermore :
The God of Israel gives us strength,
praised be God therefore.

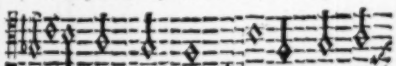
PSAL. LXIX. I. H.

35 O God, wander-
full art thou in thy
holy places : even the
God of Israel, he will
give strength and
power unto his peo-
ple, blessed be God.

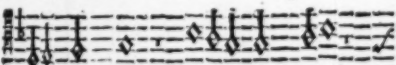
Even. Pra.



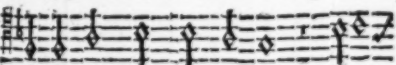
Ave me, O God, and that with speed,



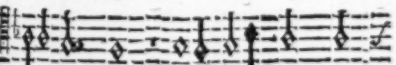
the waters flow full fast : So nigh my soule



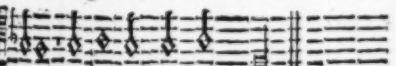
do they proceed, that I am fore agast. 2 I



sticke full deepe in mire and clay, whereas



I feele no ground : I fall into such flouds



I say, that I am like be drownd.

3 With

S Ave me, O God, for
the waters are
come in : even unto
my soule, 2

2 I sticke fast, in the
deepe mire where no
ground is : I am
come into deepe wa-
ters, so that the floods
run over me.

3 I am weary of crying, my throat is dry: my sight faileth mee, for waiting so long upon my God.

4 They that hate me without a cause are more than the haire of my head: they that are mine enemies and would destroy mee guiltles, are mightie.

5 I paid them the things that I never tooke: God, thou knowest my simplicitie, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of Hosts, be ashamed for my cause: let not those that seeke thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproofe: shame hath covered my face.

8 I am become a stranger unto my brethren: even as a alien to my mothers children.

3 With crying oft I faint and quail, my throat is hoarse and dry:

With looking up my sight doth faile, for helpe to God on high.

4 My foes that guiltlesse doe oppresse my sou'e, with hate are led:

In number sure they are no lesse then haire is on my head.

5 Though for no cause they vex me sore, they prosper and are glad:

They doe compell me to restore the things I never had.

What I have done for want of wit, thou Lord all times canst tell:

And all the faults that I commit, to thee are knowne full well.

6 O God of hosts defend and stay, all those that trust in thee:

Let no man doubt or shrink away for ought that chanceeth me.

7 It is for thee and for thy sake, that I doe beare this blame:

In spite of thee they would me make to hide my face for shame.

8 My mothers sonnes, my brethren all, forsake me on a row:

And as a stranger they me call, my face they will not know.

9 Unto thy house such zeale I beare,
that it doth pine me much :
Their cheekes and taunts at thee to heare,
my very heart doth grutch.

The second part.

10 Though I doe fast my flesh to chaste,
yea if I weepe and mone:

Yet in my teeth this thing is cast,
they passe not thereupon.

11 If I for grieve and paine of heart,
in sackcloth use to walke :

Then they anon will it pervert,
thereof they jest and talke.

12 Both high and low, and all the throng,
that sit within the gate :

They have me ever in their tongue,
of me they talke and prate

13 The drunkards which in wine delight,
it is their chiefe pastime,

To seeke which way to worke me spight,
of me they sing and rime.

14 But thee the while, O Lord I pray
that when it pleaseth thee,

For thy great truth, thou wilt alway
send downe thine aide to me.

15 Plucke thou my feet out of the mire,
from drowning doe me keepe :

From such as owe me wrath and ire,
and from the waters deepe.

9 For the zeale of
thine house hath even
eaten mee : and the
rebukes of them that
rebuked thee are fallen
upon me.

10 I wept and cha-
stened my selfe with
fasting : and that was
turned to my reproof.

11 I put on sack-
cloth also : and they
jested upon me.

12 They that sit in
the gates spake against
me.

13 And the drunkards
made songs upon me.

14 But Lord I make
my prayer unto thee :
in an acceptable time
Heare me, O God, in
the multitude of thy
mercies : even in the
truth of thy salvation.

15 Take mee out of
the mire, that I sinke
not : oh let mee bee
delivered from them
that hate me, and out
of the deepe waters.

16 Let not the water floods drowne me,
neither let the deepe
swallow me up: and
let not the pit shut
her mouth upon me.

17 Heare me, O Lord,
for thy loving kind-
nesse is comfortable:
turne thee unto mee,
according to the mul-
titude of thy mercies.

18 And hide not thy
face from thy servant:
for I am in trouble,
oh hast thee to helpe
mee.

19 Draw nigh to my
soule and save it: oh
deliver me because of
mine enemies,

16 Left with the waves I should be drown'd
and depth my soule devour:
And that the pit should me confound,
and shut me in her power.

17 O Lord of hoste to me give care,
as thou art good and kind:
And as thy mercy is most deare,
Lord have me in thy mind.

18 And doe not from thy servant hide,
nor turne thy face away:
I am oppress'd on every side,
in haste give care I say.

19 O Lord unto my soule draw nigh,
the same with aide repose:
Because of their great tyranny,
acquitt me from my foes.

The third part.

20 Thou hast known
my reproof, my shame,
and my dishonour:
mine adversaries are
all in thy sight.

21 Thy rebuke hath
broken my heart, I am
full of heavinesse: I
looked for some to
have pittie on mee,
& there was no man,
neither found I any
to comfort me.

22 They gave mee
gall to eate: & when
I was thirsty, they
gave mee vinegar to
drinke,

20 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

21 When they with brags doe breake my
I seeke for helpe anon: (heart,
But finde no friends to ease my smart,
to comfort me not one.

22 But in my meate they gave me gall,
too cruell for to thinke:

And

And gave me in my thirst withall,
strong vinegar to drinke.

23 Lord turne their table to a snare,
to take themselves therein :

And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blind,
that they may nothing see :

Bow downe their backs and do them bind,
in thraldome for to be.

25 Powre out thy wrath as hot as fire,
that it on them may fall :

Let thy displeasure in thine ire,
take hold upon them all.

26 As deserts drie, their house d sgrace,
their off spring eke expell :

That none thereof possesse their place,
nor in their tents doe dwell.

27 If thou dost strike the man to tame,
on him they lay full sore :

And if that thou do wound the same,
they seeke to hurt him more.

28 Then let them heape up mischief still,
sith they are all pervers :

That of thy favour and good will,
they never have a parr.

29 And race them cleane out of thy book,
of life, of hope, of trust :

That for their name they never looke
in number of the just.

23 Let their table bee
made a snare to take
themselves withall :
and let the things
that should have been
for their wealth, bee
unto them an occasi-
on of falling.

24 Let their eyes bee
blinded that they see
not : and ever bow
thou downe their
backes.

25 Powre out thine
indignation upon
them : and let thy
wrathfull displeasure
take hold of them.

26 Let their habitati-
on be voyd : and no
man to dwell in their
tents.

27 For they perse-
cute him whom thou
hast smitten : and they
talke how they may
vex them whom thou
hast wounded.

28 Let them fall from
one wickednesse to a-
nother : and not come
into thy righteous-
nesse.

29 Let them be wiped
out of the booke of
the living : and not
be written among the
righteous.

The

The fourth part.

- 30 As for me, when I am poore and in heavineſſe: thy helpe O God, ſhall liſt me up.
- 31 I will praiſe the Name of God with a ſong: and magnifie it with thankſgiving.
- 32 This alſo ſhall pleaſe the Lord: better than a bullocke that hath hornes & hooves.
- 33 The humble ſhall conſider this and bee glad: ſeeke yee after God, and your ſoule ſhall live.
- 34 For the Lord heareth the poore: and deſpiſeth not his priſoners.
- 35 Let heaven and earth praiſe him, the ſea and all that move therein.
- 36 For God will ſave Sion, and build the cities of Iudah: that men may dwell there, and have them in poſſeſſion.
- 30 Though I (O Lord) with woe and griefe have beene full ſore oppreſt: Thy helpe ſhall give me ſuch reliefe, that all ſhall be redreſt.
- 31 That I may give thy name the praiſe, and ſhew it with a ſong: I will extoll the ſame alwayes, with hearty thankes among.
- 32 Which is more pleaſant unto thee, (ſuch mind thy grace hath borne) Then either Oxe or calfe can be, that hath both hoofe and horne.
- 33 When ſimple folke doe this behold, it ſhall rejoyce them ſure: All ye that ſeeke the Lord behold your life for aye ſhall dure.
- 34 For why? the Lord of hoaſts ſhall hear the poore when they complaine: His priſoners are to him full deare, he doth them not diſdaine.
- 35 Wherefore the ſky and earth below, the ſea with flood and ſtreame: His praiſe they ſhall declare and ſhew, with all that live in them.
- 36 For ſure our God will Sion ſave, and Judahs cities build?

Much folke poffeffion there fhall have,
her ftreets fhall all be filld.

37 His fervants feed fhall keepe the fame
all ages out of minde :

And there all they that love his name,
a dwelling place fhall finde.

PSAL. LXX. W. K.

Sing this as the 25 Pſalme.

O God to me take heed,
of helpe I thee require :

O Lord of hoatts with haft make fpeed,
helpe helpe, I thee defire.

1 With fhame confound them all,
that feeke my foule to fpill :

Rebuke them backe with blame to fall,
that thinke and wifh me ill.

3 Counfound them that app'y,
and feeke to worke me fhame :

And at my harme doe laugh and cry,
fo, fo, there goes the game.

4 But let them joyfull be,
in thee with joy and wealth :

Which onely truſt and feeke to thee,
and to thy faving health.

That they may fay alwaies,
in mirth and one accord :

All glory, honour, laud and praife,
be given to thee O Lord.

37 The poſteritie al-
fo of his ſervants ſhall
inherit it : and they
that love his name
ſhall dwell therein.

H Aſt thee O God to
deliver me : make
haſte to helpe mee, O
Lord.

2 Let them bee aſha-
med and confounded
that feeke after my
ſoule : let them be tur-
ned backward and put
to confuſion that with
me evill.

3 Let them for their
reward) bee ſoone
brought to ſhame :
that cry over mee,
There, there.

4 But let all thoſe
that feeke thee, bee
joyfull and glad in
thee : and let all ſuch
as delight in thy ſal-
vation ſay alway The
Lord be prayſed.

5 As for mee I am
poore and in miſery :
helpe thee unto mee,
O God.

6 Thou art my hel-
per and my Redeemer,
O Lord make no
long tarrying.

6 But I am weake and poore,
come Lord, thine aide I lacke :
Thou art my stay, and helpe, therefore
make speed and be not slacke.

PSAL. LXXI. I. H.

Sing this as the 29. Psalme!

Mor. Pra.

IN thee, O Lord,
have I put my trust,
let me never be put to
confusion.

2 But rid me and de-
liver me in thy righ-
teousnesse, incline
thine eare unto mee
and save me.

3 Be thou my strong
hold, wherunto I may
alway resort : thou
hast promised to helpe
me, for thou art my
house of defence, and
my castle.

4 Deliver me, O my
God, out of the hand
of the ungodly, out of
the hand of the un-
righteous and cruell
men.

5 For thou, O Lord
God, art the thing
that I long for: thou
art my hope even from
my youth,

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art just defend me Lord,
and rid me out of dread :

Give eare and to my suite accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times resort :

Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power :
From folke unjust, and eke from them
that cruelly devoure.

5 Thou art my stay wherein I trust,
thou Lord o. boasts art he :

Yea from my youth I had a lust,
still to depend on thee.

6 Tho

6 Thou hast me kept even from my birth,
and I through thee was borne .
Wherefore I will thee praise with mirth,
both evening and at morne.

7 As to a monster seldome seene,
much folke about me throng :
But thou art now and still hast beene
my fence and aid so strong.

8 Wherefore my mouth no time shall lack,
thy glory and thy praise ;
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limbs doth take :
And when my strength doth wast away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit :
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone :
Dispatch him quite, for to his aid,
(I wis) there commeth none :

12 Doe not absent thy selfe away,
O Lord when need shall be :
But that in time of grieve thou may
in haste give helpe to me.

6 Through thee have
I beneholden up ever
since I was borne :
thou art he that took
me out of my mo-
thers wombe, my praise
shall be alwayes of
thee.

7 I am become as, it
were a monster unto
many : but my sure
trust is in thee.

8 O let my mouth be
filled with thy praise
that I may sing of
thy glory and honour
all the day long.

9 Cast mee not away
in the time of age: for-
sake me not when my
strength faileth mee.

10 For mine enemies
speake against me, and
say that lay waite
for my soule, take
their counsell toge-
ther, saying :

11 God hath forsa-
ken him, persecute
him, and take him,
for there is none to
deliver him.

12 Goe not far from
me, O God: My God
haste thee to helpe me.

13 Let them bee confounded and perish that are against my soule: let them be covered with shame and dishonour, that seeke to doe me euill.

14 As for mee, I will patiently abide alway: and will praise thee more and more.

15 My mouth shall daily speake of thy righteousness, and salvation: for I know no end thereof.

16 I will goe forth in the strength of the Lord God: and will make mention of thy righteousness onely.

17 Thou, O God, hast taught mee from my youth up untill now: therefore will I tell of thy wondrous workes.

18 For sake mee not, O God in mine old age, when I am gray-headed:

19 Vntill I have shewed thy strength unto this generation, and by power to all them that are yet for to come.

20 Thy righteousness, O God, is very high: and great things are they which thou hast done, O God, who is like unto thee?

13 With shame confound and overthrow all those that seeke my life:

Oppresse them with rebuke also, that saine would worke me strife,

14 But I will patiently abide, thy helpe at all assayes, Still more and more, each time and tide, I will set forth thy praise.

15 My mouth thy justice shall record, that daily helpe doth send:

But of thy benefits O Lord, I know no count nor end

16 Yet will I go and seeke forth one, with thy good helpe O God, The saving health of thee alone, to shew and set abroad.

17 For of my youth thou took'st the care, and dost instruct me still:

Therefore thy wonders to declare, I have great mind and will.

18 And as in youth from wanton rage, thou didst me keepe and stay:

For sake me not unto mine age, and till my head be gray.

The third part.

19 That I thy strength & might may show to them that now be here:

And that our seed thy power may know hereafter many a yeare.

20 O Lord thy justice doth exceed, thy doings all may see:

Thy workes are wonderfull indeed,
oh who is like to thee?

11 Thou mad'st me feeble afflictions fore,
and yet thou didst me save:

Yea thou didst helpe and me restore,
and took'st me from the grave.

22 And thou mine honour dost increase,
my dignity maintaine.

Yea thou dost make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulness to praise,
I will with violl sing:

My harpe shall sound thy praise alwaies,
O Israels holy King.

24 My mouth will joy with pleasant voice
when I shall sing to thee:

And eke my soule will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightnesse shall sound
and speake it daily still:

For griefe and shame doe them confound
that seeke to worke me ill.

are confounded, and brought unto shame that seeke to doe me evil.

21 What great troubles and adversities
hast thou shewed mee,
and yet didst thou re-
turne and refresh me:
yea, and broughtest me
from the deepe of the
earth againe.

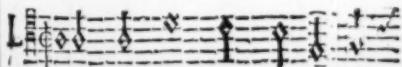
22 Thou hast brought
me to great ho-
nour: and comforted
me on every side.

23 Therefore will I
praise thee and thy
faithfulness, O God,
playing upon an in-
strument of Musick:
unto thee will I sing
upon the Harpe, O
thou holy one of
Israel.

24 My lips shall bee
faine, when I sing un-
to thee: and so will
my soule which thou
hast delivered.

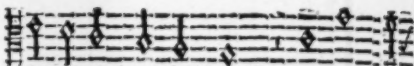
25 My tongue shall
also talke of thy
righteousnesse all the
day long: for they
doe me evil.

PSAL. LXXII. I.H.

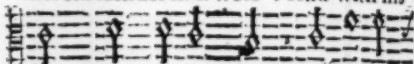


Ord give thy judgements to the King,
M 2 therein

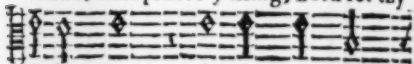
Give the King thy
judgements, O
God: and thy righ-
teousnesse unto the
Kings sons.



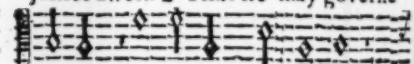
therein instruct him well : And with his



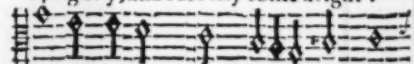
sonne, that princely thing, Lord let thy



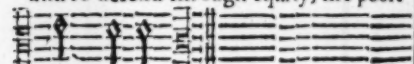
justice dwell. 2 That he may governe



uprightly, and rule thy folke aright :



and so defend through equity, the poore



that have no might.

3 Then shall hee
judge the poore ac-
cording unto right,
and defend the poore,

3 The mountaines al.
so shall bring peace :
and the little hills
righteousnesse unto
the people.

4 Hee shall keepe the
simple folke by their
right : defend the
children of the poore,
and punish the wrong
doer.

5 They shall feare
thee as long as the
Sun and Moone en-
dureth, from one ge-
neration to another,

3 And let the mountaines that are high,
unto thy folke give peace :

And eke let little hills apply,
in justice to increate.

4 That he may helpe the weake and poore
with aid, and make them strong :

And eke destroy for evermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might :

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So long as Sun doth shine by day,
or else the moone by night.

6 Lord make the King unto the just,
like raine to fields new mowne :
And like to drops that lay the dust,
and fresh the land new sowne.

7 The just shall flourish in his time,
and all shall be at peace :
Untill the moone shall leave to prime,
waste, change and to encrease.

8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke :
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lord of all the Iles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabia,
give many a costly thing.

The second part.

11 All kings shall seek with one accord,
in his good grace to stand :
And all the people of the world
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him doe call :
And eke the simple sort, that have
no helpe of man at all.

M 3

6 Hee shall come
downe like the rain
into a fleece of wooll:
even as the drops that
water the earth.

7 In his time shall
the righteous flourish:
yea, and abundance of
peace so long as the
Moone endureth.

8 His dominion shall
be also from the one
sea to the other: and
from the flood unto
the world's end.

9 They that dwell in
the wilderness shall
kneele before him:
his enemies shall lick
the dust.

10 The Kings of
Tharshis & of the Iles
shall give presents:
the Kings of Arabia
and Saba shall bring
gifts.

11 All Kings shall
fall down before him:
all nations shall doe
him service.

12 For he shall deli-
ver the poore when he
cryeth: the needy al-
so and him that hath
no helper,

13 He

13 He shall be favourable to the simple & needy: and preserve the soules of the poore.

14 Hee shall deliver their soules from falsehood, and wrong: and deare shall their blood be in his sight.

15 Hee shall live, and unto him shall be given of the gold of Arabia: Prayer shall be made even unto him, and daily shall hee be praised.

16 There shall be an heape of corne in the earth high upon the hills: his fruit shall shake like Libanus, & shall bee greene in the city like grasse upon the earth.

17 His Name shall endure for ever, his Name shall remaine under the Sunne among the posterities which shall be blessed through him, and all the heathen shall praise him.

18 Blessed bee the Lord God even the God of Israel: which onely doth wondrous things.

13 He taketh pity on the poore, that are with need opprest:

He doth preserve them evermore, and bring their soules to rest. (dread,

14 Hee shall redeeme their lives from fraud, from wrong, from might: And eke the blood that they shall bleed, is precious in his sight.

15 But he shall live, and they shall bring to him of Sabae gold:

He shall be honoured as a King, and daily be extold.

16 The mighty mountaines of his land, of corne shall beare such throng: That it like Cedar trees shall stand, in Libanus full long.

Their Cities eke full well shall speed, the fruits thereof shall passe:

In plenty it shall farre exceed, and spring as greene as grasse.

17 For ever they shall praise his Name while that the Sun is light:

And thinke them happy through the same, all folke shall blesse his might.

18 Praise ye the Lord of hosts, and sing to Israels God each one:

For he doth every wondrous thing, yea he himselve alone.

19 And blessed be his holy Name,
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

PLAL. LXXIII. I. H.

Sing this as the 44. Psalme.

How ever it be, yet God is good,
and kind to Israel :

And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slipt,
my feet began to slide :

And ere I wist, even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain.
That wicked men all things should have
without turmoile or paine.

4 They never suffer pang nor grieve,
as if death should them smite :
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent :

And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their neckes as doth a chaine :

M 4

19 And blessed be the
name of his Majesty
for ever : and all the
earth shall bee filled
with his Majesty. A-
men, Amen.

Eve. Pra.

TRuly God is lo-
ving unto Israel:
even unto such as are
of a cleane heart.

2 Nevertheless my
feete were almost
gone: my treadings
had well-nigh slippt.

3 And why ? I was
grieved at the wick-
ed : I doe also see the
ungodly in such pro-
sperity.

4 For they are in no
perill of death : but
are lusty and strong.

5 They come in no
misfortune like o-
ther folkes : neither
are they plagued like
other men.

6 And this is the
cause that they are so
holden with pride and
overwhelmed with
cruelty.

And

And are even wrapt as with a robe,
with rapine and disdaine.

7 Their eyes swell
with fatnesse : and
they doe even what
they list.

8 They corrupt other
and speake of wicked
blasphemy: their talk-
ing is against the
most High.

9 For they stretch
forth their mouth un-
to the Heaven: and
their tongue goeth
through the world.

10 Therefore fall the
people unto them:
and thereout suck they
no small advantage.

7 They are so fed, that even for fat
their eyes oft times out start :

And as for worldly goods, they have
More then can with their heart.

8 Their life is most licentious :
boasting much of the wrong,
Which they have done to simple men,
and ever pride among.

9 The heavens and the living Lord,
they spare not to blaspheme :
And prate they doe of worldly things,
no wight they doe esteeme.

10 The people of God oft times turn back,
to see their prosperous state :
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 Tush. say they,
How should God per-
ceive it : is there
knowledge in the most
High ?

12 Loe these are the
ungodly. these pro-
sper: in the world, and
these have riches in
possession.

13 And I said, then
have I cleansed my
heart in vaine, and
washed my hands in
innocency.

11 How can it be that God (say they)
should know or understand
These worldly things, sith wicked men,
be Lords of sea and land ?

12 For we may see how wicked men
in riches still increase ;
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine :
And wash my hands with innocents,

and

and cleanse my heart in vaine ?

14 And suffer scourges every day,
as subject to all blame :

And every morning from my youth,
sustaine rebuke and shame ?

15 And I had almost said as they,
misliking mine estate :

But that I should thy children judge,
as folke unfortunate.

16 Then I bethought me how I might
this matter understand :

But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into
thine holy place, and then

I understood right perfectly,
the end of all these men.

18 And namely how thou settest them
upon a slippery place :

And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange
to see how suddenly

They are destroyd, dispatcht, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay :

Their famous names in all mens sight,
shall ebbe and passe away.

14 All the day long
have I bene punish-
ed : and chastened
every morning.

15 Yea, and I had al-
most said even as
they : but loe, then
should I have con-
demned the generati-
on of thy children.

16 Then thought I
to understand this :
but it was too hard
for me.

17 Untill I went in-
to the Sanctuary of
God : then under-
stood I the end of
these men.

18 Namely, how thou
dost set them in slip-
pery places : and cast
est them downe and
destroyest them.

19 O how suddenly
doe they consume : pe-
rish, and come to a
fearefull end ?

20 Yea, even like as a
dreame when one awa-
keth : so shalt thou
make their image to
vanish out of the
city.

The

The third part.

21 Thus my heart was
grieved: and it went
even thorow my reins
22 So foolish was I,
and ignorant: even
as it were a beast be-
fore thee.

23 Neverthelesse I am
alway by thee: for thou
hast holden me by my
right hand.

24 Thou shalt guide
me with thy counsell:
and afterwards re-
ceive me with glory.

25 Whom have I in
heaven but thee? and
there is none upon
earth that I desire in
comparison of thee.

26 My flesh and my
heart faileth: but God
is the strength of my
portion for ever.

27 For loe, they that
forsake thee shall pe-
rish: thou hast destroy-
ed all them that com-
mit fornication against
thee.

28 But it is good for
mee to hold mee fast
by God, to put my
trust in the Lord God,
and to speake of all
thy workes, in the
gates of the daughter
of Sion:

God, wherefore art
thou absent from
us so long: why
is thy wrath so hot a-
gainst the sheepe of
thy pasture?

21 Yet thus my heart was grieved then,
my minde was much opprest:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neverthelesse by my right hand,
thou hold'st me alwayes fast:

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in Heaven above?
And in the earth there is nothing,
like thee that I can love.

26 My flesh and eke my heart doth faile,
but God doth faile me never:
For of my health God is the strength,
my portion eke for ever.

27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saying in thee alone.

28 Therefore I will draw neere to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

PSAL. LXXIV. I. H.

Sing this as the 72. Psalm.

WHY art thou Lord, so long from us,
in all these dangers deepe?

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Wh

- Why doth thine anger kindle thus,
at thine owne pasture sheepe?
- 2 Lord call thy people to thy thought,
which have beene thine so long :
The which thou hast redeem'd & brought
from bondage sore and strong.
- 3 Have mind therefore and thinke upon,
remember it full well :
Thy pleasant place, thy Mount Sion,
where thou wast wont to dwell.
- 4 Lift up thy feer and come in hast,
and all my foes deface :
Which now at pleasure rob and wast,
within thy holy place.
- 5 Amid thy congregations all,
thine enemies roare O God :
They set as signes on every wall,
banners displaid abroad.
- 6 As men with Axes hew downe trees,
that on the hills doe grow :
So shine the bills and swords of these
within thy temple now.
- 7 The feeling saw'd, the carved boards,
the goodly graven stones:
With axes, hammers, bills and swords,
they beate them downe at once.
- 8 Thy places they consume with flame,
and eke in all this toyle :
The house appointed to thy name,
they raze downe to the soile.

2 O thinke upon thy
congregation : whom
thou hast purchased
and redeemed of old.

3 Thinke upon the
tribe of thine inheri-
tance : and mount Si-
on, wherein thou hast
dwelt.

4 Lift up thy feet
that thou mayest ut-
terly destroy every e-
nemy : which have
done evill in thy San-
ctuary.

5 Thine adversaries
roare in the midst of
thy congregations, &
set up their banners
for tokens.

6 He that hewed tim-
ber afore out of the
thicke trees : was
knowne to bring it to
an excellent worke.

7 But now they break
downe all the carved
worke thereof with
axes and hammers.

8 They have set fire
upon thine holy pla-
ces : and have defiled
the dwelling place of
thy Name, even unto
the ground.

9 And

9 Yea, they said in
their hearts, Let us
make havock of them
together: thus have
they burnt all the
houses of God in the
land.

10 Wee see not our
tokens, there is not
one Prophet more: no,
not one is there a-
mong us that under-
standeth any more.

11 O God, how long
shall the adversary
doe thee this disho-
nour: how long shall
the enemy blaspheme
thy name for ever?

12 Why withdrawest
thou thy hand: why
pluckest not thou thy
right hand out of thy
bosome to consume
the enemy?

13 For God is my
king of old: the help
that is done upon
earth, he doth it him-
selfe.

14 Thou didst di-
vide the Sea through
thy power: thou bra-
kest the heads of the
Dragons in the waters

15 Thou smotest the
head of the Leviathan
in peeces: and gavest
him to bee meate for
the people in the wil-
dernesse.

9 And thus they say within their heart,
dispatch them out of hand:

Then burnt they up in every part,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our prophets all are gone:

To tell when this same plague shall end,
among us there is none.

11 When wilt thou Lord, once end this
and cease thine enemies strong: (shame,
Shall they alwaies blaspheme thy Name,
and raile on thee so long?

12 Why dost thou draw thy arme abacke
and hide it in thy lap?

Oh plucke it out and be not slacke
to give thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and evermore hast beene:

Yea thy good grace throughout the world
for our good helpe hath seene.

14 The seas that are so deepe and dead,
thy might did make them dry:

And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake the head so great
of Whales that are so fell:

And gavest them to the folke to eate,
that in the deserts dwell.

16 Thou madest a spring with streames to
from rocke both hard and hie : (rise
And eke thy hand hath made likewise,
deepe rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun :
Thou setst to serve us with their shine,
the Moone and eke the Sun.

18 Thou didst appoint the ends and coasts
of all the earth about :
Both Summer heates, and Winter frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget,
thy foes that thee defame :
And how the foolish folke are set,
to raile upon thy name.

20 O let no cruell beast deuoure,
the Turtle that is true :
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy covenant, and behold,
thy foes possesse the land :
All sad and darke, foreworne and old,
our Realme as now doth stand.

22 Let not the simple goe away,
nor yet returne with shame :
But let the poore and needy aye,
give praise unto thy Name.

16 Thou broughtest
fountaines and waters
out of the hard rockes
thou driedst up might-
ty waters.

17 The day is thine,
and the night is thine;
thou hast prepared
the light and the
Sunne.

18 Thou hast set all
the borders of the
earth : thou hast
made summer and
winter.

19 Remember this, O
Lord, how the enemy
hath rebuked : and
how the foolish peo-
ple have blasphemed
thy name.

20 O deliver not the
soule of thy turtle
dove unto the multi-
tude of the enemies :
and forget not the
congregation of the
poore for ever.

21 Looke upon thy
covenant : for, all the
earth is full of dark-
nesse and cruell habi-
tations.

22 O let not the sim-
ple goe away asha-
med : but let the
poore and needy give
praise unto thy name.

The xv. day.

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PSALME LXXV.

22 Arise, O God,
maintaine thine owne
cause: remember how
the foolish man blas-
phemeth thee daily.
23 Forget not the
voyce of thine ene-
mies: the presumption
of them that hate thee
increaseth ever more
and more.

Mor. Fra.

Vnto thee, O God,
do we give thanks:
yea unto thee doe wee
give thanks. Thy
Name is also high:
and that do thy won-
drous workes declare.
2 When I receive the
congregation: I shall
judge accordingly.
The earth is weake, &
all the inhabitants
thereof: I beare up the
pillars of it.
3 I said unto the
fooles, Deale not so
madly: and to the un-
godly, set not up your
horne.
4 Set not up your
horne on high: and
speake not with a
stiffe necke,
5 For promotion
commeth neither from
the East, nor from the
West, nor yet from the
South,

23 Rise Lord, let be by thee maintain'd,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voyce forget not of thy foes,
for the presumption hie
Is more and more increast of those,
that hate thee spitefully.

PSAL. LXXV. I.H.

Sing it as the 44. Psalm.

Unto thee (God) will we give thanks,
we will give thanks to thee:
Sith thy Name is so neare, declare
thy wondrous workes will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weake, and all therein,
but I her pillars stay.
3 I did to the mad people say,
deale not so furiously:
And unto the ungodly ones,
set not your hornes on hie.
4 I said unto them, set not up
your raised hornes on hie,
And see that you doe with stiffe necke
not speake presumptuously.
5 For neither from the Easterne parts,
nor from the Western side;
Nor from forsaken wilderness:
promotion doth proceed.

6 For

- 6 For why? the Lord our God he is
the righteous judge alone :
He putteth downe the one, and sets
another in the throne.
- 7 For why? a cup of mighty wine
is in the hand of God :
And all the mighty wine therein
himselſe doth powre abroad.
- 8 As for the lees and filthy dregs
that doe remaine of it :
The wicked of the world shall drinke,
and sucke them every whit.
- 9 But I will talke of God I say,
of Jacobs God therefore :
And will not cease to celebrate
his praise for evermore.
- 10 In sunder breake the hornes of all
ungodly men will I :
But then the hornes of righteous men
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and Holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

PSAL. LXXVI. IH.

Sing this as the 66. Psalme.

To all that now in Jewry dwell,
the Lord is clearely knowne :

6 And why? God is
the judge : he putterh
downe one, and seteth
up another.

7 For in the hand of
the Lord there is a cup
and the wine is red: it
is full mixt, and hee
poureth out of the
same.

8 As for the dregs
thereof, all the ungod-
ly of the earth shall
drinke them and suck
them out.

9 But I will talke of
the God of Iacob, and
praise him for ever.

10 All the hornes of
the ungodly also will
I breake : and the
hornes of the righte-
ous shall be exalted.

IN Jewry is God
knowne : his Name
is great in Israels

His

His Name is great in Israel,
a people of his owne.

2 At Salem is his tabernacle : and his dwelling in Sion :

2 At Salem he his tents hath pight,
to tarry there a space :
In Sion eke he hath delight
to make his dwelling place.

3 There brake he the arrowes of the bow,
the shield, the sword,
and the battell.

3 And there he brake both shaft and bow
the sword, the speare and shield :

4 Thou art of more honour and might :
than the hills of the robbers.

And brake the ray to overthrow
in battell on the field,

4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the strongest of the world,
that robon mountaines hie.

5 The proud are robbed, they have slept
their sleepe : and
all the men whose
hands are mightie
have found nothing.

5 But now the proud are spoil'd through
and they are fallen on sleepe : (the)
Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke, O
God of Iacob : both
the Chariot & horse
are fallen.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove :
As halfe on sleepe their chariots stood,
no horsemen once did move.

7 Thou, even thou
art to be feared : and
who may stand in thy
sight when thou art
angry ?

7 For thou art dreadfull Lord, indeed :
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath ? (he)

8 Thou didst cause
thy judgements to be
heard from heaven :
the earth trembled &
was still,

8 When thou dost make thy judgements
from Heaven through the ground :
Then all the earth full fore affraid,
in silence shall be found.

9 And that when thou O God dost stand
in judgement for to speake,
To save th'afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigue
shall turne unto thy praise :
Hereafter (Lord) doe thou restraine
their wrath and threats alwayes.

11 Make vowes, and pay them to our God
ye folke that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth rake both life and might
from Princes great of birth :
And full of terrour is his sight
to all the Kings on earth,

PSAL. LXXVII. I. H.

Sing this as the 31. Psalm.

I With my voyce to God doe cry,
with heart and hearty cheare :
My voice to God I lift on hie,
and he my suit doth heare.

2 In time of griefe I sought to God,
by night no rest I tooke :
But stretcht my hands to him abroad,
my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more ;
I spake, but could not make an end

N

my

9 When God arose
to judgement : and
to helpe all the meek
upon the earth.

10 The fiercenesse of
man shall turne to
thy praise : and the
fiercenesse of them
shalt thou restraine.

11 Promise unto the
Lord your God, and
keepe it, all ye that
be round about him :
bring presents unto
him that ought to be
feared.

12 He shall restraine
the spirit of Princes :
and is wonderfull a-
mong the Kings of
the earth,

I Will cry unto God
with my voyce: even
unto God will I
cry with my voyce,
and hee shall hearken
unto me.

2 In the time of my
trouble I sought the
Lord, my sore ran and
ceased not, in the
night season my
soule refused comfort.

3 When I am in hea-
vineesse, I will thinke
upon God : when my
heart is vexed, I will
complane.

4 Thou holdest mine eyes waking : I am so feeble that I cannot speake.

3 I have considered the dayes of old : and the yeares that are past.

6 I call to remembrance my song : and in the night I com. mine with my owne heart, and search out my spirits.

7 Will the Lord absent himself for ever : & will he be no more intreated ?

8 Is his mercy cleane gone for ever : & his promise come utterly to an end for evermore ?

9 With God forgotten to be gracious : and will he lift up his loving kinde as in displeasure ?

10 And I said it is mine owne infirmity : but I will remember the yeares of the right hand of the most High.

my breath was stopt so sore.

4 Thou heldst mine eyes alwayes from that I therewith did wake : With feare I am so sore opprest, my speech doth me forsake.

5 The dayes of old in minde in cast, and oft did thinke upon The times and ages that are past, full many yeares agoe.

6 By night my songs I call to minde, once made thy prayse to shew : And with my heart much talke I finde, my spirit doe search to know.

7 Will God, said I, at once for all, cast off his people thus : So that henceforth no time he shall be friendly unto us ?

8 What ? is his goodnesse cleane decayed for ever and a day ? Or is his promise now delaid, and doth his truth decay ?

9 And will the Lord our God forget his mercies manifold ? Or shall his wrath increase so hot, his mercies to with hold ?

10 At last I said My weakenesse is the cause of this mistrust : Gods mightie hand can helpe all this, and change it when he lust.

The second part.

- 11 I will regard and thinke upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did devise;
To tell his facts I will not spare;
and eke his counsell wise.
13 Thy workes (O Lord) are all upright,
and holy all abroad: (might
What one hath strength to match the
of thee O Lord our God?
14 Thou art a God that dost forth show
thy wonders every houre:
and so dost make the people know
thy vertue and thy power.
15 And thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceived thee,
the waters saw thee well:
and they for feare away did flee,
the depths on trembling fell.
17 The clouds that were both thicke and
did raine full plentifully: (blacke,
the thunder in the ayre did cracke,
thy shafts abroad did flie.
18 Thy thunder in the ayre was heard,

11 I will remember
the workes of the
Lord: & call to mind
thy wonders of old
time.

12 I will thinke also
of all thy workes: and
my talking shall be of
thy doings.

13 Thy way, O God,
is holy: who is so
great a god as our
God?

14 Thou art the God
that dost wonders: &
hast declared thy
power among the
people.

15 Thou hast mightily
delivered thy people:
even the sons of
Jacob and Ioseph.

16 The waters saw
thee, O God, the wa-
ters saw thee, and were
afraid, the depths al-
so were troubled.

17 The clouds poured
out water, the ayre
thundered: and thine
arrowes went abroad.

18 The voyce of thy
thunder was heard
round about: the
lightning shone upon
the ground, the earth
was moved, & shooke
withall.

4 Thou holdest mine eyes waking : I am so feeble that I cannot speake.

5 I have considered the dayes of old : and the yeares that are past.

6 I call to remembrance my song : and in the night I commune with my owne heart, and search out my spirits.

7 Will the Lord absent himself for ever : & will he be no more intreated ?

8 Is his mercy cleane gone for ever : & his promise come utterly to an end for evermore ?

9 With God forgotten to be gracious : and will he lift up his loving kindeesse in displeasure ?

10 And I said it is mine owne infirmity : but I will remember the yeares of the right hand of the most High.

my breath was stopt so sore.

4 Thou heldst mine eyes always from that I therewith did wake : With feare I am so sore oppressed, my speech doth me forsake.

5 The dayes of old in minde in cast, and oft did thinke upon The times and ages that are past, full many yeares agoe.

6 By night my songs I call to minde, once made thy prayse to shew : And with my heart much talke I finde, my spirit doe search to know.

7 Will God, said I, at once for all, cast off his people thus : So that henceforth no time he shall be friendly unto us ?

8 What ? is his goodnesse cleane decayed for ever and a day ? Or is his promise now delaid, and doth his truth decay ?

9 And will the Lord our God forget his mercies manifold ? Or shall his wrath increase so hot, his mercies to with hold ?

10 At last I said My weakenesse is the cause of this mistrust : Gods mightie hand can helpe all this, and change it when he lust.

The second part.

- 11 I will regard and thinke upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did devise;
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes (O Lord) are all upright,
and holy all abroad : (might
What one hath strength to match the
of thee O Lord our God ?
14 Thou art a God that dost forth show
thy wonders every houre :
and so dost make the people know
thy vertue and thy power.
15 And thine owne folke thou dost defend
with strength and stretched arme :
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 The waters Lord perceived thee,
the waters saw thee well :
and they for feare away did flee,
the depths on trembling fell.
17 The clouds that were both thicke and
did raine full plentifully : (blacke,
the thunder in the ayre did cracke,
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12 I will thinke also
of all thy workes: and
my talking shall be of
thy doings.

13 Thy way, O God,
is holy: who is so
great a god as our
God?

14 Thou art the God
that dost wonders; &
hast declared thy
power among the
people.

15 Thou hast mightily
delivered thy people:
even the sons of
Jacob and Joseph.

16 The waters saw
thee, O God: the wa-
ters saw thee: and were
afraid, the depths al-
so were troubled.

17 The clouds powred
out water, the ayre
thundered: and thine
arrowes went abroad.

18 The voyce of thy
thunder was heard
round about: the
lightning shone upon
the ground, the earth
was moved, & shooke
withall.

thy lightnings from above,
With flalhes great made men afraid,
the earth did quake and move.

19 Thy way is in the
Sea, and thy pathes in
the great waters: and
thy footsteps are not
knowne.

20 Thou leddest thy
people like sheepe, by
the hands of Moses
and Aaron.

19 Thy wayes within the sea doe lie,
thy paths in waters deepe:
Yet none can there thy steps espy,
nor know thy paths to keepe.

20 Thou ledst thy folke upon the land,
as sheepe on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

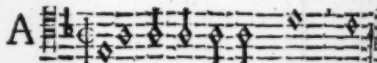
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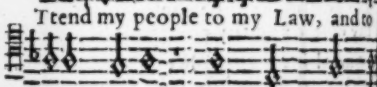
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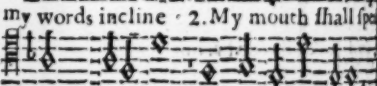
Hearc my Law O
my people: in-
cline your eares unto
the words of my
mouth.

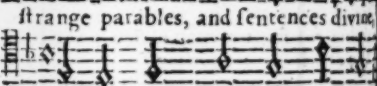
2 I will open my
mouth in a parable:
I will declare hard
sentences of old.

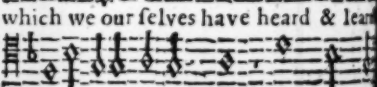
3 Which we have heard
and knowen, and such
as our fathers have
told us.

A 

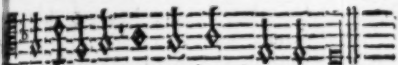
Attend my people to my Law, and to


my words incline. 2. My mouth shall speake


strange parables, and sentences divine,


which we our selves have heard & learn


even of our fathers old: And which fo



our instruction, our Fathers have us told.

4 Because we should not keepe it close,
from them that should come after ;
Who should Gods power to their race
and all his workes of wonder. (praise
5 To Iacob he commandment gave,
how Israel should live :
Willing our fathers should the same,
unto their children give.

6 That they and their posteritie,
that were not sprung up tho,
should have the knowledge of the law
and teach their seed also.
That they might have the better hope
in God that is above :
And not forget to keepe his Lawes
and his precepts in love.

Not being as their fathers were,
rebell in Gods sight :
And would not frame their wicked hearts
to know their God aright.
How went the people of Ephraim,
their neighbours for to spoyle :
shooting their shaftes in day of warre,
and yet they tooke the foile :

and whose spirit cleaveth not steadfastly unto God. 6 Like as the chil-
dren of Ephraim : which being harnessed and carrying bowes, turned themselves
backe in the day of battell.

4 That wee should
not hide them from
the children of the
generation to come :
but to shew the ho-
nour of the Lord, his
mighty and wonder-
full workes that hee
hath done.

5 He made a cove-
nant with Iacob, and
gave Israel a Law :
which hee comman-
ded our forefathers to
teach their children.

6 That their poste-
rity might know it :
and the children,
which were yet un-
borne. To the intent
that when they came
up : they might shew
their children the
same.

7 That they might
put their trust in
God : and not to
forget the workes of
God, but to keepe his
commandements.

8 And not to be as
their forefathers, a
faithlesse and stub-
borne generation : a
generation that set
not their hearts a-

The xv. day. 198 PSALME LXXVIII.

10 They kept not the
Covenant of God: &
would not walkein
his Law.

11 But forgot what
he had done: and the
wonderfull workes
that he had shewed
them.

12 Marvellous things
did he in the sight of
our forefathers, in the
land of Egypt: even
in the field of Zoan.

13 He divided the sea,
and let them goetho-
row: he made the wa-
ters stand on an heap.
14 In the day time al-
so, he led them with a
cloud: and all the
night through with a
light of fire.

15 He clave the hard
rockes in the wilder-
nesse: and gave them
drinke thereof, as it
had bene out of the
great depth.

16 He brought water
out of the stony rock:
so that it gushed out
like the rivers.

17 Yet for all this
they sinned more a-
gainst him, and pro-
voked the most High
in the wilderness.

10 For why, they did not keepe with God
the covenant that was made:
Nor yet would walke or lead their lives,
according to his trade.

11 But put into oblivion,
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himselte disclose;
In Egypt land within the field,
That call'd is Thaneos?

13 He did divide and cut the sea,
that they might passe at once:
And made the water stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gave them light.

15 He brake the rockes in wilderness,
and gave the people drinke,
As plentiful as when the deeps
doe flow up to the brinke.

16 He drew out rivers out of rockes,
that were both dry and hard:
Of such abundance that no floods
to them might be compar'd.

17 Yet for all this against the Lord,

their sinne they did increase :
And stirred him that is most high,
to wrath in wilderness.

- 18 They tempted God within their hearts,
like people of mistrust :
Requiring such a kinde of meate,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulnesse :
What ? can this God prepare for us
a feast in wilderness ?

- 20 Behold he strake the stony rockes,
and floods forthwith did flow.
But can he now give to his folke,
both bread and flesh also ?
21 When God heard this, he waxed wroth
with Jacob and his seed :
So did his indignation
on Israel proceed.

The third part.

- 22 Because they did not faithfully
believe, and hope that he
Could alwayes helpe and succour them
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder :
24 And rain'd downe Manna for them to
a food of mickle wonder.

N 4.

18 They tempted
God in their hearts :
and required meat for
their lust.

19 They spake against
God also, saying: that
God prepare a table
in the wilderness ?

20 He smote the sto-
ny rocke indeed, that
the water gushed out,
& the streames flow-
ed withall : but can
he give bread also, or
provide flesh for his
people ?

21 When the Lord
heard this, hee was
wroth, so the fire was
kindled in Jacobs: and
there came up heavy
displeasure against I-
rael.

22 Because they be-
lieved not in God :
& put not their trust
in his helpe.

23 So he commanded
the clouds above, and
opened the doores of
heaven.

24 He rained downe
Manna also upon
them for to eate: and
gave them food from
heaven.

(eate, 25 When

- 25 So man did eate Angels food : for he sent them meate enough.
 26 Hee caused the East winde to blow vnder Heaven : and through his power he brought in the South West wind.
 27 Hee rained flesh vpon them as thicke as dust : and feathered foules as the sand of the sea.
 28 Hee let it fall among their tents : even round about their habitation.
 29 So they did eate, and were well filled, for hee gave them their owne desire: they were not disappointed of their lust.
 30 But while the meat was yet in their mouthes, the heauie wrath of God came vpon them.
 31 And slew the wealthie of them, yea, and smote downe the chosen men that were in Israel.
 32 But for all this they sinned yet more and beleueed not his wondrous workes.
 33 Therefore their dayes did he consume in vanity, and their yeares in trouble.
 34 When he slew them they sought him : and turned them early, and inquired after God,
 25 When earthly men with Angels food were fed at their request :
 26 He bad the East wind blow away, and brought in the South-west.
 27 He rained downe flesh as thicke as dust, and fowle as thicke as sand :
 28 Which he did cast amid the place, where all their tents did stand.
 29 Then did they eate exceedingly, and all men had their fill :
 Yet more and more they did desire, to serue their lusts and wils.
 30 But as the meate was in their mouthes his wrath vpon them fell :
 31 And slew the flower of their youth and choyse of Israel.
 32 Yet fell they to their wonted sinne, and still they did him grieve:
 For all the wonders that he wrought, they would him not beleue.
 33 Their dayes therefore he shortened, and made their honour vaine :
 Their yeares did waste and passe away, with terror and with paine.
 34 But ever when he plagued them, they sought him by and by :

35 Remembring that he was their strength,
their helpe and God most high.

36 Though in their mouths they did but
and flatter with the Lord : (glose,
And with their tongues and in their hearts
dissembled every word.

The fourth part.

37 For why ? their hearts were nothing
to him nor to his trade : (bent

Nor yet to keepe or to performe
the covenant that was made.

38 Yet was he still so mercifull,
when they deserv'd to die :
That he forgave them their misdeeds,
and would them not destroy.

39 Yea many a time he turn'd his wrath,
and did himselfe advise :
And would not suffer all his whole
displeasure to arise.

40 Considering that they were but flesh
and even as a winde :
Passing away, and cannot well
returne by his owne kinde.

41 How oftentimes in wilderness
did they the Lord provoke ?
How did they move and stirre the Lord
to plague them with his stroke ?

42 Yet did they turne againe to sinne,
and tempted God oft-soone :
Prescribing to the holy Lord,

what

35 And they remem-
bered that God was
their strength : and
that the high God
was their redeemer.

36 Nevertheless, they
did but flatter him
with their mouthes :
and dissemble with
him in their tongue.

37 For their heart
was not whole with
him : neither continu-
ed they steadfast in
his covenant.

38 But hee was so
mercifull : that hee
forgave their mis-
deeds and destroyed
them not.

39 Yea, many a time
turned he his wrath
away, and would not
suffer his whole dis-
pleasure to arise.

40 For hee consid-
ered that they were
but flesh ; and that
they were even a
wind that passeth a-
way, and commeth not
againc.

41 Many a time did
they provoke him in
the wilderness : and
grieved him in the
desart.

42 They turned back
and tempted God :
and moved the Holy
one in Israel.

what things they would have done.

- 43 They thought not of his hand : and of the day when he delivered them from the hand of the enemy.
- 44 How hee had wrought his miracles in Egypt : and his wonders in the field of Zoan.
- 45 He turned their waters into blood : so that they might not drinke of the rivers.
- 46 He sent lice among them, and devoured them up: and frogs to destroy them.
- 47 He gave their fruits unto the Caterpillar : and their labor unto the Grasshopper.
- 48 He destroyed their Vines with hailestones: and their Mulberry trees with the frost.
- 49 Hee smote their Cattel also with hailestones: and their flocks with thunderbolts,
- 43 Not thinking of his hand and power, nor of the day when he delivered them out of the hands of their fierce enemy.
- 44 Nor how he wrought his miracles, (as they themselves beheld) In Egypt and the wonders that he did in Zoan field.
- 45 Nor how he turned by his power their waters into blood : That no man might receive his drinke at river nor at flood.
- 46 Nor how he sent them swarmes of flies, which did them fore annoy : And filld their countrey full of frogs, which did their land destroy.

The fifth part.

- 47 Nor how he did commit their fruits unto the Caterpillar : And all the labour of their hands, he gave to the Grasshopper.
- 48 With hailestones he destroyed their so that they were all lost : (vines) And not so much as wilde fig trees, but he consum'd with frost.
- 49 And yet with hailestones once againe the Lord their cattle smote : And all their flocks and heards likewise, with thunderbolts full hot.

50 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath and evill spirits,
to trouble them among.

51 Then to his wrath he made a way,
and spared not the least :

But gave unto the pestilence,
the man and eke the beast.

52 He strake also the first borne all,
that up in Egypt came :

And all the chiefe of men and beasts,
within the tents of Ham.

53 But as for all his owne deare folke,
he did preserve and keepe :

And carried them through wilderness,
even like a flocke of sheepe.

54 Without all feare, both safe and sound,
he brought them out of thrall :

Whereas their foes with rage of seas
were overwhelmed all.

55 And brought them out into the coasts
of his owne holy land :

Even to the mount which he had got
by his strong arme and hand.

56 And there cast out the heathen folke
and did their land divide :

And in their tents he set the Tribes
of Israel to abide.

50 He cast upon them
the furiousnes of his
wrath, anger, and dis-
pleasure, and trouble:
and sent evill angels
among them.

51 He made a way to
his indignation, and
spared not their soules
from death: and gave
their life over unto
the pestilence.

52 And smote all the
first borne in Egypt:
the most principall &
mightiest in the dwel-
lings of Ham.

53 But as for his own
people, he led them
forth like sheepe: and
carried them in the
wildernes like a flocke.

54 He brought them
out safely that they
should not feare: and
overwhelmed their e-
nemies with the sea.

55 And brought them
within the borders of
his Sanctuary: even
to the Mountaine,
which he purchased
with his right hand.

56 He cast out the
Heathen also, before
them: & caused their
land to be divided a-
mong them for an
heritage, & made the
tribes of Israel to

57 Yet dwell in their tents.

57 So they tempted
and displeased the
most high God : and
kept not his testimo-
nies.

58 But turned their
backs, and fell away
like their forefathers:
starting aside like a
broken bow.

59 For they grieved
him with their hill-
altars : and provo-
ked him to displea-
sure with their I-
mages.

60 When God heard
this, he was wroth :
and tooke sore dis-
pleasure at Israel.

61 So that hee for-
sooke the tabernacle
in Silo : even the
tent that hee had
pitched among them.

62 He delivered their
power into captivity:
and their beautie in-
to their enemies hand.

63 Hee gave his peo-
ple over also unto the
sword : and was
wroth with his inhe-
ritance.

64 The fire consu-
med their young men
and their maidens
were not given to
marriage.

65 Their priests were
slaine with the sword:
and there were no
widowes to make la-
mentation,

57 Yet for all this their God most high,
they stood and tempted still :

And would not keepe his Testament,
nor yet obey his will.

58 But as their fathers turned backe,
even so they went astray :
Much like a bow that would not bend,
but slip and start away.

The sixth part.

59 And griev'd him with their hill altars
with offrings and with fire :

And with their Idols vehemently,
provoked him to ire.

60 Therewith his wrath began againe,
to kindle in his brest :

The naughtinesse of Israel,
he did so much detest.

61 Then hee forsooke the Tabernacle
of Silo where he was :

Right conversant with earthly men,
even as his dwelling place.

62 Then suffered he his might and power
in bondage for to stand :

And gave the honour of his Arke,
into his enemies hand.

63 And did commit them to the sword,
wroth with his heritage :

64 The young men were devourd with fire,
maids had no marriage.

65 And with the sword the Priests also,
did

did perish every one :
And not a widow left alive,
their death for to bemone.

66 And then the Lord began to wake,
like one that slept a time :
And like a valiant man of war,
refreshed after wine.

67 With Emerods in the hinder parts,
he strake his enemies all :
And put them then unto a shame,
that was perpetuall.

68 Then he the tent and tabernacle,
of Ioseph did refuse :
As for the tribe of Ephraim,
he would in no wise chuse.

69 But chose the tribe of Iehuda,
whereas he thought to dwell :
Even the noble mount Sion,
which he did love so well.

70 Whereas he did his Temple build,
both sumptuously and sure :
Like as the earth which he hath made,
for ever to endure.

71 Then chose he David him to serve,
his people for to keepe :
Whom he tooke up and brought away,
even from the folds of sheepe.

72 As he did follow th'Ewes with yong,
the Lord did him advance,
To feede his people Israel,

66 So the Lord a-
waked as one put out
of sleep: and like a Gy-
ant refreshed with
wine.

67 He smote the ene-
mies in the hinder
parts, and put them
to a perpetuall shame.

68 He refused the ra-
bernacle of Ioseph &
chose not the tribe of
Ephraim.

69 But chose the
tribe of Iuda: even
the hill of Sion
which he loved.

70 And there hee
builded his temple on
high: and laid the
foundation of it like
the ground which hee
hath made continu-
ally.

71 He chose David
also his servant: and
tooke him away from
the sheepfolds.

72 As hee was fol-
lowing the Ewes,
great with yong
ones: hee tooke him,
that hee might feede
Iacob his people, and
Israel his inheritance.

and

73 So he fed them
with a faithfull and
true heart: and ruled
them prudently with
all his power.

Mor. Fra.

O God, the heathen
are come into
thine inheritance: thy
Holy Temple have
they defiled, and made
Ierusalem an heape of
stones.

2 The dead bodies of
thy servants have
they given to be meat
unto the foules of the
Aire: and the flesh of
thy Saints unto the
beasts of the land.

3 Their blood have
they shed like water
on every side of Ieru-
salem: and there was
no man to bury them.

4 We are become an
open shame unto our
enemies: a very scorn
and derision unto
them that are round
about us.

5 Lord, how long
wilt thou be angry:
shall thy jealousie
burne like fire for ever?
6 Powre out thine indignation upon the heathen that
have not knewne thee: and upon the Kingdomes that have not called upon thy
Name,

and his inheritance.

73 Thus David with a faithfull heart
his flocke and charge did feed:
And prudently with all his power,
did governe them indeed.

PSAL. LXXIX. I. H.

Sing this as the 77. Psalm.

O God the Gentiles doe invade
thine heritage to spoyle:
Ierusalem an heape is made,
thy temple they defile.

2 The bodies of thy Saints most deare
abroad to birds they cast:

The flesh of them that doe thee feare,
the beasts devoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they have:

So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing flocke,
almost the world throughout:

The enemies at us jest and mocke,
Which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire
against us ever fume:

And shew thy wrath as hot as fire,
thy folke for to consume?

6 Upon these people powre the same,

6 Powre out thine indignation upon the heathen that
have not knewne thee: and upon the Kingdomes that have not called upon thy
Name,

which

Which did thee never know :
All Realmes which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroyd :
His habitation and his land
they have left waste and void.
8 Beare not in minde our former faults,
with speed some pity shew :
And aid us, Lord, in all assaults,
for we are weake and low.

The Second Part.

9 O God that giv'st all health and grace,
on us declare the same :
Weigh not our workes, our sinnes deface,
for honour of thy Name.

10 Why shall the wicked still alway
to us as people dumbe,
In thy reproach rejoyce and say,
where is their God become ?

11 Require, O Lord, as thou see'st good,
before our eyes in sight,
Of all these folke thy servants blood,
which they spilt in despight.

12 Receive into thy sight in haste,
the clamours, griefe, and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,

7 For thou hast de-
voured Iacob & laid
waste his dwelling
place.

8 O remember not our
old finnes, but have
mercy upon us, & that
sone : for wee are
come to great misery;

9 Helpe us, O God
of our salvation: for
the glory of thy name
O deliver us, and be
mercifull unto our
sinns for thy Names
sake.

10 Wherefore should
the Heathen say :
Where is now their
God ?

11 O let the venge-
ance of thy servants
blood that is shed: be
openly shewed upon
the heathen in our
sight.

12 O let the sorrow-
full fighting of the
prisoners come before
thee according to
the greatnesse of thy
power, preserve them
those that are appoin-
ted to dye.

Lord

13 As for the blasphemy wherewith our neighbours have blasphemed thee : reward thou them O Lord, seven fold into their bosome.

14 So wee that bee thy people, and sheepe of thy pasture, will give thee thanks for ever : and will alway bee shewing forth thy praises from generation to generation.

HEare, O thou shepheard of Israel : thou that ledest Ioseph like a sheepe, shew thy selfe also, thou that sittest upon the Cherubims.

2 Before Ephraim, Benjamin and Manasses : stirre up thy strength and come and helpe us.

3 Turne us againe, O God : shew the light of thy countenance, and wee shall bee whole.

Lord set them out of band : Which unto death are destinate, and in their enemies hand.

13 The nations which have been so bold, as to blaspheme thy name : Into their laps with seven fold, repay againe the same.

14 So we thy flocke and pasture sheepe, will praise thee evermore : And teach all ages for to keepe, for thee like praise in store.

PSAL. LXXX. J. H.

Sing this as the 62. Psalme.

THou heard that Israel dost keepe, give care and take good heed : Which ledest Ioseph like a sheepe, and dost him watch and feed.

Thou Lord I say whose seate is set, on Cherubins most bright : Shew forth thy selfe, and doe not let, send downe thy beames of light.

2 Before Ephraim and Benjamin, Manasses eke likewise :

To shew thy power doe thou begin, come, helpe us Lord, arise.

3 Direct our hearts unto thy grace, convert us Lord, to thee :

Shew us the brightnesse of thy face, and then full safe are we.

4 Lord God of hostes of Israel,
how long wilt thou I say,
Against thy folke in anger Iwell,
and wilt not heare them pray ?
5 Thou dost them feed with sorrows deep
their bread with teares they eate :
And drinke the teares that they doe weepe,
in measure full and great.

6 Thou hast us made a very strife,
to those that dwell about it :

And that our foes so love alive,
they laugh and jest it out.

7 O take us (Lord) unto thy grace,
convert our hearts to thee :
shew forth to us thy joyfull face,
and we full safe shall be.

8 From Egypt where it grew not well,
thou brought'st a vine full deare :

The heathen folke thou didst expell,
and thou didst plant it there :

9 Thou didst prepare for it a place,
and set her roots full fast :

That it did grow and spring apace,
and fill'd the land at last.

The second part.

10 The hills were covered round about,
with shade that from it came :

And eke the Cedars strong and stout,
with branches of the same.

4 O Lord God of
hostes : how long
wilt thou bee angry
with thy people that
prayeth?

5 Thou seedest them
with the bread of
teares : and givest
them plenteousnesse
of teares to drinke.

6 Thou hast made
us a very strife unto
our neighbours, and
our enemies laugh us
to scorne.

7 Turne us againe
thou God of Hosts :
shew the light of thy
countenance and wee
shall be whole.

8 Thou hast brought
a vine out of Egypt :
thou hast cast out the
heathen and planted
it.

9 Thou madest room
for it, and when it
had taken root, it
filled the land.

10 The hills were co-
vered with the sha-
dow of it : and the
boughes thereof like
the goodly Cedar
trees. She stretched
forth her branches un-
to the sea : and her
boughes unto the ti-
ver.

11 Why hast thou
than broken down her
hedge, that all they
that goe by pluck off
her grapes?

11 Why then didst thou her wals destroy
her hedge pluckt up thou hast:
That all the folke that passe thereby,
thy Vine may spoyle and waste.

12 The wilde Boare
out of the wood doth
root it up: and the
wild beasts of the
field devour it.

12 The Boare out of the wood so wilde,
doth dig and ronte it out:
The furious beasts out of the field
devoure it all about.

13 Turne thee againe,
thou God of Hosts,
look down from hea-
ven: behold & visit
this Vine.

13 O Lord of hosts returne againe,
from heaven looke betime:
Behold, and with thy helpe sustaine
this poore vineyard of thine.

14 And the place of
the vineyard that thy
right hand hath plan-
ted: and the branch
that thou madest so
strong for thy selfe.

14 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord doe not forget.

15 It is burnt with
fire, and cut downe:
and they shall perish
at the rebuke of thy
countenance.

15 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

16 Let thy hand bee
upon the man of thy
right hand: and upon
the son of man whom
thou madest so strong
for thine owne selfe.

16 I et thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.

17 And so will not
we go back from thee:
O let us live and we
shall call upon thy
name.

17 And so when thou hast set us free,
and saved us from shame,
Then will we never fall from thee,
but call upon thy Name.

PSALME LXXXI.

211 The xvj. day.

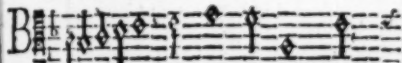
18 O Lord of hostst through thy good
convert us unto thee :

Behold us with a pleasant face,
and then full safe are we.

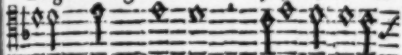
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18 Turne us againe
thou Lord God of
Hosts: shew the light
of thy countenance, &
we shall be whole.

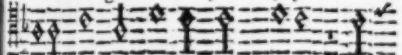
PSALME LXXXI. I. H.



Eligat and glad in God rejoyce, which



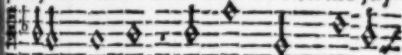
is our strength and stay : be joyfull & lift



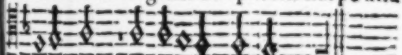
up your voyce to Iacobs Gods I say. 2. Pre-



pare your instruments most meet, some joy-



full Psalme to sing: strike up with harpe and



lute so sweet, on every pleasant string.

3 Blow as it were in the new Moone,

with trumpets of the best :

As it is used to be done,

at any solemne feast.

Sing we merrily unto
God our strength:
make a cheerefull
noyse unto the God
of Iacob.

1 Take the Psalms,
bring hither the Ta-
bert: the merry Harpe
with the Lute.

3 Blow up the trum-
pet in the new Moone:
even in the same ap-
pointed and upon our
solemn feast day.

4 For this was made
a statute for Israel :
and a law of the God
of Jacob.

5 This hee ordained
in Ioseph for a te-
stimony : when hee
came out of the land
of Egypt.

6 And had heard a
strange language.

7 Yeasted his shoul-
der from the burthen;
and his hands were
delivered from ma-
king the pots.

8 Thou calledst up-
on me in troubles, &
I delivered thee, and
heard thee, what time
as the storme fell up-
on thee.

9 I proved thee also :
as the waters of strife.

10 Heare O my peo-
ple, and I will assure
thee, O Israel: if thou
wilt hearken unto
mee.

11 There shall be
no strange God in
thee : neither shalt
thou worship any o-
ther God.

4 For this is unto Israel,
a statute and a trade :

A law that must be kept full well,
Which Jacobs God hath made

5 This clause with Ioseph was decreed,
when he from Egypt came :

That as a witnesse all his seed,
should still observe the same.

6 When God (I say) had thus prepar'd;
to bring him from that land :
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders tooke (saith he)
the burden cleane away :
And from the furnace quit him free,
from burning bricke of clay.

8 When thou in griepe didst cry and call,
I holpe thee by and by :
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and prove :
Whereas the goodnesse of the Lord,
with muttering thou didst move.

10 Heare O my folke, O Israel,
and I assure it thee :

Regard and make my words full well,
if thou wilt cleave to me.

The Second Part.

11 Thou shalt no God in thee reserve

of any land abroad :
Nor in no wise to bow or serve,
a strange or forraine God.

12 I am the Lord thy God, and I
from Egypt set thee free :
Then ake of me abundantly,
and I will give it thee.

13 And yet my people would not heare,
my voyce when that I spake :
And Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardnesse of their heart :
To walke in their owne counsels still,
themselves they might pervert.

15 Oh that my people would have heard
the words that I did say :
And eke that Israel would regard,
to walke within my way.

16 How soone would I confound their foes
and bring them downe full low :
And turne my hand upon all those,
that would them overthrow ?

17 And they that at the Lord doe rage,
as slaves should seeke him till :
But of his folke the time and age,
should flourish ever still.

18 I would have fed them with the crop,
and finest of the wheate :
And made the rocke with honey drop,
that they their filis should eate.

12 I am the Lord
thy God, which
brought thee out of
the land of Egypt :
open thy mouth wide,
and I shall fill it.

13 But my people
would not heare my
voyce : and Israel
would not obey mee.

14 So I gave them
up unto their owne
hearts lusts : and let
them follow their
owne imaginations.

15 O that my people
would have heark-
ned unto me : for if
Israel had walked in
my wayes.

16 I would soone
have put downe their
enemies : and turned
my hand against their
adversaries.

17 The haters of the
Lord should have
bene found liers : but
their time should
have endured forever.

18 Hee should have
fed them also with
the finest Wheat-
floure : and with he-
ny out of the stony
rocke should I have
satisfied thee.

Eve. Pra.

Sing this as the 77 Psalme.

GOD standeth in
the congregation
of Princes: he is a
Iudge among the gods:
How long will yee
give wrong judg-
ment: and accept the
persons of the ungod-
ly?

Amid the presse with men of might
the Lord himselte doth stand,
To plead the cause of truth and right,
with Iudges of the land.

2 How long (said he) will yee proceed,
false judgement to award:
And have respect for love of meed,
the wicked to regard?

3 Defend the poore
& fatherlesse: see that
such as be in need and
necessity have right.
4 Deliver the outcast
and poore, save them
from the hand of the
ungodly.

3 Whereas of due, you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in judgement justly speake.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauise
of tyrants force and might.

5 They will not be
fear'd nor under-
stand, but walke on
still in darkenesse: all
the foundations of
the earth be out of
course.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darknesse walke.
For loe even now the time is come,
that all things fall to nought,
And likewise lawes both all and some,
for gaine are sold and bought.

6 I have said yee are
gods: and ye are all
children of the most
high.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for love I did you call.

- 7 But notwithstanding ye shall die
as men and so decay :
O tyrants I shall you destroy,
and plucke you quite away.
- 8 Up Lord and let thy strength be known,
and judge the world with might :
For why all nations are thine owne,
to take them as thy right.

PSAL. LXXXIII. I.H.

Sing this as the 77. Psalm.

DOe not, O God, refraine thy tongue,
in silence doe not stay :

With-hold not Lord, thy selfe so long,
and make no more delay :

2 For why? behold thy foes, and see,
how they doe rage and cry :

And those that beare an hate to thee,
hold up their heads on hie.

3 Against thy folke they use deceit,
and craftily they enquire :

For thine elect to lie in waite,
their counsell doth conspire.

4 Come on, say they, let us expell,
and plucke these folke away,

So that the name of Israel
may utterly decay.

5 They all conspire within their heart,
how they may thee withstand :

O 4

Against

7 But ye that dwell like
men and fall like one
of the Princes.

8 Arise, O God, and
judge thou the earth:
for thou shalt take all
the heathen to thine
inheritance.

Hold not thy
tongue, O God :
keepe not still silence,
refraine not thy selfe,
O God.

2 For lo, thine ene-
mies make a murmur-
ing : and they that
hate thee have lifted
up their head.

3 They have imagined
craftily against thy
people : and taken
counsell against thy
secret ones.

4 They have said,
Come, and let us rid
them out, that they be
no more a people : &
that the name of Is-
rael be no more in re-
membrance.

5 For they have cast
their heads together
with one consent : &
are confederate a-
gainst thee.

The xvj. day. 216 PSALME LXXXIII.

6 The Tabernacles of the Edomites and Ishmaelites : with the Moabites and the Hagarens.

7 Gebal and Ammon, and Amaleck the Philistims with them that dwell at Tyre.

8 Assur also is joyed with them : and hath holpen the children of Lot.

9 But doe thou unto them as unto the Madianites : unto Sifera and to Iabin at the brooke Kifon. 10 Which perished at Endor : and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb : yea, make all their Princes like as Zeba and Zalmana.

Against the Lord to take a part, they are in league and band.

6 The tents of all the Edomites, the Ishmaelites also : The Hagarens and Moabites, with divers others moe.

7 Gebal with Ammon, and likewise doth Amaleck conspire : The Philistins against thee rise, with them that dwell at Tyre :

8 And Assur eke is well apaid, with them in league to be : And doth become a fence and aid, to Lots posterity.

9 As thou didst to the Madianites, so serve them Lord each one : As to Sifer and Jabin, beside the brooke Kifon.

10 Whom thou in Endor didst destroy, and waste them through thy might : That they like dung on earth did lie, and that in open sight.

The second part.

11 Make them now and their Lords ap-like Zeb and Oreb than : (peare, As Zeba and Zalmonna were, the Kings of Madian,

12 Which

12 Which said, let us throughout the land
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God;

12 Which say, let us
take to our selves:
the houses of God in
possession.

13 Turn them O God, with stormes as fast
as wheelles that have no stay:
Or like the chaffe which men doe cast,
with windes to flie away.

13 O my God make
them like unto a
wheele: and as the
stubble before the
winde.

14 Like as the fire with rage and fume,
the mighty forrests spils,
And as the flames doth quite consume,
the mountaines and the hills.

14 Like as the fire
that burneth up the
wood: and as the
flame that consumeth
the mountainer.

15 So let the tempest of thy wrath,
upon their neckes be laid:
And of thy stormy wind and shower,
Lord make them all afraid.

15 Persecute them e-
uen so with thy tem-
pest: and make them
afraid of thy storme.

16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

16 Make their faces
ashamed, O Lord:
that they may seeke
thy Name.

17 And let them evermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.

17 Let them be con-
founded, and vexed
ever more and more:
let them bee put to
shame and perish.

18 That they may know and feele full
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

18 And they shall
know, that thou
(whose Name is Je-
hovah,) art onely the
most high over all
the earth.

Sing

Sing this as the 67. Psalme.

OHow amiable are
thy dwellings :
thou Lord of Hosts!

How pleasant is thy dwelling place,
O Lord of hosts to me :

The Tabernacles of thy grace,
how pleasant Lord they be!

2 My soule hath a de-
fire and longing to
enter into the Courts
of the Lord: my heart
and my flesh rejoyce
in the living God.

2 My soule doth long full sore to goe
into thy courts abroad :

My heart doth lust, my flesh also,
in thee, the living God.

3 Yea, the Sparrow
hath found her an
house, and the Swal-
low a nest where thee
may lay her young: e-
ven thine Altars, O
Lord of Hosts, my
King and my God.

3 The sparrowes finde a roome to rest,
and save themselves from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.

These birds full nigh thine Altar may
have place to sit and sing :

O Lord of hosts, thou art I say,
my God and eke my King.

4 Blessed are they that
dwell in thy House :
they will be alwaies
praying thee.

4 O they be blessed that may dwell
within thy house alwayes :

For they all times thy facts doe tell,
and ever give thee praise.

5 Blessed is the man
whose strength is in
thee : in whose heart
are thy wayes.

5 Yea, happy sure likewise are they,
whose stay and strength thou art :

Which to thy house doe minde the way,
and seeke it in their heart.

6 Which going
through the Vale of
miserie, use it for a
Well: and the pooles
are filled with water.

6 As they goe through the vale of teares,
they dig up fountaines still :
That as a spring it all appears,
and thou their pits dost fill.

7 From strength to strength they walke full
no faintnesse there shall be :
And so the God of gods at last
in Sion they doe see.

(fast

7 They will go from
strength to strength :
and unto the God of
Gods appeareth every
One of them in Sion.

8 O Lord of hostis to me give heed,
and heare when I doe pray :
And let it through thine cares proceed,
O Iacobs God, I say.
9 O Lord our shield, of thy good grace,
regard and so draw neare :
Regard, I say, behold the face
of thine annointed deare.

8 O Lord God of
Hostis, heare my pray-
er: hearken O God of
Iacob.

9 Behold, O God our
defender : and looke
upon the face of
thine annointed.

10 For why? within thy Courts one day
is better to abide,
Then other where to keepe or stay
a thousand dayes beside.
11 Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

10 For one day in thy
Courts, is better then
a thousand.

11 I had rather be a
doore-keeper in the
House of my God :
than to dwell in the
tents of ungodlinesse,

12 For God the Lord, light and defence,
will grace and worship give :
And no good thing shall he with-hold
from them that purely live.
13 O Lord of hostis, that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

12 For the Lord God
is a light & defence :
the Lord will give
grace and worship, &
no good thing shall
he with-hold from
them that live a god-
ly life.

13 O Lord God of
Hostis : blessed is the
man that putteth his
trust in thee.

Lord thou art become gracious unto thy land: thou hast turned away the captivitie of Iacob.

Thou hast been mercifull indeed, O Lord,

unto thy land, for thou restoredst Iacobs

seed, from thraldome out of hand. 2. The

2 Thou hast forgiven the offences of thy people, and covered all their finnes.

wicked waies that they were in, thou didst

them cleane remit: and thou didst hide thy

peoples sin, full close thou coveredst it,

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne us then, O God our Saviour: & let thine anger cease from us,

3 Thine anger eke thou didst assuage that all thy wrath was gone: And so didst turne thee from thy rage, with them to be at one.

4 O God our health, doe now convert thy people unto thee: Put all thy wrath from us apart, and angry cease to be,

5 Why, shall thine anger never end,
but still proceed on us ?

And shall thy wrath it selfe extend,
upon all ages thus ?

6 Wilt thou not rather turne therefore,
and quicken us, that we
And all thy folke, may evermore
be glad and joy in thee ?

7 O Lord on us doe thou declare
thy goodnesse to our wealth :
Shew forth to us and doe not spare
thine aid and saving health.

8 I will hearke what God saith, for he
speakes to his people peace,
And to his Saints that never they
returne to foolishnesse,

9 For why? his helpe is still at hand,
to such as doe him feare :

Whereby great glory in our land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place :
And peace shall justice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly :
So righteousness shall shew her face,
and looke from heaven hie.

5 Wilt thou be dis-
pleased at us for e-
ver : and wilt thou
stretch out thy
wrath from one gene-
ration to another,

6 Wilt thou not
turne againe & quic-
ken us, that thy peo-
ple may rejoyce in
thee ?

7 Shew us thy mer-
cy O Lord; and grant
us thy salvation.

8 I will hearken
what the Lord God
will say concerning
me; for hee shall
speake peace unto his
people, and to his
Saints, that they turn
not againe.

9 For his salvation
is nigh them that feare
him, that glory may
dwell in our land.

10 Mercy and truth
are met together;
righteousnesse and
peace have kissed each
other.

11 Truth shall flour-
ish out of the earth
and righteousnesse
hath looked downe
from heaven.

11 Yea, the Lord shall
shew loving kind-
nesse: and our land
shall give her increase

12 Righteousnesse
shall goe before him:
and shall direct his
going in the way.

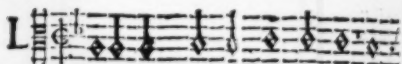
12 Yea God himselfe doth take in hand,
to give us each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall justice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

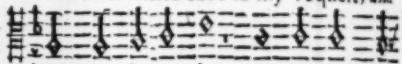
PSAL. LXXXVI. I. H.

Mor. Pra.

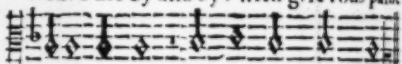
Bow downe thine
earre O Lord, and
heare me: for I am
poore and in misery.



Lord bow thine eare to my request, and



heare me by and by: with grievous paine



& griefe opprest, full poore & weake am I.

2 Preserve thou my
soule, for I am holy:
my God, save thy ser-
vant that putteth his
trust in thee.

2 Preserve my soule, because my wayes
and doings holy be:
And save thy servant O my Lord,
that puts his trust in thee.

3 Be mercifull unto
me, O Lord for I will
call daily upon thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I doe not cease
on thee to cry and call.

4 Com.

4 Comfort O Lord, thy servants soule,
that now with paine is pin'd :
For unto thee Lord, I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentifull,
to all that call on thee
6 O Lord likewise when I doe pray,
regard and give an eare -
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me move,
to thee I doe complaine :
For why ? I know and well doe prove,
thou answerest me againe.
8 Among the gods, O Lord, is none
with thee to be compar'd :
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why ? thou art so much of might,
all power is thine owne :
Thou workest wonders still in sight,
for thou art God alone.

4 Comfort the soule
of thy servant : for
unto thee, O Lord, do
I lift up my soule.

5 For thou Lord, art
good and gracious :
and of great mercy
unto all them that
call upon thee.

6 Give eare, Lord,
unto my prayer : and
ponder the voyce of
my humble desire.

7 In the time of my
trouble I will call up-
on thee : for thou hea-
rest me.

8 Among the gods
there is none like un-
to thee O Lord : there
is not one that can
do as thou dost.

9 All nations whom
thou hast made shall
come & worship thee
O Lord : and shall
glorifie thy name.
10 For thou art grea-
t and dost wondrous
things : thou art God
alone.

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11 Teach mee thy way, O Lord, and I will walke in thy Trath: O knit my heart unto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and I will praise thy Name for evermore.

13 For great is thy mercy towards mee: and thou hast delivered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregation of mighty men have sought after my soule, and have not set thee before their eyes.

15 But thou O Lord God, art full of compassion, and mercy; long suffering, plentiful in goodnesse and truth.

16 O turne thee then unto mee, and have mercy upon me, give thy strength unto thy servant, and helpe the sonne of thine handmaid.

17 Shew some good token upon mee for good, that they which hate me may see it, and be ashamed: because thou, Lord, hast holpen me and comforted me.

11 O teach me Lord, the way, and I shall in thy truth proceed:

O joyne my heart to thee so nigh, that I thy Name may dread.

12 To thee my God will I give praise, with all my heart, O Lord:

And glorifie thy Name alwayes, for ever through the world.

13 For why? thy mercy shewed to me, is great and doth excell:

Thou setst my soule at liberty, out from the lower hell.

14 O Lord, the proud against me rise, and heapes of men of might:

They seeke my soule, and in no wise will have thee in their sight.

15 Thou Lord art mercifull and meeke, full slacke and slow to wrath:

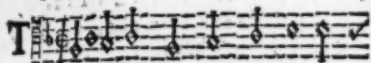
Thy goodnesse is full great and eke, thy truth no measure hath.

16 O turne to me, and mercy grant, thy strength to me apply:

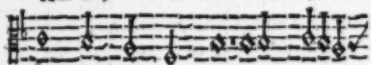
O helpe and save thine owne servant, thy handmaids sonne am I.

17 On me some signe of favour shew, that all my foe, may see,

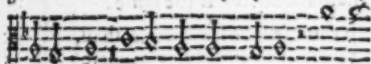
And be ashamed because Lord thou, doest helpe and comfort me.



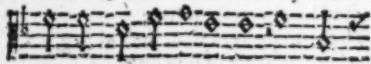
That City shall full well endure, her



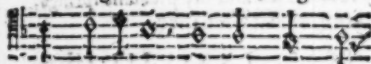
ground-work still doth stay, Vpon the holy



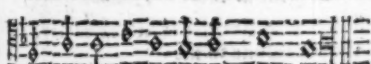
hills full sure, it can no time decay. 2 God



loues the gates of Sion best, his grace



doth there abide : He loues them more



than all the rest, of Iacobs tents beside.

3 Full glorious things reported be
in Sion, and abroad :
Great things, I say, are said of thee,
thou city of our God.

4 On Rahab I will cast an eye,
and beare in minde the same :
And Babylon shall eke apply,
and learn to know my Name.

HER foundations are
vpon the holy hills:
the Lord loueth the
gates of Sion, more
then all the dwellings
of Iacob.

2 Very excellent
things are spoken of
thee : thou City of
God.

3 I will thinke vpon
Rahab and Babylon:
with them that know
me,

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4 Behold ye the Philistines: and they of Tyre with the Moabites, lo, there was hee borne.

5 And of Sion it shall be reported, that hee was borne in her: and the most High shall stablish her.

6 The Lord shall rehearse it when he writeth vp the people: that hee was borne there.

7 The singers also and trumpeters shall hee rehearse: all my fresh springs shall be in thee.

5 Lo, Palestine and Tyre also, with Ethiopie likewise:

A people old full long agoe were borne and there did rise.

6 Of Sion they shall say abroad, that diuers men of fame haue there sprung vp, and the high God hath founded fast the same.

7 In their records to them it shall, through Gods deuice appeare:

Of Sion that the chiefe of all had his beginning there.

8 The trumpeters with such as sing, there in great plenty be:
My fountaines and my pleasant springs, are compast all in thee.

PSAL. LXXXVIII I.H.

Sing this as the 77. Psalm.

O Lord God of my saluation, I haue cried day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling:

L Lord God of health the hope and stay, thou art alone to me:

I call and cry throughout the day, and all the night to thee.

2 O let my prayer soon ascend vnto thy sight on high:

Incline thine eare, O Lord attend, and hearken to my cry.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 For why, with woe my heart is fill'd, and doth in trouble dwell:

My life and breath almost doth yeeld, and draweth nigh to hell.

- 4 I am esteem'd as one of them,
that in the pit do fall :
And made as one among those men,
that haue no strength at all.
- 5 As one among the dead, and free
from thiings that here remaine :
It were more ease for me to be
with them the which are slain.
- 6 As those that lie in graue, I say,
whom thou hast cleane forgot :
The which thy hand hath cut away,
and thou regard'st them not.
- 7 Yea like to one shut vp full sure
within the lower pit :
In places darke and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise,
full fore on me doe lie :
And all thy stormes against me rise,
my soule to vex and trie.
- 9 Thou putt'st my friends far off from me,
and mak'st them hate me sore :
I am shut vp in prison fast,
and can come forth no more.
- 10 My sight doth faile through grief & wo,
I call to thee O God :
Throughout the day my hands also
to thee I stretch abroad.
- These end part.*
- 11 Dost thou vnto the dead declare
thy wondrous works of fame ?

3 I am counted as one
of them that go down
into the pit: and I
haue been such as a
man that hath no
strength.

4 Free among the
dead, like vnto them
that be wounded, and
lie in the graue :
which bee out of re-
membrance, and are
cut away from thy
hand.

5 Thou hast laid me
in the lowest pit: in a
place of darknesse, and
in the deepe.

6 Thine indignation
lieth hard vpon mee:
and thou hast vexed
me with all thy stormes

7 Thou hast put away
mine acquaintance far
from me: and made
me to be abhorred of
them.

8 I am so fast in pri-
son: that I cannot get
forth.

9 My sight faileth for
very trouble: Lord, I
haue called daily vpon
thee, I haue stretched
out my hands vnto
thee.

10 Dost thou shew
widet: among the dead.

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or shall the dead rise
vp againe to praise
thee?

11 Shall thy louing
kindnes be shewed in
the graue? or thy
faithfulnesse in de-
struction?

12 Shall thy wonde-
rous works be known
in the darke: and thy
righteousnesse in the
land where all things
are forgotten?

13 Vnto thee haue I
cried, O Lord: and
early shall my prayer
come before thee,

14 Lord, why abhorre-
st thou my soule:
and hidest thou thy
face from me?

15 I am in misery,
and like vnto him that
is at the point to die:
(euen from my youth
vp, thy terrors haue I
suffered with a trou-
bled mind.

16 Thy wrathfull dis-
pleasure goeth ouer
me: and the feare of
thee hath vndone mee.

17 They came round
about mee daily like
water: and compassed
me together on every
side.

Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindnesse Lord,
be preached in the graue?

Or shall with them that are destroyed,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?

Or there shall they thy iustice know,
where all things are forgot?

14 But I O Lord to thee alwayes
do cry and call apace:

My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou I Lord abhorre my soule
in griefe that seeketh thee?

And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflicted dying still,
from youth this many a yeere:

The terrors which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full sore vpon me fall:

Thy terrours eke do not assuage,
but me oppresse with all.

18 All day they compass me about
as waters at the tide:

And all at once with streames full floure
set me on each side.

39 Thou setteſt farre from me my friends
and louers euery one:
Yea and mine old acquaintance all
out of my ſight are gone.

PSAL. LXXXIX. I. H.

Sing this as the 7 Pſalme.

To ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue ſaid that mercy ſhall
for euermore remaine:

In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine cleaſaith God I made
a couenant and beſt:

My ſeruant Dauid to perſwade,
I ſwore and did proteſt.

4 Thy ſeed for euery I will ſtay,
and ſtabliſh it full faſt:

And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes, O Lord:

Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad?

Among the ſonnes of all the gods
what one is like our God?

18 My louers and
friends haſt thou put
away from mee: and
hid mine acquaintance
out of my ſight.

Euening prayer.

MY ſong ſhall bee
alway of the lo-
ving kindneſſe of the
Lord: with my mouth
will I euery be ſhew-
ing thy truth from one
generation to another.
2 For I haue ſaid,
Mercie ſhall be ſet vp
for euery: thy truth
ſhalt thou eſtabliſh in
the heauens.

3 I haue made a co-
uenant with my cho-
ſen: I haue ſworne
vnto Dauid my ſer-
uant.

4 Thy ſeed will I ſta-
bliſh for euery: and
ſet vp thy throne from
one generation to an-
other.

5 O Lord, the very
heauens ſhal praiſe thy
wonderous workes:
and thy truth in the
congregation of the
Saints.

6 For who is hee a-
mong the clouds: that
ſhall be compared vn-
to the Lord?

7 And what is hee among the gods : that shall be like vnto the Lord ?

8 God is very greatly to be feared in the councell of the Saints : and to be had in reuerence of all them that are about him.

9 O Lord God of hosts, who is like vnto thee : thy truth (most mighty Lord) is on every side.

10 Thou rulest the raging of the sea : thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it : thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine : thou hast laid the foundations of the round world, and all that therein is.

13 Thou hast made the North and the South : Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme : strong is thy hand, and high is thy right hand.

7 God in assembly of his Saints is greatly to be dread :

And ouer all that dwell about, in terrour to be had.

8 Lord God of hosts in all the world, what one is like to thee ?

On euery side most mighty Lord, thy truth is seene to be.

9 The raging sea by thine aduice, thou rulest at thy will :

And when the waues thereof arise, thou mak'st them calme and still.

10 And Egypt (Lord) thou hast subdued, and thou hast it destroyed :

Yea, thou thy foes with mighty arme, hast scattered all abroad.

The second part.

11 The heauens are thine & still haue bin likewise the earth and land :

The world and all that is therein, thou foundedst with thy hand.

12 Both North & South with East & West thy selfe didst make and frame :

Both Tabor mount and eke Hermon, reioyce and praise thy Name.

13 Thine arme is strong and full of power, all might therein doth lie :

The strength of thy right hand each hour thou liftest vp on high,

- 14 In righteouſneſſe and equity
thou haſt thy ſeat and place :
Mercy and truth are ſtill with thee,
and go before thy face.
- 15 That folk is bleſt that knowes aright
thy preſent power, O God :
For in the fauour of thy ſight,
they walk full ſafe abroad.
- 16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noiſe.
- 17 For why, their glory, ſtrength, and aid,
in thee alone doth lie :
Thy goodneſſe eke that hath vs ſtaid,
ſhall liſt our horne on high.
- 18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring :
The holy One of Iſrael,
he is our guide and king.

- 19 Sometimes thy will vnto thy Saints,
in viſion thou didſt ſhew :
And thus then didſt thou ſay to them,
thy minde to make them know.
- 20 A man of might I haue erect,
your king and guide to be :
And ſet him vp whom I elect,
among the folke to me.

The third part.

- 21 My ſeruant David I appoint,
whom I haue ſearched out :

- 15 Righteouſneſſe and
equity is the habitati-
on of thy ſeat : mer-
cie and truth ſhall go be-
fore thy face.
- 16 Bleſſed is the peo-
ple (O Lord) that can
reioyce in thee : they
ſhall walk in the light
of thy countenance.
- 17 Their delight ſhall
be daily in thy Name :
and in thy righteouſ-
neſſe ſhall they make
their boalt.

- 18 For thou art the
glory of their ſtrength:
and in thy louing kind-
neſſe ſhalt thou liſt vp
our hornes.
- 19 For the Lord is
our defence : the ho-
ly one of Iſrael is our
king.

- 20 Thou ſpakeſt ſome-
time in viſions vnto
thy Saints, and ſaideſt:
I haue laid helpe vpon
one that is mighty, I
haue exalted one cho-
ſen out of the people.

- 21 I haue found
David my ſeruant:

And

with my holy oyle
haue I anointed him.

22 My hand shall
hold him fast: and my
arme shall strengthen
him.

23 The enemy shall
not be able to do him
violence: the son of
wickednesse shall not
hurt him.

24 I shall smite down
his foes before his
face: and plague them
that hate him.

25 My truth also and
my mercy shall bee
with him: and in my
Name shall his horne
be exalted.

26 I will set his do-
minion also in the sea:
and his right hand in
the floods.

27 He shall call me,
Thou art my Father:
my God, and my strong
saluation,

28 And I will make
him my first borne:
higher then the Kings
of the earth,

And with my holy oyle anoint
him king of all the rout.

22 For why? my hand is ready still
with him for to remaine:

And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuoure:

Ne yet the sonnes of wickednesse
on him haue any power.

24 His foes likewise I will destroy
before his face in sight,

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie:

And in my Name his horne eke shall
be lifted vpon high.

26 His kingdome I will set to be
vpon the sea and land:

And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:

My Father and my God thou art,
my rock of health and stay.

28 As my first borne I will him take,
of all on earth that springs:

His might and honour I will make
aboue all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told.

My faithfull couenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine
for euer strong and sure :

So that his seed shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to swerue :
And of my iudgements haue none awe,
nor will not there obserue :

32 Or if they will not vse aright
my statutes to them made :
And set all my commandements light,
and will not keepe my trade,

33 Then with the rod will I begin,
their doings to amend :
And so will scourge them for their sinne,
if that they doe offend.

34 My mercy yet and my goodnesse,
I will not take him fro :
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I :

29 My mercy will I
keepe for him for e-
uermore : and my co-
uenant shall stand fast
with him.

30 His seed also will
I make to endure for
euer : and his throne
as the daies of heauen.

31 But if his children
forsake my Law : and
walke not in my iudg-
ments.

32 If they break my
statutes, and keep not
my commandements, I
will visit their offen-
ces with the rod, and
their sinne with scour-
ges.

33 Neuer the lesse, my
louing kindnesse will I
not utterly take from
him : nor suffer my
truth to faile.

34 My couenant will
I not break, nor alter
the thing that is gone
out of my lips : I
haue sworne once by
my holinesse, that I
will not faile Dauid.

With

35 His seed shall endure for euer: and his seat is like as the Sun before me.

36 He shall stand fast for euermore as the Moone: and as the faithfull witnesse in heauen.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast overthrowne all his hedges: and broken down his strong holds.

40 All they that goe by, spoile him: and he is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of his

With Dauid I shall keep promise, to him I will not lie.

37 His seed for euermore shall raigne, and eke his throne of might, As doth the Sunne, it shall remaine for euer in my sight,

38 And as the Moone within the skie for euer standeth fast A faithfull witnesse from on high, so shall his kingdome last.

39 But now Lord vs thou dost reied, and now thou changeest chere: Yea, thou art wroth with thine elee, thine owne anointed deare.

40 The couenant with thy seruant made Lord thou hast quite vndone: And downe vpon the ground also hast cast his royall crowne.

The fifth part.

41 Thou pluck'st his hedges vp with might his wals thou dost confound:

Thou beatest eke his bulwarks downe, and break'st them to the ground.

42 That he is sore destroid and torne, of commers by throughout: And so is made a mocke and scorne to all that dwell about.

43 Thou their right hand hast lifted vp, that him so sore annoy:

PSALME LXXXIX.

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And all his foes that him deuoure,
foe, thou hast made to ioy.

44 His swords edge thou dost take away,
that should his foes withstand :
To him in warre no victory
thou giu'st, nor vpper hand.

45 His glory thou dost also waste,
his throne, his ioy, and mirth
By thee are ouerthrown, and cast
full low vpon the earth.

46 Thou hast cut off, and made full short
his youth and lusty dayes :
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne ?
And shall thine anger still alway,
as fire consume and burne ?

48 O call to mind, remember then,
my time consumeth fast :
Why hast thou made the sonnes of men
as things in vaine to waste ?

49 What man is he that liueth here,
and death shall neuer see ?
Or from the hand of hell his soule
shall he deliuer free ?

50 Where is (O Lord) thine old goodnes,
so oft declar'd before,
Which by thy truth and vprightnesse
to Dauid thou hast sworne ?

enemies : and made
all his aduersaries to
reioyce.

42 Thou hast taken a-
way the edge of his
sword : and giu'st him
not victory in the bat-
tell.

43 Thou hast put out
his glory : and cast his
throne downe to the
ground.

44 The dayes of his
youth hast thou short-
ned : and couered him
with dishonour.

45 Lord, how long
wilt thou hide thy
selfe, for euer : and
shall thy wrath burne
like fire ?

46 Oh remember how
short my time is :
wherefore hast thou
made all men, for
nought ?

47 What man is hee
that liueth, and shall
not see death, and shall
hee deliuer his soule
from the hand of hell ?

48 Lord, where are
thy old louing kind-
nesses : which thou
swarest vnto Dauid in
thy truth ?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosom the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and slandered the footsteps of thine anointed: praised be the Lord for euer more, Amen, Amen

51 The great rebukes to mind I call; that on thy seruants lie.

The railings of thy people all, borne in my brest haue I:

52 Wherewith (O Lord) thine enemies, blasphemed haue thy Name:

The steps of thine annointed one they cease not to defame,

53 All praise to thee, O Lord of hosts, both now and eke for aye:

Through skie, and earth, and all the coasts, Amen, Amen, I say.

PSALME XC. I.H.

Morning prayer.

Lord, thou hast been our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlasting, and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe ye children of men.

4 For a thousand yeeres in thy sight, are

Sing this as the 77 Psalme.

THou Lord hast been our sure defence, our place of ease and rest:

In all times past, yea so long since, as cannot be exprest.

2 Ere there was made mountaine or hill, the earth and world abroad:

From age to age, and alwayes still, for euer thou art God.

3 Thou grindest man through grief & paine to dust or clay, and then,

And then thou saist againe, Returne, againe ye sonnes of men.

4 The lasting of a thousand yeeres, what is it in thy sight?

As yesterday it doth appeare,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grasse,
whose beauty soon doth fade.
6 Which in the morning shines full bright,
but fadeth by and by :
And is cut downe ere it be night,
all withered, dead, and drie.

7 For through thine anger we consume,
our might is much decayd :
And of thy feruent wrath and fume
we are full sore afraid.
8 The wicked works that we haue wrought
thou setst before thine eye :
Our priuy faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our daies do waste
thereof doth nought remaine :
Our yeeres consume as words or blasts,
and are not call'd againe.
10 Our time is threescore yeeres and ten,
that we do lue on mold :
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
the

are but as yesterday :
seeing that is past as a
watch in the night.

5 As soone as thou
scatterest them, they
are euen as a sleep: and
fade away suddenly
like the grasse.

6 In the morning it
is green, and groweth
vp: but in the eue-
ning it is cut downe,
dried vp, and withered.

7 For wee consume
away in thy displea-
sure: and are afraid at
thy wrathfull indigna-
tion.

8 Thou hast set our
misdeeds before thee :
and our secret sinnes
in the sight of thy
countenance.

9 For when thou art
angry, all our dayes are
gone: wee bring our
yeeres to an end, as it
were a tale that is
told.

10 The dayes of our
age are threescore
yeeres and ten, and
though men bee so
strong that they come
to fourescore yeeres :
yet is their strength
then but labour and
sorrow, so soone pas-
seth it away, and wee
are gone.

11 But who regardeth

the power of thy
wrath: for euen there-
after as a man feareth,
so is thy displeasure.

12 O teach vs to
number our dayes that
wee may apply our
hearts vnto wisdom.

13 Turne thee againe
(O Lord) at the last:
and be gracious vnto
thy seruants.

14 O satisfie vs with
thy mercie, and that
soon: so shall we re-
ioyce and be glad all
the dayes of our life.

15 Comfort vs again
now after the time
that thou hast plagued
vs: and for the yeres
wherein we haue suf-
fered aduersitie.

16 Shew thy seruants
thy worke: and their
children thy glory.

17 And the g'o i-
ous Maiesie of the
Lord our God be
vpon vs:

the which we count vpon,
Is nothing else but painfull griefe,
and we as blasts are gone. (there

12 Who once doth know what strength is
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath?

13 Instru& vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisdom to attaine.

14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soon,
and then our ioy shall be
All times so long as life doth last,
in heart reioyce will we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeres wherein full sore
affliction we haue had,

17 O Let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand
on vs thy seruants thus:

Confirme

PSALME XCI.

239 The xviii. Day.

Confirm the works we take in hand,
Lord prosper them to vs.

PSAL. XCI.

Sing this as the 81 Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrours of the night.

6 Nor of the plague that piuely
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noone day doth walk.

prosper thou the work
of our hand vpon vs.
O prosper thou our
handy worke.

WHoso dwelleth
vnder the defence
of the most High:
shall abide vnder the
shadow of the Al-
mighty.

2 I will say vnto the
Lord, Thou art my
hope and my strong
hold: my God, in him
will I trust.

3 For he shall deli-
uer thee from the
snare of the hunter:
and from the noysome
pestilence.

4 Hee shall defend
thee vnder his wings,
and thou shalt be safe
vnder his feathers: his
faithfulnesse and truth
shall be thy shield and
buckler.

5 Thou shalt not be
afraid for any terror
by night: nor for the
arrow that flyeth by
day.

6 For the pestilence
that wilketh in the
darknesse: nor for the
sickness that destroyeth
in the noon day.

7 Yea

7 A thousand shall
fall beside thee, and
ten thousand at thy
right hand: but it shall
not come nigh thee.

8 Yea, with thine
eyes shalt thou behold:
and see the reward of
the vngodly.

9 For thou Lord art
my hope: thou hast
set thy house of de-
fence very high.

10 There shall no e-
uill happen vnto thee:
neither shall any
plague come nigh thy
dwelling.

11 For hee shall giue
his Angels charge o-
uer thee: to keep thee
in all thy wayes.

12 They shall beare
thee in their hands:
that thou hurt not thy
foot against a stone.

13 Thou shalt goe
vpon the lion and Ad-
der: the yong lion and
the Dragon shalt thou
tread vnder thy feet.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their desert
the wicked haue reward.

9 For why? O Lord, I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall be well:
Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why? vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preserue and prosper thee.

12 And in their hands shall beare thee up,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the lions thou shalt goe,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons stout and strong.

- 11 For he that trusteth vnto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.
- 12 When he for help on me doth cry,
an answer I will giue:
And from his griefe take him will I
in glory for to liue. (wealth,
- 13 With length of yeeres and dayes of
I will fulfill his time:
The goodnesse of my fauing health,
I will declare to him.

PSAL. XCii. I. H.

Sing this as the 81 Psalm.

- It is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.
- 1 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
- 2 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.
- 3 For thou hast made me to reioyce,
in things so wrought by thee.

Q

And

- 14 Because hee hath
set his loue vpon mee,
therefore shall I deli-
uer him: I shall set
him vp, because he
hath known my Name.
- 15 He shall call vp-
on me, and I will heare
him: yea, I am with
him in trouble, I will
deliuer him, and bring
him to honour.
- 16 With long life
will I satisfie him:
and shew him my sal-
uation.

- It is a good thing
to giue thanks vnto
the Lord: and to sing
praises vnto thy Name
O most Highest.
- 2 To tell of thy lo-
uing kindnesse early in
the morning: and of
thy truth in the night
season.
- 3 Vpon an instrument
of ten strings, and vp-
on the lute: vpon a
loud instrument, and
vpon the harpe.
- 4 For thou Lord hast
made me glad through
thy workes: and I

will reioyce in giuing
praise for the operati-
ons of thy hands.

And I haue ioy in heart and voice,
thy handy-works to see.

5 O Lord, how glo-
rious are thy works:
and thy thoughts are
very deepe.

5 O Lord how glorious and how great,
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.

6 An vnwise man
doth not well consider
this: and a foole doth
not vnderstand it.

6 The man vnwise hath not the wit,
these things to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When the vngodly
are green as the graspe,
and when all the wor-
kers of wickednesse do
flourish: then shall
they bee destroyed for
euer, but thou Lord
art most Highest for
euermore.

7 When so the wicked at their will,
as graspe do spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 For loe, thine ene-
mies (O Lord) be
thine enemies shall
perish: and all the
workers of wickednesse
shall be destroyed.

8 But thou art mighty Lord most high,
yea thou dost reigne therefore,
In euery time eternally.
both now and euermore.

9 But mine horne
shall bee exalted like
the horne of an Vni-
corne: for I am an-
ointed with fresh
oyle.

9 For why, O Lord, behold and see,
behold thy foes, I say,
How all that work iniquity,
shall perish and decay.

10 Mine eye shall
see his lust of mine
enemies: and mine
care shall heare the
desire of the wicked
that rise vp against
me.

10 But thou like as an Vnicorne,
shalt lift my horne on high:
With fresh and new prepared oyle,
thine oined king am I.

11 And of my foes before mine eyes,
shall see the fall and shame

Of all that vp against me rise,
mine eares shall heare the same.

12 The iust shall flourish vp on high,
as Date-trees bud and blow :

And as the Cedars multiply,
in Libanus that grow.

13 For they are planred in the place,
and dwelling of our God :

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well beseen :

And pleasantly both bud and spring,
with boughes and branches green.

15 To shew that God is good and iust,
and ypright in his will :

He is my rock, my hope, and trust,
in him there is none ill.

PSAL. XCIII. I. H.

Sing this as the 77 Psalm.

THE Lord as King aloft doth raigne,
with glory goodly dight :

And he to shew his strength most main,
hath girt himseffe with might.

2 The Lord likewise the earth hath made
and shaped it so sure,

Nomight can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
by

Qa

11 The righteous shall
flourish like a palme
tree: and shall spread
abroad like a Cedar in
Libanus.

12 Such as bee plan-
ted in the house of the
Lord : shall flourish
in the courts (of the
house) of our God.

13 They shall also
bring forth more fruit
in their age: and shall
be fat and well liking.

14 That they may
shew how true the
Lord my strength is :
and that there is no vi-
sible strength in him.

Evening prayer.

THE Lord is King,
and hath put on
glorious apparell: the
Lord hath put on his
apparell, and girded
himseffe with strength.
2 Hee hath made the
round world so sure:
that it cannot be mo-
ued.

The xviii. Day. 244

PSALME XCIII.

3. Ever since the world began, hath thy seat beene prepared: thou art from euerlasting.

4. The floods are risen (O Lord) the floods haue lift vp their voice: the floods lift vp their waues

5. The waues of the sea are mighty, and rage horribly: but yet the Lord that dwelleth on high, is mightier.

6. Thy testimonies, O Lord, are very sure: holinesse becommeth aine house for ever.

thy seat was set before.

Beyond all time that can be thought, thou hast been euermore.

4. The floods, O Lord, the floods do rise, they roare and make a noise:

The floods (I say) did enterprise, and lifted vp their voice.

5. Yeathough the stormes arise in sight, though seas do rage and swell:

The Lord is strong and more of might, for he on high doth dwell,

6. And looke what promise he doth make his household to defend:

For iust and true thou shalt it take, all times without an end.

PSAL. XCIII. I. H.

Sing this as the 68 Psalme.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shew thy selfe.

2. Arise thou Iudge of the world: and reward the proud after their deserting.

3. Lord, how long shall the vngodly: how long shall the vngodly triumph?

O Lord thou dost reuenge all wrong, that office longs to thee:

Sith vengeance doth to thee belong, declare that all may see.

2. Set forth thy selfe, for thou of right the earth dost iudge and guide:

Reward the proud and men of might, according to their pride.

3. How long shall wicked men beare sway with lifting vp their voice:

How long shall wicked men I say, thus triumph and reioyce?

4 How long shall they with brags burst out
and proudly prate their fill?

Shall they reioyce that be so stout,
whose works are euer ill?

5 Thy flock, O Lord, thine heritage
they spoile and vex full sore:

Against thy people they do rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand
this talk they haue of thee:

Can Jacobs God this vnderstand?
tush, no, hee cannot see.

8 O folk vnwise, and people rude,
some knowledge now discerne:

Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needs of right must heare:

He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shall he not then your deeds detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he sees full plain:

4 How long shall all
wicked doers speak so
disdainfully; and make
such proud boasting?

5 They smite downe
thy people, O Lord:
and trouble thine he-
ritage.

6 They murder the
widow and the stran-
ger: and put the fa-
therlesse to death.

7 And yet they say;
Tush, The Lord shall
not see: neither shall
the God of Iacob re-
gard it.

8 Take heed, yee vn-
wise among the peo-
ple: O ye fooles, when
will ye vnderstand?

9 He that planted the
care, shall hee not
heare: or he that made
the eye, shall hee not
see?

10 Or he that nurtu-
reth the heathen: it is
he that teacheth man
knowledge, shall not
he punish?

11 The Lord knoweth
the thoughts of man:

(man,
The

that they are but vain.

12 Blessed is the man
whom thou chastenest,
O Lord: and teachest
him thy Law.

13 That thou mayest
give him patience in
time of aduersity: vn-
till the pit bee digged
vp for the vngodly.

14 For the Lord will
not faile his people:
neither will he forsake
his inheritance.

15 Vntill righteous-
nesse turne againe vn-
to iudgement: all such
as bee true in heart
shall follow it.

16 Who will rise vp
with me against the
Wicked: or who will
take my part against
the euill doers?

17 If the Lord had
not helped me: it had
not failed but my
soule had been put to
silence.

18 But when I said,
My foot hath slipped:
thy mercy (O Lord)
held me vp.

The Lord (I say) mans thoughts doth scan
and findeth them but vaine.

12 But Lord that man is happy sure,
whom thou dost keep in a w:
And through correction dost procure
to teach him in thy Law.

13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppressd,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpriight heart.

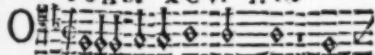
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:
My soule and life had now been laid
almost as low as hell.

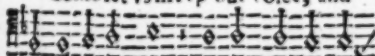
18 When I did say my foot did slide,
I now am like to fall:
Thy goodnesse Lord did so prouide
to stay me vp withall.

- 19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
- 20 Wilt thou enhaunt thy selfe, and draw
with wicked men to sit?
Which with pretence in stead of law
much mischief do commit?
- 21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to whom I flie,
he is my strength and rocke.
- 23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

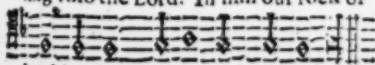
PSAL. XCV. I. H.



Come let vs lift vp our voice, and



sing vnto the Lord: In him our rock of



health reioyce, let vs with one accord.

Q 4

2 Yea

19 In the multitude
of the sorrowes that I
had in my heart: thy
comforts haue refie-
shed my soule.

20 Wilt thou haue a-
ny thing to do with
the scoole of wicked-
nesse: which imagi-
neth mischief as a
law?

21 They gather them
together against the
soule of the righte-
ous: and condemne the
innocent blood.

22 But the Lord is my
refuge: and my God
is the strength of my
confidence.

23 Hee shall recom-
pense them their wic-
kednesse: and destroy
them in their owne
malice: yea, the Lord
our God shall destroy
them.

Morning prayer.

O Come, let vs sing
vnto the Lord:
let vs heartily reioyce
in the strength of our
saluation.

The xix. Day

248

PSALME XCV.

2 Let vs come before
his presence with
thanksgiving: & shew
our selues glad in
him with Psalmes.

3 For the Lord is a
great God: and a great
King aboue all gods.

4 In his hand are all
the corners of the
earth: and the strength
of the hills is his also.

5 The sea is his, and
he made it: and his
hands prepared the dry
land.

6 O come let vs wor-
ship and fall down: and
kneel before the Lord
our maker.

7 For hee is (the
Lord) our God: and
we are the people of
his pasture and the
sheepe of his hands.

8 To day if yee will
heare his voice, har-
den not your hearts:
as in the prouocation,
and as in the day of
temptation in the wil-
dernesse.

9 When your fathers
tempted me: proued
me, and saw my works.

2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land:
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

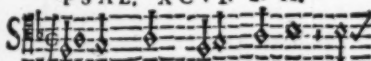
7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flock, he doth vs feed,
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeere
prouok'd me in desert.

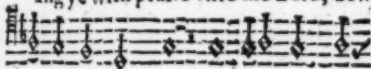
9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,

yet still they would me moue.
 10 Twice twenty yeres they did me grieue,
 and I to them did say :
 They erre in heart, and not belieue,
 they haue not knowne my way.
 11 Wherefore I sware when that my wrath
 was kindled in my brest :
 That they should neuer tread the path
 to enter in my rest.

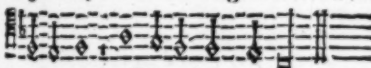
PSAL. XCVI. I. H.



Ing ye with praise vnto the Lord, new



songs of ioy and mirth: Sing vnto him with



one accord, all people on the earth.

1 Yea sing vnto the Lord I say,
 praise ye his holy Name :
 Declare and shew from day to day
 saluation by the same.

3 Among the heathen eke declare
 his honour round about :
 To shew his wonders do not spare,
 in all the world : houghour.

4 For why, the Lord is much of might,
 and worthy praise alway :

10 Forty yeres long
 was I griened with
 this generation, and
 said: It is a people
 that doe erre in their
 hearts, for they haue
 not knowne my waies.
 11 Vnto whom I
 sware in my wrath:
 that they should not
 enter into my rest.

○ Sing vnto the
 Lord a new song :
 sing vnto the Lord all
 the whole earth.

2 Sing vnto the Lord;
 and praise his Name :
 be telling of his sal-
 uation from day to
 day.

3 Declare his honour
 vnto the heathen : and
 his wonders vnto all
 people.

4 For the Lord is
 great, and cannot wor-
 thily be praised: hee

And

is more to be feared
then all Gods.

5 As for all the gods
of the heathen, they be
but idols: but it is the
Lord that made the
heauens.

6 Glory and worship
are before him: power
and honour are in
his Sanctuary.

7 Ascribe vnto the
Lord (O yee kindreds
of the people:) ascribe
vnto the Lord wor-
ship and power.

8 Ascribe vnto the
Lord the honour due
vnto his Name: bring
presents and come in-
to his courts.

9 O Worship the
Lord in the beauty of
holinesse: let the
whole earth stand in
awe of him.

10 Tell it out among
the heathen, that the
Lord is King: and that
it is hee which hath
made the round world
so fast that it cannot
be moued, and how
that he shal iudge the
people righteously.

And he is to be dread of right,
about all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:

But yet our God, he is the Lord
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke I say,
ascribe vnto the Lord

8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall down and worship ye the Lord,
within his Temple bright:

Let all the people of the world,
be fearfull at his sight,

10 Tell all the world, be not agast,
the Lord doth raigne about:

Yea, he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone
that rules with princely might:
To iudge the nations euery one
with equity and right.

PSALME XCVII.

251 The xix. Day

11 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shal shour and make a noife.

12 The field shall ioy and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

PSAL. XCVII.

Sing this as the 77 Psalme.

THe Lord doth reigne, wher at the earth,
may ioy with pleasant voice:
And ke the isles with ioyfull mirth
may triumph and reioyce.

1 Both clouds and darknes eke do swell
and round about him beat:
Yea, right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn,
abroad in euery place.

4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze
with dread and deadly feare.

11 Let the heauens
reioyce, and let the
earth be glad: let the
Sea make a noife, and
all that therein is.

12 Let the field bee
ioyfull, and all that is
in it: then shall all
the trees of the wood
reioyce before the
Lord.

13 For he commeth,
for hee commeth to
iudge the earth: and
with righteousness to
iudge the World, and
the people with his
truth.

THe Lord is King,
the earth may bee
glad thereof: yea, the
multitude of the isles
may be glad thereof.

2 Clouds and dark-
nesse are round about
him: righteousness
and iudgement are the
habitation of his seat.

3 There shall goe a
fire before him: and
burne vp his enemies
on euery side.

4 His lightnings shall
shine vnto the world:
the earth saw it, and
was afraid.

5 The hills melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousness: and all the people haue seene his glory.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all yee gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad, because of thy iudgements, O Lord.

9 For thou Lord art higher than all that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, see that ye hate the thing which is euill: the Lord preserveth the soules of his Saints, he shall deliver them from the hand of the vngodly.

11 There is spring vp a light for the righteous: and ioyfull glad-

5 The hills like waxe did melt in sight and presence of the Lord:

They fled before the rulers might, which guideth all the world.

6 The heauens eke declare and shew his iustice forth abroad:

That all the world may see and know the glory of our God.

7 Confusion sure shall come to such as worship idols vaine:

And eke to those that glory much, dumbe pictures to maintain.

8 For all the idols of the world which they as gods do call, shall feeble the power of the Lord, and down to him shall fall.

9 With ioy shall Sion heare this thing, and Iuda shall reioyce:

For at thy iudgements they shall sing, and make a pleasant noise.

10 That thou O Lord art set on high in all the earth abroad:

And art exalted wondrously aboue each other god.

11 All ye that loue the Lord do this, hate all things that are ill:

For he doth keep the soules of his from such as would them spill.

12 And light doth spring vp to the iust, with pleasure for his part:

Great ioy with gladnesse, mirth, and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime.

Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCIII.

Sing this as the 95 Psalme.

O Sing ye now vnto the Lord
a new and pleasant song : world
For hee hath wrought throughout the
his wonders great and strong.

1 With his right hand full worthily
he doth his foes deuoure :
And get him selfe the victory,
with his own arm and power.

3 The Lord doth make the people know
his sauing health and might :
The Lord doth eke his iustice shew
in all the heathens sight.

4 His grace and truth to Israel,
in mind he doth record :
That all the earth hath seen right well
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth :
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.

nesse for such as bee
true hearted,

12 Reioyce in the
Lord, ye righteous: and
giue thanks for a re-
membrance of his ho-
linesse.

Euening prayer

O Sing vnto the
Lord a new song :
for he hath done man-
y wellons things.

2 With his own right
hand and with his holy
arme : hath hee gotten
himselfe the victory.

3 The Lord declared
his saluation: his righ-
teousnesse hath hee o-
penly shewed in the
light of the Heathen.

4 He hath remembered
his mercy and truth to-
ward the house of Is-
rael: and all the ends
of the world have
seene the saluation of
our God.

5 Shew your selues
ioyfull vnto the Lord,
all ye lands: sing re-
ioyce and giue thanks.

6 Praise the Lord vpon the harpe. Sing to the harp with a Psalme of thanksgiving.

7 With trumpets also and shawmes. O Thou your selues ioyfull before the Lord the King.

8 Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills bee ioyfull together before the Lord: for hee is come to iudge the earth.

10 With righteousness shall hee iudge the world: and the people with equitie.

6 Vpon the harp vnto him sing, glue thanks to him with Psalmes: Reioyce before the Lord our King, with trumpets and with shawmes.

7 Yea let the sea with all therein, for ioy both roare and swell:

The earth likewise let it begin, with all that therein dwell.

8 And let the floods reioyce their fill, and clap their hands apace:

And eke the mountains and the hills before the Lord his face.

9 For he shall come to iudge and trie the world and euery wight:

And rule the people mightily with iustice and with right.

PSAL. XCIX. LII.

Sing this as the 77 Psalm.

THE Lord is King, be the people neuer so impatient the sit- teth between the Cherubins, be the earth neuer so vquiet.

2 The Lord is great in Sion: and high aboue all people.

THE Lord doth reigne, although arie the people rage full fore:

Yea, he on Cherubins doth sit, though all the world do roare.

2 The Lord that doth in Sion dwell, is high and wondrous great:

Above all folke he doth excell, and he aloft is set.

3 They shall gine 3 Let all men praise thy mighty Name, for it is fearefull sure:

PSALME XCIX:

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The six. Day

And let them magnifie the same,
that holy is and pure.

4 The princely power of our king
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:

Before his footstool worship him,
for he is holy too.

6 Moses, Aaron and Samuel,
as Priests on him did call:

When they did pray he heard them well,
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still,
To keep such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answerdst them againe:

Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord
within his holy hill:

For why? our God throughout the world
is holy euer still.

thanks vnto thy Name
which is great, wonderfull, and holy.

4 The Kings power
loueth iudgment, thou
hast prepared equitie:
thou hast executed
iudgement and right-
troues in Iacob.

5 O magnifie the
Lord our God: and
fall downe before his
footstool, for hee is
holy.

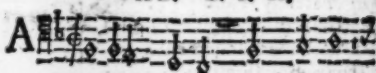
6 Moses and Aaron a-
mong his Priests, and
Samuell among such as
call vpon his Name:
these called vpon the
Lord, and hee heard
them.

7 He spake vnto them
out of the cloudy pil-
ler: for they kept his
testimonies, and the
law that hee gaue
them.

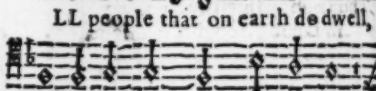
8 Thou hearest them
O Lord our God:
thou forgettest them,
O God, and punishest
their own inuentions.

9 O magnifie the
Lord our God, and
worship him vpon his
holy hill: for the Lord
our God is holy.

PSAL.



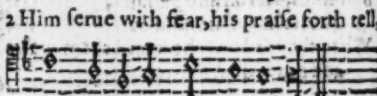
O Be ioyfull in the
Lord, all ye lands:
serue the Lord with
gladnesse: and come
before his presence
with a song.



LL people that on earth do dwell,
sing to the Lord, with cheerefull voice:



2 Be ye sure, that the
Lord he is God, it is
he that hath made vs,
and not wee our
selues: we are his peo-
ple, and the sheepe of
his pasture.



2 Him serue with fear, his praise forth tell,
Come ye before him and reioyce.

3 O gee your way in-
to his gates with
thanksgiving, and in-
to his courts with
prayer: bee thankfull
vnto him, and speake
good of his Name.

Come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock he doth vs feed,
and for his sheep he doth vs take.

4 For the Lord is
gracious and his mercy
is euerslasting: and his
truth endureth from
generation to genera-
tion.

4 O enter then his gates with praise,
approach with ioy his courts unto:
Praise, laud, and blesse his Name alway,
for it is seemely so to do.

5 For why, the Lord our God is good,
his mercy is for euersure:
His truth at all times firmly stood,
and shall from age to age endure.

PSALME CI. N.

Sing this as the 81 Psalme.

- 1 Mercy will and iudgement: sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me:
And in the midst of my house walk,
in purenesse of my sprite.
3 And I no kind of wicked thing,
will set before my sight.
I hate their works that fall away,
it shall not cleaue to me:
4 From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily:
The losy heart I cannot beare,
nor him that looketh high.
6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.
7 I will no guilfull person haue,
within my house to dwell:
And in my presence he shall not
remaine: hat lies doth tell.

8 My life: he shall be my seruant. 10 There shall no deceitfull person
dwell in mine house: hee that telleth lies shall not tarry in my sight.

MY song shall bee.
of mercy and
iudgement: vnto thee
O Lord, will I sing.

2 O let mee haue vnder-
standing: in the
way of godlinesse.

3 When wilt thou
come vnto me: I will
walke in my house
with a perfect heart.

4 I will take no
wicked thing in hand,
I hate the sins of vn-
faithfulness: there shall
no such cleaue vnto
me.

5 A froward heart
shall depart from mee
I will not know a
wicked person.

6 Whoso priuily slan-
dereth his neighbour:
him will I destroy.

7 Whoso hath also a
proud looke and high
frontacke: I will not
suffer him.

8 Mine eyes look vnto
such as be faithfull
in the land: that they
may dwell with me.

9 Whoso leadeth a
deceitfull life:
no deceitfull person
shall dwell in mine house.

11 I shall soone destroy all the vngodly that are in the land : that I may root out all wicked doers from the the City of the Lord.

Morning prayer.

HEare my prayer, O Lord: and let my crying come vnto thee,
2 Hide not thy face from me in the time of my trouble: incline thine eares vnto mee when I call, O heare mee, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voice of my groning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wilderness, and like an Owle that is in the desert.

7 I haue watched, and am euen as it were a sparrow: that sitteth alone vpon the house top. 8 Mine enemies reuile me all the day long:

8 Betimes I will destroy euen all the wicked of the land: That I may from Gods city cut the wicked workers hand.

PSAL. CII N.

Sing this as the 81. Psalm.

O Heare my prayer Lord and let my cry come vnto thee.

2 In time of trouble, do not hide thy face away from me.

3 Incline thine eare to me, make haste to heare me when I call:

For as the smoke doth fade, so do my dayes consume and fall.

4 And as an heath my bones are burnt, my heart is smitten dead: And withers like the grasse, that I forget to eate my bread.

5 By reason of my groning voice, my bones cleaue to my skin:

6 As Pelican in wilderness, such case now am I in.

And as an Owle in desert is, lo I am such a one:

7 I watch and as a Sparrow on the house top, am alone.

8 Lo daily in reprochfull wise, mine enemies do me scorne:

And

And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fil'd:
And mingled haue my drink with teares,
that from mine eyes haue stil'd.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down againe.

11 The dayes wherin I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soon away doth fade.

12 But thou O Lord for euer dost
remain in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forgot is come to end.

14 For euen in the stones thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:

R 2

and they that are mad
vpon mee are sworne
together against me.

9 For I haue eaten
ashes as it were bread:
and mingled my drinke
with weeping.

10 And that because
of thine indignation
and wrath: for thou
hast taken me vp, and
cast mee downe.

11 My dayes are gone
like a shadow: and
I am withered like
grasse.

12 But thou O Lord,
shalt endure for euer:
and thy remembrance
throughout all gene-
rations.

13 Thou shalt arise,
and haue mercy vpon
Sion: for it is time
that thou haue mercy
on her, yea, the time
is come.

14 And why? thy ser-
uants thinke vpon her
stones: and it pittie
them to see her in the
dust.

15 The heathen shall
feare thy name.

And

Lord: and all the Kings
of the earth thy Ma-
iestie.

16 When the Lord
shall build vp Sion:
and when his glorie
shall appeare.

17 When hee turneth
him vnto the prayer of
the poore destitute: and
despiseth not their de-
sire.

18 This shall be writ-
ten for those that
come after: and the
people which shall be
borne, shall praise the
Lord.

19 For he hath look-
ed downe from his
sanctuary. out of the
heauen did the Lord
behold the earth.

20 That hee might
heare the mournings
of such as be in capti-
uitie: and deliuer the
children appointed vn-
to death.

21 That they may de-
clare the Name of the
Lord in Sion: and his
worship at Ierusalem.

22 When the people

And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
again shall Sion reare:

And then when he most nobly in
his glory shall appeare,

17 To prayer of the desolate,
when he himselfe doth bend:
When he shall not disdain vnto
their prayers to attend.

18 This shall be written for the age
that after shall succeed:

The people yet vncreated
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer those
that damned are die.

21 That they in Sion may declare
the Lords most holy Name:

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the lands,
and kingdomes with accord,

shall be assembled for to do
their seruice to the Lord.

are gathered together:
and the Kingdomes al-
so to serue the Lord.

The third part.

21 My former force of strength he hath
abated in the way :

And shorter he hath cut my dayes
thus I therefore did say :

22 My God in midst of all my dayes
now take me not away :

Thy yeares endure eternally,
from age to age for aye.

23 He brought downe
my strength in my
iourney : and shortened
my daies.

24 But, I said, O my
God, take me not away
in the midst of mine
age : as for thy yeers,
they endure through-
out all generations.

25 Thou the foundations of the earth
before all times hast laid :

And Lord the heauens are the work
which thine owne hands haue made.

26 Yea they shall perish and decay,
but thou shalt tarry still :

And they shall all in time waxe old,
euen as a garment will.

25 Thou, Lord, in the
beginning hast laid the
foundation of the
earth : and the heauens
are the worke of thy
hands.

26 They shall perish,
but thou shalt endure:
they all shall waxe old
as doth a garment.

27 Thou as a garment shalt them change
and changed shail they be :

But thou dost still abide the same,
thy yeeres do neuer flee.

28 The children of thy seruants shall
continually endure :

And in thy sight their happy seed
for euer shall stand sure.

27 And as a vesture
shalt thou change
them, and they shall be
changed : but thou art
the same, and thy yeers
shall not faile.

28 The children of
thy seruants shall con-
tinue : and their seed
shall stand fast in thy
sight.

Praise the Lord, O
my soule: and all
that is within mee
praise his holy Name.

2 Praise the Lord, O
my soule: and forget
not all his benefits.

3 Which forgiveth all
thy sinne: and healeth
all thine infirmities.

4 Which sueth thy
life from destruction:
and crowneth thee
with mercy and loving
kindnesse.

5 Which satisfieth thy
mouth with good
things: making thee
young and lusty as an
Eagle.

6 The Lord execu-
reth righteousness and
iudgement: for all
them that are oppressed
with wrong.

7 Hee shewed his
waies vnto Moses: his
workes vnto the chil-
dren of Israel.

8 The Lord is full of
compassion and mercy:

My soule giue laud vnto the Lord,
my spirit shall doe the same:
And all the secrets of my heart,
praise ye his holy Name.

2 Giue thanks to God for all his gifts,
shew not thy selfe vnkinde:
And suffer not his benefits
to slip out of thy minde.

3 That gaue thee pardon for thy fautes,
and thee restor'd againe,
For all thy weak and fraile disease,
and heal'd thee of thy paine.

4 That did redeem thy life from death,
from which thou could'st not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'th.

6 The Lord with iustice doth repay
all such as be oppress'd:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:

PSALME. CIII

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The xx. Day

The slowest to conceiue a wrath,
and readiest to forgieue.

9 Hechides not vs continually,
though we be full of strife:

Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes
the Lord doth vs regard:

Nor after our iniquities
he doth vs not reward.

11 But as the space is wondrous great,
'twixt earth and heauen aboue:

So is his goodnesse much more large
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences all,

As far as is the Sun rising
full distant from his fall.

The second part.

13 And looke what pity parents deare
vnto their children beare:

Like pity beareth God to such
as worship him in feare, (shape,

14 The Lord that made vs knowes our
our mold and fashion iust:

How weak and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay:

Or like the flower right faire in field,
that fades full soon away.

R 4

16 Whose

long suffering and o
great goodnesse.

9 He will not alwayes
bee chiding: neither
keepe he his anger
for euer.

10 He hath not dealt
with vs after our sinne:
nor rewarded vs ac-
cording to our wick-
ednesse.

11 For looke how
high the heauen is in
comparison of the
earth: so great is his
mercy also toward
them that feare him.

12 Looke how wide
also the East is from
the West: so far hath
he set our sinnes from
vs.

13 Yea, like as a fa-
ther pitieth his owne
children: euen so is
the Lord mercifull vn-
to them that feare
him

14 For he knoweth
whereof we be made:
hee remembreth that
we are but dust.

15 The dayes of man
are but as grasse: for
hee flourisheth as a
flower of the field.

16 For as soon as the
wind goeth ouer it, it
is gone: and the place
thereof shall know it
no more.

16 Whose glosse and beauty stormy winds
do vtterly disgrace:
And make that after their assaults
such blossomes haue no place.

17 But the mercifull
goodnesse of the Lord
endureth for euer and
euer vpon them that
feare him: and his
righteousnesse vpon
childrens children.

17 But yet the goodnesse of the Lord
with his shall euer stand:
Their childrens children do receiue
his righteousness at hand.

18 Euen vpon such as
keepe his conenant:
and thinke vpon his
commandements to do
them.

18 I meane which keepe his conenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The Lord hath pre-
pared his seat in hea-
uen: and his kingdome
ruleth ouer all.

19 The heauens high are made the seat
and footstool of the Lord:
And by his power imperiall
he gouernes all the world.

20 O praise the Lord,
ye Angels of his, yee
that excell in strength:
ye that fulfill his com-
mandements, and hear-
ken vnto the voice of
his words.

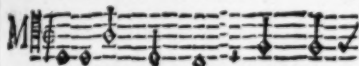
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

21 O praise the Lord
all ye his hosts: yee
seruants of his that do
his pleasure.

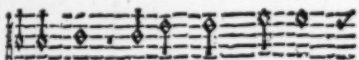
21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 O speake good of
the Lord all ye workes
of his in all places of
his dominion: praise
thou the Lord, O my
soule,

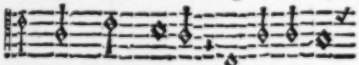
22 Yea all his works in euery place,
praise ye his holy Name:
My heart, my minde, and eke my soule
praise ye also the same.



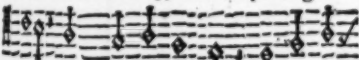
Y soule praile the Lord, speak good



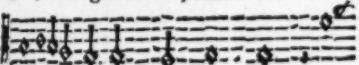
of his name. O Lord our great God,



how dost thou appear: So passing in



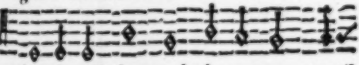
glory, that great is thy fame. Honour and



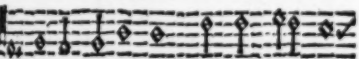
maiesty in thee shine most cleer: a With



light as a robe thou hast thee beclad,



whereby all the earth thy greatnes may

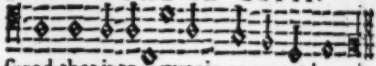


see. The heauen in such sort thou also hast
spread,

Evening prayer.

Praise the Lord, O
my soule: O Lord
my God, thou art be-
come exceeding glo-
rious thou art clea-
shed with maichieard
honour.

2 Thou deckest thy
selfe with light, as it
were with a garment:
and spreadest out the
heauens like a cur-
taine.



spread, that it to a curtain compared may be

3 Which laieth the
beames of his cham-
bers in the waters: and
maketh the clouds his
chariot, and walketh
vpon the wings of the
wind.

3 His chamber-beames lie
in the clouds full sure:
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure:
Vpon the wings riding
of winds in the aire.

4 He maketh his An-
gels spirits: and his
ministers a flaming
fire.

4 He maketh his spirits
as Heralds to go:
And lightnings to serue,
we see also prest:
His will to accomplish
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He laid the foun-
dation of the earth:
that it neuer should
moue at any time.

5 He groundeth the earth
so firmly and fast,
That it once to moue
none shall haue such power.

6 Thou coueredst it
with the deep, like as
with a garment: the
waters stand in the
hills.

6 The deepe a faire covering
for it made thou hast:
Which by his owne nature
the hills would deuoute.

7 At thy rebuke they
flee, at the voice of
thy thunder they are
afraid,

7 But at thy rebuke
the waters do flie:
And so giue due place,
thy word to obey,

At thy voice of thunder,
so fearfull they be :
That in their great raging
they haste soone away.

8 The mountaines full high
they then vp ascend :
If thou dost but speak,
thy word they fulfill:
So likewise the valleys
most quickly descend,
Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how far they shall run :
So that in their rage
not that passe they can:
For God hath appointed
they shall not return,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which run do full swift
among the huge hills.
11 Where both the wilde asses
their thirst oft times slakes,
And beasts of the mountaines
thereof drinke their fils.

12 By these pleasant springs
of fountaines full faire,

8 They go vp as high
as the hills, and downe
to the vallies beneath:
euen vnto the place
which thou hast ap-
pointed for them.

9 Thou hast set them
their bounds, which
they shall not passe:
neither turne againe
to couer the earth.

10 Hee sendeth the
springs into the ri-
uers: which run among
the hills.

11 All beasts of the
field drinke thereof:
and the wilde Asses
quench their thirst.

12 Besides them shall
the fowles of the aire

The

haue their habitation :
and sing among the
branches.

The fowls of the ayre
abide shall and dwell :
Who moued by nature,
to hop here and there :
Among the green branches
their songs shall excell.

13 Hee watereth the
hills from aboue : the
earth is filled with the
fruit of thy workes.

14 He bringeth forth
grasse for the cattell :
and greene herbe for
the seruice of men.

15 That he may bring
food out of the earth,
and wine that maketh
glad the heart of man :
and oil to make him a
cheerfull countenance,
and bread to streng-
then mans heart.

16 The trees of the
Lord also are full of
sap : euen the Cedars
of Libanus which hee
hath planted.

17 Wherein the birds
make their nests : and
the Fir trees are a
dwelling for the Stork

18 The high hills are
a refuge for the wilde
goates : and so are the
stonie rocks for the
conies.

13 The mountaines to moist,
the clouds he doth vse :
The earth with his workes
is wholly repleat.

14 So as the brute cattell
he doth not refuse :
But grasse doth provide them,
and herbe for mans meat.

15 Yea bread, wine, and oyle
he made for mans sake :
His face to refresh,
and heart to make strong

16 The Cedars of Liban
this great Lord did make :
Which trees he doth nourish,
that grow vp so long

17 In these may birds build,
and make there their nest,
In firre-trees the Storks
remaine and abide.

18 The high hills are succour
for wild goates to rest :
And eke the rocks stony
for Conies to hide.

19 The Moon then is set
her season to run :
The dayes from the nights
thereby to discerne.
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learne.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.
21 The lions range roaring
their prey to deuoure :
But yet it is thou Lord
which giuest them food.

22 As soon as the Sun
is vp, they retire :
To couch in their dens,
then are they full faine :
23 That man to his worke may,
as right doth require :
Till night come and call him,
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy works found ?
With wisdom full great
they are indeed wrought :

19 He appointed the
Moose for certain sea-
sons : and the Sunne
knoweth his going
downe.

20 Thou makest dark-
nesse that it may bee
night : wherein all the
beasts of the forrest
doe moue.

21 The Lions roaring
after their prey : doe
seeke their meat at
God.

22 The Sun ariseth,
and they get them a-
way together : and lay
them downe in their
denues.

23 Man goeth forth to
his worke, and to his
labour: untill the eue-
ning.

24 O Lord, how ma-
nifold are thy works:
in wisdom hast thou

made them all; the
earth is full of thy
riches.

So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

25 So is the great and
wide Sea also: where-
in are things creeping
innumerable, both smal
and great beasts.

25 So is the great sea,
which large is and broad:
Where things that creep swarme,
and beasts of each sort.

26 There goe the
ships, and there is that
Leuiathan: whom
thou hast made to take
his pastime therein.

26 There both mighty ships saile,
and some lie at road:
The whale huge and monstrous
there also doth sport.

27 These wait all vp-
on thee: that thou
maist giue them meat
in due season.

27 All things on thee wait,
thou dost them relieue:
And thou in due time
full well dost them feed.

28 When thou givest
it them they gather it:
and when thou openest
thine hand, they are
filled with good.

28 Now when it doth please thee
the same for to giue,
They gather full gladly
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.

29 When thou hidest
thy face, they are trou-
bled: when thou tak-
est away their breath,
they dye, and are tur-
ned againe to their
dust.

29 But sore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

30 When thou leitest
thy breath goe forth,

30 Againe, when thy Spirit
from thee doth proceed:

All things to appoint,
and what shall ensue:

Then are they created,
as thou hast decreed:

And dost by thy goodnesse
the drie earth renew.

31 The praise of the Lord
for euer shall last:

Who may in his works,
by right well reioyce.

31 His looks can the earth make,
to tremble full fast:

And likewise the mountaines
to smoke at his voice,

33 To this Lord and God,
sing will I alwayes:

So long as I liue,
my God praise will I:

34 Then am I most certaine
my words shall him please:

I will reioyce in him,
to him will I cry,

35 The sinners, O Lord,
consume in thine ire:

And ke the peruerse,
them root out with shame:

But as for my soule now,
let it still desire,

And say with the faithfull,
praise ye the Lords Name,

they shall be made: and
thou shalt renew the
face of the earth.

31 The glorious ma-
iesty of the Lord shall
endure for euer: the
Lord shall reioyce in
his workers.

32 The earth shall
tremble at the looke
of him: if he do but
touch the hills they
shall smooke.

33 I will sing vnto the
Lord as long as I liue:
I will praise my God
while I haue my be-
ing.

34 And so shall my
words please him: and
my ioy shall be in the
Lord.

35 As for sinners, they
shall be consumed out
of the earth, and the
vngodly shal come to
an end: praise thou the
Lord, O my soule,
praise the Lord.

*Morning prayer.**Sing this as the 81 Psalme.*

O Give thanks vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let your song be of him, and praise him: and let your talking be of all his wondrous workes.

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marvellous workes that hee hath done: his wonders and the iudgements of his mouth.

6 O yee seed of Abraham his seruant: ye children of Iacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

G Iue praises vnto God the Lord, and call vpon his Name:

Among the people eke declare his workes to spread his fame.

2 Sing ye vnto the Lord I say, and sing vnto him praise: And talk of all his wondrous workes, that he hath wrought alwayes.

3 In honour of his holy Name reioyce with one accord:

And let the heart also reioyce of them that seeke the Lord.

4 Seek ye the Lord and seek the strength of his eternall might:

And seeke his face continually, and presence of his sight.

5 The wondrous workes which he hath keep still in mindfull heart: (done)

Ne let the iudgements of his mouth out of your mind depart.

6 Ye that of faithfull Abraham his seruant are the seed:

Ye his elect the children that of Iacob do proceed,

7 For he he onely is, I say, the mighty Lord our God:

And his most rightfull iudgements are through all the world abroad.

8 His promise and his couenant
which he hath made to his,
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long ago :
And faithfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey :
And for eternall couenant
to Israel for aye.

11 When thus he said, I o I to you
all Canaan land will give :
The lot of your inheritance,
wherein your seed shall line.

12 Although the number at that time
did very small appeare :
Yea, very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to land
without a sure abode :
And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressours hand
he suffered them to take :
But euen the great and mighty kings
reproved for their sake.

S

25 And

8 He hath beene al-
way mindfull of his
couenant and promise:
that hee made to a
thousand generations.

9 Euen the couenant
that he made with A-
braham : and the oath
that he sware vnto I-
saac.

10 And appointed the
same vnto Iacob for
law ; and to Israel for
an euerslaking testa-
ment.

11 Saying, vnto thee
will I giue the land of
Canaan : the lot of
your inheritance.

12 When there were
yet but a few of
them : and they stran-
gers in the land.

13 What time as they
went from one nation
to another : from one
kingdome to another
people.

14 Hee suffered no
man to doe them
wrong : but reprov'd
euen Kings for their
sakes.

15 Touch not mine
annointed : and do my
Prophets no harme.

16 Moreouer, he cal-
led for a dearth vpon
the land: and destroyed
all the prouision of
bread.

17 But he had sent a
man before them: e-
uen Ioseph which was
sold to be a bond-ser-
uant.

18 Whose feet they
hurt in the stockes :
the iron entred into
his soule.

19 Vntill the time
came that his cause
was knowne: the word
of the Lord tried him.
20 The King sent and
deliuered him : the
Prince of the people
let him go free.

21 He made him Lord
also of his house : and
ruler ouer all his sub-
stance.

22 That he might in-
forme his Princes af-
ter his will: and teach
his Senators wisdom.

15 And thus he said : Touch ye not those
that mine annointed be :

Ne do the Prophets any harme
that do pertaine to me.

16 He cal'd a dearth vpon the land,
of bread he stroid the store :

But he against the time of need
had sent a man before.

The third part.

17 Euen Ioseph which had once been sold
to liue a slaue in wo :

Whose feet they hurt in stockes, whose
the irons pierc'd also. (soule

18 Vntill the time came when his cause
was knowne apparently :

The mighty word of God the Lord
his faultlesse truth did trie.

19 The king sent and deliuered him
from prison where he was :

20 The Ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him lord to beare the sway :

And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the princes of the land :

And wisdomes lore his ancient men,
might cause to vnderstand.

23 Then into the Egyptian land
came Israell also :

And Iacob in the land of Ham
did line a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies
in strength he made them grow.

25 Whose heart he turn'd, that they with
his people did intreat : (hate
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then
and Aaron whom he chose,
He did command to go to them.
His message to disclose.

27 The wondrous message of his signes
among them he did shew :
And wonders in the land of Ham
then did they work also.

28 Darknesse he sent and made it darke
in stead of brighter day :
And vnto his commission
they did not disobey.

29 He turn'd their water into blood,
he did their fishes slay : (place
30 Their land brought frogs euen in the
where their king Pharaoh lay.

23 Israel also came
into Egypt: and Ia-
cob was a stranger in
the land of Ham.

24 And he encreased
his people exceed-
ly: and made them
stronger than their e-
nemies.

25 Whose heart turn-
ed, so that they hated
his people: and dealt
vnto them with his ser-
uants.

26 Then sent he Mo-
ses his seruant: and
Aaron whom he had
chosen.

27 And these shewed
his tokens among them:
and wonders in the
land of Ham.

28 He sent darknesse,
and it was darke: and
they were not disobe-
dient to his word.

29 He turned their
waters into blood:
and slew their fishes.

30 Their land brought
forth frogs: yea, euen
in their Kings cham-
bers.

31 Hee spake the word, and there came all manner of flies: and lice in all their quarters.

32 Hee gaue them hailstones for raine: and flames of fire in their land.

33 Hee smote their vines also and figgetrees: and destroyed the trees that were in their coasts.

34 Hee spake the word, and the grasshoppers came, and Caterpillers innumerable: and did eat vp all the grasse in their land, and deuoured the fruit of their ground.

35 He smote al the first borne in their land: euen the chiefe of all their strength.

36 He brought them forth also with siluer and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

31 He spake, and at his voice there came great swarmes of noysome flies, And all the quarters of the land were fil'd with crawling lice.

32 He gaue them cold and stony haile in stead of milder raine: And fiery flames within their land he sent vnto their paine.

33 He smote their vines and all their trees, whereon their figs did grow: And all their trees within their coasts downe did he ouerthrow.

34 He spake, then Caterpillers did and Grasshoppers abound:

35 Which ate the grasse in all their land, and fruit of all their ground.

The fifth part.

36 The first-begotten in their land: eke deadly did he smite:

Yea the beginning and first fruit of all their strength and might.

37 With gold and siluer he them brought from Egypt land to passe: And in the number of their tribes no feeble one there was.

38 Egypt was glad and ioyfull then when they did thence depart:

For terroure and the feare of them
was false vpon their heart.

39 To shroud them from the parching heat
a clew he did display :

And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quails
to raine at their request :

And fully with the bread of heauen
their hunger he repress.

41 He opened the stony rocke,
and water gushed out :

And eke the dry and parched ground
like riuers ran about.

42 For of his holy couenant
aye mindfull was he tho :

Which to his seruant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with ioy,

Out of the cruell land where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands :

The labours of the people eke
they tooke into their hands.

45 That they his holy statutes might
obserue for euermore.

38 He spread out a
cloud to be a coue-
ring: and fire to giue
light in the night ses-
son.

39 At their desire he
brought Quails: and
hee filled them with
the bread of heauen.

40 Hee opened the
rocke of stone, and the
waters flowed out: so
that Riuers ranne in
drie places.

41 For why? he re-
membred his holy pro-
mise. and Abraham his
seruant.

42 And hee brought
forth his people with
ioy: and his chosen with
gladnesse.

43 And gaue them
the lands of the hea-
then: and they tooke
the labors of the peo-
ple in possession.

44 That they might
keepe his statutes; and

obserueth Lawes.

And faithfully obey his lawes :
praise yethe Lord therefore.

PSAL. CVI. N.

Evening prayer.

Sing this as the 103. Psalme.

(1) Giue thanks vn-
to the Lord, for
he is gracious: and his
mercy endureth for
ever.

2 Who can expresse the
noble acts of the
Lord: or shew forth
all his praise?

3 Blessed are they
that alway keep iudg-
ment: and doe righte-
ousnesse.

4 Remember mee, O
Lord, according to the
fauour that thou bea-
rest vnto thy people:
O visit me with thy
saluation.

5 That I may see the
felicity of thy chosen:
and reioyce in the
glainesse of thy peo-
ple, and giue thanks
with thine inheritance.

6 We haue sinned with
our Fathers: we haue
done amisse, and dealt
wickedly.

7 Our Fathers regard
ed not thy wonders

Praise ye the Lord for he is good,
his mercy dureth for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgement keep,
and iustly do alway:

With fauour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:

5 That I the great felicity
of thine elect may see.

And with thy peoples ioy I may
a ioyfull mind possesse:

And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:

We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou (O Lord)
hast done in Egypt land:

Our

Our fathers though they saw them all,
yet did not vnderstand.

Nor yet thy mercies multitude
did keepe in thankfull mind :

But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuerthelesse he saued them
for honour of his Name :

That he might make his power knowne
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dry'd :

And as in wildernesse, so through
the deepe he did them guide.

10 He saued them from the cruell hand
of their despightfull foe :

And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressours whelm'd,
not one was left aliue :

12 Then they beleu'd his word, & praise
in song they did him giue.

13 But by and by vnthankfully
his works they clean forgat :

And for his counsell and his will
they did neglect to wair.

14 But lusted in the wildernesse,
with fond and greedy lust :

S 4

in Egypt, neither kept
they thy great good-
nesse in remembrance:
but were disobedient
at the sea, euen at the
red sea.

8 Neuerthelesse, hee
helped them for his
names sake: that hee
might make his power
to be knowne.

9 He rebuked the red
sea also, and it was dri-
ed vp: so he led them
thorow the deepe, as
thorow a wildernesse.

10 And he saued them
from their aduersaries
hand: and deliuered
them from the hand of
the enemy.

11 As for those that
troubled them, the
waters ouerwhelmed
them: there was none
of them left.

12 Then beleued
they his words: and
sang praise vnto him.

13 But within a while
they forgat his works:
and would not abide
his counsell.

14 But lust came vp
on them in the Wil-

And

dernesse: and they tempted
God in the desert.

15 And he gaue them
their desire: and sent
Ieuanesse withall into
their soule.

16 They angered Mo-
ses also in the tents:
and Aaron the Saint
of the Lord.

17 So the earth ope-
ned, and swallowed vp
Dathan: and couered
the congregation of
Abiram.

18 And the fire was
kindled in their com-
pany: and the flame
burnt vp the vngodly.

19 They made a
Calfe in Horeb: and
worshipped the mol-
ten image.

20 Thus they turned
their glorie: into the
similitude of a Calfe
that eateth hay.

21 And they forgate
God their Sauiour:
which had done so
great things in Egypt.

And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffer'd them to haue:
But wasting Ieuanesse therewithall
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they enuy much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire:
And waiting flame did then burne vp
the wicked in his ire

19 Vpon the hill of Horeb they
an idol calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a calfe
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Sauiour
vkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.
- 23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind:
- Had not his chosen Moses stood
before him in the break
To turn his wrath, lest he on them
with slaughter should him wreak.
- 24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke
they did no whit belicue.
- 25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gaue an hearkning mind.
- 26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.
- 27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
- 28 To Baal Peor then they did
adioyne themselves also:

22 Wondrous workes
in the land of Ham:
and fearefull things by
the red sea.

23 So hee said, hee
would haue destroyed
them, had not Moses
his seruant stood be-
fore him in the gap:
to turne away his
wrathfull indignation,
lest he should destroy
them.

24 Yes, they thought
scorne of that pleasant
land: and gaue no cre-
dence vnto his word.

25 But murmured in
their tents: and heark-
ned not vnto the voyce
of the Lord.

26 Then lift he vp his
hand against them: to
ouerthrow them in the
wildernesse.

27 To cast out their
seed among the Nati-
ons: and to scatter
them in the lands.

28 They ioyned them-
selues vnto Baal-Peor:

And are the offerings of
the dead.

And are the offerings of the dead,
so they forsook him tho.

29 Thus they prouoked him to anger with
their own inuentions :
and the plague was
great among them.

30 Then stood vp
Phinees and prayed :
and so the plague cea-
sed.

31 And that was coun-
ted to him for righte-
ousnesse : among all
posterities for euer-
more.

32 They angered him
also at the waters of
Strife : so that he puni-
shed Moses for their
sakes.

33 Because they pro-
uoked his Spirit : so
that he spake vnadui-
sedly with his lips.

34 Neither destroyed
they the Heathen : as
the Lord commanded
them.

35 But were mingled
among the Heathen :
& learned their works.

36 Inasmuch that they
worshipped their i-
dols which turned to
their owne decay : yea,

29 Thus with their owne inuentions
his wrath they did prouoke :

And in his sore enkindled wrath
the plague vpon them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slay :

And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day :

And from thenceforth so counted is,
from race to race I say.

32 At waters eke of Meribah
they did him angry make :

Yea so far forth, that Moses was
then punish'd for their sake.

33 Because they vex'd his spirit so sore,
that in impatient heat,

His lips spake vnadvisedly,
his seruour was so great.

34 Nor as the Lord commanded them,
they slew the people tho :

35 But were among the heathen mix'd,
and learn'd their works also.

36 And did their idols serue which were
their ruine and decay :

37 To friends their sons and daughters they
did offer vp and slay.

38 Yea with vnkindly murdering knife
the guiltlesse blood they spilt :

Yea their owne sons and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand :

And so with blood of innocents
defiled was the land.

39 Thus were they stained with the works
of their owne filthy way :

And with their owne inuentions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore,
And euen his owne inheritance
therefore he did abhorre.

41 Into the hands of heathen men
he gaue them for a prey :

And made their foes their lords, whom
were forced to obey. (they

they offered their sons
and daughters vnto deuils.

37 And shed innocent
blood, euen the blood
of their sonnes, and
of their daughters :
whom they offered vn-
to the Idols of Ca-
naan, and the land was
defiled with blood.

38 Thus were they
stained with their owne
workes : and went a
whoring with their
owne inuentions.

39 Therefore was the
wrath of the Lord
kindled against his
people: insomuch that
hee abhorred his owne
inheritance.

40 And he gaue them
ouer into the hand of
the Heathen : and they
that hated them, were
lords ouer them.

The fifth part.

41 Yea and their hatefull enemies
oppressed them in the land :

And they were humbly made to stoope
as subiects to their hand.

42 Full often times from thrall had he
deliuered them before :

41 Their enemies op-
pressed them : and had
them in subiection.

42 Many a time did
he deliuer them, but

But

they rebelled against him with their owne inuentions, and were brought down in their wickednesse.

43 Nevertheless, when he saw their aduersity: hee heard their complaint.

44 He thought vpon his couenant, and pitied them according to the multitude of his mercies: yea, he made all those that had led them away captiue, to quitte them.

45 Deliver vs, O Lord our God, and gather vs from among the Heathen: that we may giue thanks vnto thy holy Name, and make our boast of thy praise.

46 Blessed bee the Lord God of Israel, from euermore and world without end: and let all the people say, Amen.

But with their counsels they to wrath prouok'd him euermore.

Therefore they by their wickednesse were brought full low to lie:

44 Yet when he saw them in distresse, he hearkned to their crie.

45 He cal'd to mind his couenant which he to them had sworn:

And by his mercies multitude repented him therefore.

46 And fauour he them made to find, before the sight of those That led them captiue from their land, when erst they were their foes.

47 Saue vs O Lord that art our God, saue vs (O Lord) we pray:

And from among the heathen folk Lord gather vs away.

48 That we may spread the noble praise of thy most holy Name:

That we may glory in thy praise, and sounding of thy fame.

49 The Lord the God of Israel be blest for euermore:

Let all the people say, Amen: praise ye the Lord therefore.

PSAL. CVII W.K.

*Sing this at the 7. Psalm.**Morning prayer.*

Give thanks vnto the Lord our God,
for gracious is he :

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his Name :

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so far about :

From East to West from North to South
his hand did finde them out.

4 They wandered in the wilderness,
and strayed from the way :

And found no city where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great
in these desarts so void :

That faintnesse did them sore assault,
and eke their soules annoid.

6 Then did they cry in their distresse
vnto the Lord for aid :

Who did remoue their troublous state
according as they praid.

7 And by that way which was most right
he led them like a guide :

That they might to a city go,
and there also abide.

O Give thanks vnto
the Lord: for he
is gracious, and his
mercy endureth for e-
uer.

2 Let them giue
thanks whom the
Lord hath redeemed:
and delivered from
the hand of the enemy.

3 And gathered them
out of the lands, from
the East, and from the
West: from the North,
and from the South.

4 They went astray in
the wilderness, out
of the way: and found
no Citie to dwell in.

5 Hungry and thirsty:
their soules fainted in
them.

6 So they cried vnto
the Lord in their
trouble: and he deliue-
red them out of their
distresse.

7 He led them forth
by the right way:
that they might go to
the Citie where they
dwelt.

3. Let

8 O that men would
therefore praise the
Lord for his goodnes:
and declare the won-
ders that he doth for
the children of men.

9 For he satisfieth the
emptie soule: and fil-
leth the hungry soule
with goodnesse.

10 Such as sit in dark-
nesse and in the sha-
dow of death: being
fast bound in miserie
and iron,

11 Because they re-
belled against the
words of the Lord:
and lightly regarded
the counsell of the
most High.

12 Hee also brought
downe their heart
through heauinesse:
they fell downe, and
there was none to
helpe them vp.

13 So when they cry-
ed vnto the Lord in
their trouble: he de-
liuered them out of
their distresse.

14 For hee brought
them out of darknesse,
and out of the Sha-
dow of death: and
brake their bands in
sunder.

8 Let men therefore before the Lord
confesse his goodnesse them:
And shew the wonders that he doth
before the sons of men.

9 For he the empty soule sustain'd,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint,

10 Such as do dwell in darknesse deep,
where they on death do wait:
Fast bound to taste such troublous stormes
as iron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counsels high,
which do so far excell.

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found that could them help
whereby to get reliefe.

13 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state
according as they praid.

14 For he from darknes out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade.

15 Let

- 15 Let men therefore before the Lord
 confesse his kindnesse then :
 And shew the wonders that he doth
 before the sons of men.
- 16 For he threw down the gates of brasse
 and brake them with strong hand :
 The iron barres he smote in two,
 nothing could him withstand.
- 17 The foolish folk great plagues do feel,
 and cannot from them wend :
 But heap on more to those they haue,
 because they do offend.
- 18 Their souls so much did loath all meat,
 that none they could abide :
 Whereby death had them almost caught,
 as they full truly tri'd.
- 19 Then did they cry in their distresse
 vnto the Lord for aid :
 Who did remoue their troublous state,
 according as they praid.
- 20 For then he sent to them his word,
 which health did soon restore :
 And brought them frō those dangers deep
 wherein they were before.

The third part.

- 21 Let men therefore before the Lord
 confesse his kindnesse then :
 And shew the wonders that he doth
 before the sonnes of men.

15 O that men would
 therefore praise the
 Lord for his goodnes;
 and declare the won-
 ders that he hath done
 for the children of
 men.

16 For he hath broken
 the gates of brasse; and
 smitten the barres of
 iron in sunder.

17 Foolish men are
 plagued for their of-
 fence: and because of
 their wickednesse.

18 Their soule ab-
 horred all kinde of
 meate: and they were
 euen at deaths dore.

19 So when they cri-
 ed vnto the Lord in
 their trouble, he deli-
 uered them out of
 their distresse.

20 Hee sent his word
 and healed them: and
 they were saued from
 their destruction.

21 O that men would
 therefore praise the
 Lord for his goodnes;
 and declare the won-
 ders that he hath done
 for the children of
 men.

22 And

22 That they would offer vnto him the sacrifice of thanksgiving: and tel out his workes with gladnes.

23 They that goe downe to the sea in ships: and occupie their businesse in great waters.

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormie wind ariseth: which lifteth vp the wanes thereof.

26 They are carried vp to the heauens, and downe againe to the deep: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For he maketh the storme to cease so that the wanes thereof are still.

21 And let them offer sacrifice with thanks and also feare: And speak of all his wondrous workes, with glad and ioyfull cheare.

23 Such as in ships and brittle barks into the Seas descend: Their merchandize through fearfull floods to compasse and to end:

24 Those men are forced to behold the Lords workes what they be: And in the dangerous deep the same most marueilous they see.

25 For at his word the stormy wind ariseth in a rage: And stirreth vp the surges so, as nought can them asswage.

26 Then are they lifted vp so high, the clouds they seeme to gaine: And plunging down the depth, vntill their soules consume with paine.

27 And like a drunkard to and fro, now here now there they reele: As men with feare of wit bereft, or had offence no feele.

28 Then did they cry in their distresse vnto the Lord for aid: Who did remoue their troublous state according as they praide.

29 For with his word the Lord doth make the sturdy stormes to cease:

So that the great Waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did craue:
And are by him in hauen brought,
which they so saine would haue.

so that the waues ther-
of are still.

30 Then are they
glad, because they be
at rest: and so hee
bringeth them vnto
the haueu where they
would bee.

The fourth part.

31 Let men therefore, before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name:

And where the elders doe conuent,
there let them doe the same.

33 For running floods to drie desarts
he doth oft change and turne:

And drieth vp as it were dust,
the springing well and bourn:

34 A fruitfull land with pleasures deckt,
full barren doth he make:

When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Again, the wilderness full rude
he maketh fruit to beare:

With pleasant springs of waters cleare,
though none before were there:

36 Wherein such hungrie soules are set,
as he doth freely chuse:

31 O that men would
therefore praise the
Lord for his goodnes:
and declare the won-
ders that hee doeth for
the children of men.

32 That they would
exalt him also in the
congregation of the
people: and praise him
in the seate of the El-
ders.

33 Which turneth the
flood into a wilderness:
and dryeth vp the wa-
ter springs.

34 A fruitfull Land
maketh he barren: for
the wickednes of them
that dwell therein.

35 Again, he maketh
the wilderness a stand-
ing water: and wa-
ter, springs of a dry
ground.

36 And there he set-
teth the hungry: that

T

That

they may build them a city to dwell in. That they a city might them build,
to dwell in for their vie.

37 That they may sow their land, and plant vineyards : to yeeld them fruits of increase.

38 He bleileth them so that they multiply exceedingly : and safereth not their cattell to decrease.

39 And againe, when they are minished and brought low : through oppression, through any plague or trouble.
40 Though he suffer them to bee euill entreated through tyrants : and let them wander out of the way in the wilderness.

41 Yet helpeth he the poore out of misery : and maketh him households like a flocke of sheep.

42 The righteous will consider this, and reioyce : and the mouth of all wickednes shall be stopped.

43 Who is wise, will ponder these

37 That they may sow their pleasant land, and vineyards al o plant :

To yeeld them fruit of such increase, as none may seeme to want.

38 They multiply exceedingly, the Lord doth bleisse them so : Who doth also the bruit beasts make by numbers great to grow.

39 But when the faithfull are low brought by the oppressours stout :

And minish do through many plagues that compasse them about :

40 Then doth he princes bring to shame, which did them sore oppresse :

And likewise caused them to erre within the wilderness.

41 But yet the poore he raiseth vp, out of his troubles deep :

And oft times doth their traine augment much like a flock of sheep.

42 The righteous shall behold this sight, and also much reioyce :

Whereas the wicked and peruerse with griefe shall stop their voice.

43 But who is wise ? that now full well he may these things record ?

PSAL. CVIII.

For certainly such shall perceiue
the kindnesse of the Lord.

PSAL. CVIII.

Sing this at the 19 Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.

1 Awake my viol and my harpe,
sweet melody to make:
And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
full praised shalt thou be:
And I among the heathen folk
will sing O Lord to thee.

4 Because thy mercy Lord is great,
above the heauens high:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heauens high
exalt thy selfe O God:
And Lord display vpon the earth
thy glory all abroad.

6 That thy dearely beloued may
be set at liberty:
Helpe O my God with thy right hand,
and hearken vnto me.

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things: and they shall
vnderstand the louing
kindnesse of the Lord.

Euening prayer.

O God, my heart is
ready (my heart is
ready: I will sing and
giue praise with the
best member that I
have.

2 Awake thou Lute
and Harpe: I my selfe
will awake right early.

3 I will giue thanks
vnto thee O Lord:
among the people: I
will sing praises vnto
thee among the Nati-
ons.

4 For thy mercy is
greater then the hea-
uens: and thy truth
reacheth vnto the
clouds.

5 Set vpon thy selfe, O
God, above the hea-
uens: and thy glory
above all the earth.

6 That thy beloued
may be deliuered: let
thy right hand sing
them, and hearken
mee.

7 God

6 God hath spoken in his holinesse: I will re-
joyce therefore and
diuide Sichem, and
mete out the valley of
of Succoth.

8 Gilead is mine, and
Manasses is mine: E-
phraim also is the
strength of my head.

9 Iuda is my Law-gi-
uer: Moab is my wash-
pot: ouer Edom will I
cast out my shooe, vp-
on the Philistines will
I triumph.

10 Who will lead me
into the City: and who
will bring me into E-
dom?

11 Hast not thou for-
saken vs O God: and
wilt not thou (God) go
forth with our hosts?

12 O helpe vs against
the enemy: for vaine
is the helpe of man.

13 Through God we
shall doe great acts: &
it is he that shall tread
downe our enemies.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:

Sichem I will diuide and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:

My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shooe
on Edom I will throw.

Vpon the land of Palestine
in triumph I will goe.

10 Who shall into the city strong
be guide to conduct me?

How or by whom to Edom land,
conueyed shall I be?

11 Is it not thou (O Lord) which late
hadst vs forsaken quite:

And thou, O Lord, which with our host
didst not goe forth to fight?

12 Giue vs (O Lord) thy sauing aid,
when troubles doe assaile:

For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall do valiant acts,
and worthy of renowne:

He shall subdue our enemies,
yea he shall tread them downe.

In speechlesse silence doe not hold,
O God, thy tongue alwayes.

O God, euen thou, I say, that art
the God of all my praise.

3 The wicked and the guilfull mouth
on me disclosed be:

And they with false and lying tongues
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:

Without ail cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray.

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein:

And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

T 3

10 Let

Hold not thy tongue,
O God of my
praise: for the mouth
of the vngodly, yea,
and the mouth of the
deceitfull is opened
vpon mee.

2 And they haue spo-
ken against me with
false tongues: they
compassed me about
also with words of
hatred, and fought a-
gainst me without a
cause.

3 For the loue that I
had vnto them, loe,
they take now my
contrary part: but I
give my selfe vnto
prayer.

4 Thus haue they re-
warded me euill for
good: and hatred for
my good will.

5 Set thou an vngod-
ly man to be ruler o-
uer him: and let Satan
stand at his right hand.

6 When sentence is
giuen vpon him, let
him bee condemned:
and let his prayer be
turned into sinne.

7 Let his dayes bee
few: and let another
take his office.

8 Let his children be
fatherlesse: and his
wife a widow.

9 Let his children be
vagabonds, and begge
their bread: let them
seek it also out of de-
solate places.

10 Let the extortioner
consume all that hee
hath: and let the stran-
ger spoile his labour.

11 Let there be no
man to pittie him: nor
to haue compassion vpon
his fatherlesse children.

12 Let his posterity be
destroyed: and in the
next generation let his
name be cleane put out.

13 Let the wickednes
of his fathers be had in
remembrance in the
sight of the Lord: and
let not the sinne of his
mother be done away.

14 Let them alway
be before the Lord:
that he may root out
the memoriall of them
from off the earth.

15 And that because
his mind was not to
doe good: but persecu-
ted the poore helpelesse
man, that he might slay
him that was vexed at
the heart.

16 His delight was in
cursing, and it shall
happen vnto him: he
Ioued not blessing,
therefore shal it be far
from him.

10 Let his of-spring be vagabonds,
to beg and seek their bread:
Wandering out of the wasted place,
where erst they haue been fed.

11 Let couetous extortioners
catch all his goods and store:
And let the stranger spoile the fruit
of all his toile before.

12 Let there be none to pittie him,
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for euer be destroyd:
Their name out-blotted in the age
that after shall succede.

14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
beride vnto him so:

And as he did not blessing loue,
it shall be far him fro.

18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle, wherewith he
shall girded be alway.

20 Let the same be from the Lord
the guerdon of my foe:

Yea, and of those that euill speak
against my soule also.

21 But thou O Lord, that art my God,
deale thou (I say) with me:

After thy Name deliuer me,
for good thy mercies be.

22 Because in depth of great distresse
I needy am and poore:

And ke within my pained brest
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:

And as the Grasshopper, so I
am shaken off, and fade.

T 4

17 He clothed him-
selfe with cursing like
as with a raiment: and
it shall come into his
bowels like water, and
like oile into his
bones.

19 Let it be vnto him
as the cloake that hee
hath vpon him: and as
the girdle that he is al-
way girded withall.

20 Let it thus happen
from the Lord to
mine enemies: and to
those that speake euill
against my soule.

21 But deale thou
with me, O Lord God,
according to thy name:
for sweet is thy mercy.

22 O deliuer me, for
I am helples and poor:
and my heart is wound-
ed within me.

23 I goe hence like
the shadow that de-
parteth: and am driven
away as the grasshop-
per.

24 With

24 My knees are weake
through fasting : my
flesh is dried vp for
want of fatnesse.

24 With fasting long from needfull food,
enfeebled are my knees :
And all her fatnesse hath my flesh
enforced been to leese.

25 I became also a
rebuke vnto them :
they that looked vpon
me, shake their heads.

25 And I also a vile reproach
to them am made to be :
And they that did vpon me looke,
did shake their heads at me.

26 Helpe mee (O
Lord my God :) oh
saue mee according to
thy mercy.

26 But thou, O Lord, that art my God,
mine aid and succour be :
According to thy mercy, Lord,
saue and deliuer me.

27 And they shall
know that this is thy
hand : that thou Lord
hast done it.

27 And they shall know thereby, that this
(Lord) is thy mighty hand :

28 Though they curse
yet blesse thou : and
let them bee confound-
ed that rise vp a-
gainst me, but let thy
seruant reioyce.

And that thou, thou hast done it, Lord,
so shall they vnderstand (thou

28 Although they curse with spight, yet
shalt blesse with louing voice :

They shall arise and come to shame,
thy seruants shall reioyce.

29 Let mine aduer-
saries be clothed with
shame : and let them
couer themselves with
their owne confusion,
as with a cloake.

29 Let them be clothed all with shame,
that enemies are to me :

And with confusion as a cloake,
eke couered let them be.

30 As for me, I will
giue great thanks vnto
the Lord with my
mouth : and praise him
among the multitude.

30 But greatly I will with my mouth
giue thanks vnto the Lord :

And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by
To saue him from the man that would
condemne his soule to die.

PSAL. CX. N.

THe Lord did say vnto my Lord,
sit thou on my right hand,

Till I haue made thy foes a stoole
whereon thy feet shall stand.

1 The Lord shall out of Sion send
the Scepter of thy might :

Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne
and power they shall see

Then hereby free will offerings shall
the people offer thee :

Yea, with a holy worshipping,
then shall they offer all :

Thy birthes dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworn, and neuer will
repent what he doth say :

By th' order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay,

shall wound for thee the stately Kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead :

30 For hee shall stand
at the right hand of
the poore : to saue
his soule from vnright-
eous iudges.

THe Lord said vn-
to my Lord : Sit

thou on my right hand
till I make thine ene-
mies thy footstoole.

2 The Lord shall send
the rod of thy power
out of Sion : be thou

ruler in the midst a-
mong thine enemies.

3 In the day of thy
power shall the peo-
ple offer thee free-wil

offerings with an ho-
ly worship : the dew

of thy birth is of the
wombe of the morn-
ing.

4 The Lord sware
and will not repent :
thou art a Priest for

euer, after the order
of Melchisedech.

5 The Lord vpon thy
right hand shall wound
euery king in the day

of his wrath.

6 He shall iudge a-
mong the heathen, he
shall fill the places

with the dead bodies :

And

and smite insunder the
head ouer diuers coun-
tries.

7 He shall drinke of
the brook in the way :
therefore shall hee lift
vp his head.

And ouer diuers countries shall
in sunder smite the head.

7 And he shall drinke out of the brook
that runneth in the way :
Wherefore he shall lift vp on high
his royall head that day.

PSALME CXI. N.

Sing this as the 104. Psalm.

I Will giue thanks
vnto the Lord with
my whole heart : se-
cretly among the faith-
full, and in the congrega-
tion.

2 The workes of the
Lord are great: sought
out of all them that
haue pleasure therein.

3 His worke is wor-
thy to be praised, and
had in honour: and his
righteousnes endureth
for euer.

4 The mercifull, and
gracious Lord hath so
done his maruellous
workes: that they
ought to be had in re-
membrance.

5 He hath giuen meat
vnto them that feare
him: he shall euer be
mindfull of his cove-
nant.

With heart I do accord
To praise and laud the Lord
in presence of the iust.

2 For great his works are found,
To search them such are bound,
As him do loue and trust.

3 His works are glorious,
Also his righteousnesse
It doth endure for euer.

4 His wondrous works he would
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keep them as he said.

brook

6 For he did not disdain,
His works to shew them plain,
By lightnings and by thunders:
When he the heathens land
Did giue into their hand.
Where they beheld his wonders.

7 Of all his works ensueth
Both iudgement, right, and truth,
Whereto his statutes tend:

8 They are decreed sure
For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to saue:

9 And hath also required,
His promise not to faile,
But alwayes to preuaile,
His holy Name be feared.

10 Whoso with heart full faine
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledge haue full deep,
His praise shall last for aye.

PSAL. CXII. W.K.

Sing this at the Psalter noster.

The man is blest that God doth feare,
And th at his law doth loue indeed:

2 His

6 He hath shewed his
people the power of
his workes: that hee
may giue them the he-
ritage of the heathen.

7 The workes of his
hands are verity and
iudgement: all his
commandements are
true.

8 They stand fast for
euer and euer: and
are done in truth and
equity.

9 He sent redemption
vnto his people: he
hath commanded his
Covenant for euer,
holy and reuerend is
his name.

10 The feare of the
Lord is the beginning
of wisdom: a good
vnderstanding haue all
they that doe there-
after, the praise of it
endureth for euer.

Blessed is the man
that feareth the
Lord: he hath great
delight in his Com-
mandements.

2 His seed shall bee
mighty vpon earth :
the generation of the
faithfull shall be blef-
sed.

3 Riches and plente-
ousnesse shall be in his
house : and his right-
eousnes endureth for
euer.

4 Vnto the godly
there ariseth vp light
in the darkenesse : he is
mercifull , louing and
righteous.

5 A good man is mer-
cifull , and lerdeth :
and will guide his
words with discretion.

6 For hee shall neuer
be moued : and the
righteous shall be had
in euerlasting remain-
brance.

7 He will not be af-
raid for any euill ty-
dings : for his heart
standeth fast , and be-
leeueth in the Lord.

8 His heart is establi-
shed and will not
shrink : vntill he see
his desire vpon his
enemies.

9 He hath disperised abroad , and giuen to the poore : and his righteousnesse
remaineth for euer , his home shall bee exalted with honour . 10 The vn-
godly shall see it , and it shall grieue him : hee shall gnash his teeth and
consume away , the desire of the vngodly shall perish .

2 His seed on earth God will vpreare,
And blesse such as from him proceed :

3 His house with good he will fulfill,
His righteousness endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light :
Compassion is in his eyes,
And mercy alwayes in his sight.

5 Yea pity moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he :

7 No tiding aill can make him quaille,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousness shall still remaine :
And his estate with praise abide,
Though that the wicked man disdain.

10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

PSAL. CXIII. W.K.

YE children which doe serue the Lord,
Praise ye his name with one accord,

1 Yea blessed be alwayes his name,

2 Who from the rising of the Sunne,

Till it returne where it began,

L. to be praised with great fame.

3 The Lord all people doth surmount,

As for his glory we may count,

Above he heauens high to be,

4 With God the Lord who may compare,

Whose dwellings in the heauens are

Of such great power and force is he.

5 He doth abase himselfe we know,

Things to behold both here below,

And also in heauen above.

6 The needy out of dust to draw,

And eke the poor which helpe none saw,

His onely mercy did him moue.

7 And so him set in high degree,

With Princes of great dignitie,

That rule his people with great fame.

8 The barren he doth make to beare,

And with great ioy her fruit to reare:

Therefore praise ye his holy name.

PSAL.

PRaise the Lord (ye
seruants:) O praise
the Name of the Lord.

2 Blessed be the name
of the Lord: from this
time forth for ever-
more.

3 The Lords Name is
praised: from the ri-
sing vp of the Sunne,
vnto the going downe
of the same.

4 The Lord is high
above all heathen: and
his glory about the
heauens.

5 Who is like vnto
the Lord our God, that
hath his dwelling so
high, and yet humbleth
himselfe to behold the
things that are in hea-
uen and in earth.

6 He taketh the sim-
ple out of the dust:
and lifteth the poore
out of the mire.

7 That he maye set
him with the Princes:
even with the Princes
of his people.

8 He maketh the bar-
ren woman to keepe
house: and to bee a
ioyfull mother of
children.

*Euening prayer.**Sing this as the 44 Psalme.*

When Israel came
out of Egypt:
and the hoase of Ia-
cob from among the
strange people
2. Iuda was his san-
ctuary: and Israel his
dominion,

3. The sea saw that and
fled: Iordan was dri-
uen back.

4. The mountaines
skipped like rammes:
and the litle hills like
young sheepe.

5. What aileth thee, O
thou sea, that thou
fleddest: and thou
Iordan that thou wast
drinen back?

6. Ye mountaines that
ye skipped like rams:
and ye litle hills like
young sheepe?

7. Tremble thou earth
at the presence of the
Lord: at the presence
of the God of Iacob.

8. Which turned the

When Israel by Gods addresse
from Pharaohs land was hent,
And Iacobs house the strangers left,
and in the same traine went.

2. In Iuda God his glory shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3. The sea it saw and suddenly
as all amaz'd did flee:
The roaring streames of Iordans flood
recoyld backwardly.

4. As rams afraid the mountaines skip'd,
their strength did them forsake:
And as the silly trembling lambs
their tops did beat and shake.

5. What aild the sea, as all amaz'd,
so suddenly to flee?

Ye rolling waues of Iordans flood,
why ran ye backwardly?

6. Why shook ye hills as rams afraid?
why did your strength so shake?

Why did your tops as trembling lambs
for feare quier and quake?

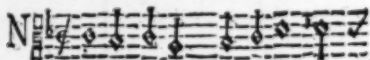
7. O earth confesse thy Soueraigne Lord,
and dread his mighty hands:

Before the face of Iacobs God,
feare ye both sea and land,

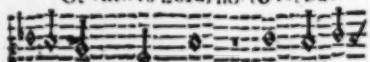
8. I mean the God which from hard rocks.

doth cause maine foulds appeare :
And from the stony flint doth cause
gush out the fountains cleare.

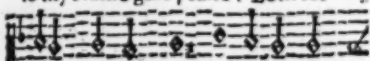
PSALME CXV. N.



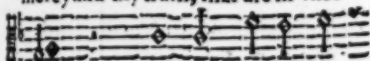
Or vnto vs Lord, no: to vs, but



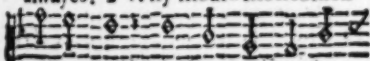
to thy Name giue praise: Both for thy



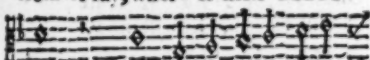
mercy and thy truth, that are in thee



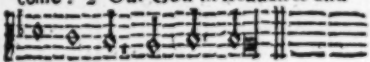
alwayes. 2 Why should the heathen



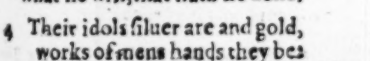
scorners say, where is their God be-



come? 3 Our God in heauen is and



what he will, that hath he done,



4 Their idols siluer are and gold,

works of mens hands they bea

5 They

rocke into a standing
water: and the flint
stone into a springing
well.

Not vnto vs, O
Lord, not vnto vs,
but vnto thy Name
giue the praise: for
thy louing mercy, and
for thy truths sake.

2 Wherefore shall the
heathen say: where is
now their God?

3 As for our God he
is in heauen: he hath
done whatsoever plea-
sed him.

4 Their idols are sil-
uer and gold: euen
the work of mens
hands.

5 They haue mouthes
and speake not: eyes
haue they, and see not.
6 They haue eares, and
heare not: noses haue
they and smell not.

7 They haue hands
and handle not, feete
haue they, and walke
not: neith'r speake
they through their
throate.

8 They that make
them are like vnto
them: and so are all
such as put their trust
in them.

9 But thou house of
Israel, trust thou in the
Lord: he is their suc-
cour and defence.

10 Ye house of Aaron
put your trust in the
Lord: he is their hel-
per and defender.

11 Yee that feare the
Lord, put your trust
in the Lord: hee is
their helper and defen-
der.

12 The Lord hath bin
mindfull of vs, and he
shall blesse vs: euen
hee shall blesse the
house of Israel, hee
shall blesse the house
of Aaron.

13 Hee shall blesse them that feare the Lord: both small and great. 14 The
Lord shall increase you more & more:

5 They haue a mouth, & doe not speake,
and eyes, and doe not see. (head,

6 And they haue eares ioyn'd to their
and doe not heare at all:

And noses eke they formed haue,
and doe not smell withall,

7 And hands they haue and handle not,
and feet, and doe not goe:

A throat they haue, yet through the same
they make no sound to blow.

8 They that make them are like to them,
and they whose trust they be.

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull becom of vs,
and will vs blesse also:

On Israel and on Aarons house,
his blessings he will shew.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen he will blesse them euery one,
the great and eke the small.

14 To you, I say, the liuing Lord
will multiply his grace:

To you and to your children that
shall follow of your race.

you and your children.

15 Ye are the blessed of the Lord,
cuen of the Lord, I say :
Which both the heauens and the earth
hath made and set in stay.

15 Yee are the blessed
of the Lord : which
made heauen and earth

16 The heauens, yea the heauens high,
belong vnto the Lord :
The earth vnto the sonnes of men
he gaue, of free accord.

16 All the whole hea-
uens are the Lords :
the earth hath he giuen
to the children of
men.

17 They that be dead, doe not with praise
set forth the Lords renoune :
Nor any that into the place
of silence doe goe downe.

17 The dead praise
not thee, O Lord :
neither all they that
goe downe into the
silence.

18 But we will praise the Lord our God
from henceforth and for aye :
Sound ye the praises of the Lord,
praise ye the Lord, I say.

18 But we will praise
the Lord : from this
time forth for euer-
more. Praise the Lord.

PSALME CXVI. N.

Sing this as the 103 Psalme.

I Loue the Lord, because my voice
and prayer heard hath he :

1 When in my dayes I call'd on him,
he bow'd his eare to me :

2 Eu'n when the snares of cruell death
about beleer me round :

3 When paines of hell me caught, and when
I woe and sorrow found.

I Am well pleased :
that the Lord hath
heard the voyce of my
prayer.

2 That he hath incli-
ned his eare vnto me :
therefore will I call
vpon him as long as I
liue.

3 The Gates of death
compassed mee round
about : and the paines
of hell gate hold vpon
me.

4 I shall find trouble
and heavinesse: and I
shall call vpon the
name of the Lord: O
Lord, I beseech thee
deliuer my soule.
5 Gracious is the
Lord and righteous:
yea our God is merci-
full.

6 The Lord preferneth
the simple: I was in
misery, and he helped
me.

7 Turne againe then
vnto thy rest, O my
soule: for the Lord
hath rewarded thee.

8 And why? Thou
hast deliuered my soule
from death: mine eyes
from teares, and my
feet from falling.

9 I will walke before
the Lord: in the land
of the liuing.

10 I beleued and
therefore I will speak,
but I was sore trou-
bled: I said in my
haste, all men are liars.

11 What reward shall
I giue vnto the Lord:
for all the benefits
that he hath done
vnto mee.

4 Vpon the Name of God my Lord
then did I call and say:

Deliuier thou, my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is alio:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preferue
all those that simple be:

I was in wofull misery,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely, lo, the Lord to thee
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadli thrall:

My moistned eyes from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleue therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
That all men lyars be:

12 What shall I pay the Lord for all
his benefit to me?

13 The wholesome cup of sauing health
I thankfully will take :
And on the Lords name I will call
when I my prayers make.

13 I will receiue the
cup of saluation , and
call vpon the name o
the Lord.

14 I to the Lord will pay the vowes
that I to him behight :
Yea euen at this present time,
in all the peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
whateuer men do deeme.

14 I will pay my vowes
now in the presence of
all his people : right
deare in the sight of
the Lord is the death
of his Saints.

16 Thy seruant Lord, thy seruant lo,
I doe my selfe confesse,
Some of thy handmaid, thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee
a sacrifice of praise :
And I will call vpon the Name
of God the Lord alwayes.

16 Behold , O Lord,
how that I am thy ser-
uant . I am thy seru-
ant and the son of thy
hand-maid , thou hast
broken my bonds in
fauour.

18 I to the Lord will pay the vowes
that I haue him behight :
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Ierusalem, I say :
wherefore the Lord praise ye,

17 I will offer to thee
the sacrifice of thank-
giuing : and wil call
vpon the name of the
Lord.

18 I will pay my
vowes vnto the Lord
in the sight of all his
people : in the courts
of the Lords house, e-
uen in the midst of
thee . O Ierusalem,
Praise the Lord.

O Praise the Lord
all yee heathen :
praise him all yee na-
tions.

2 For his mercifull
kindnesse is ever more
toward vs : and the
truth of the Lord en-
dureth for ever. Praise
ye the Lord.

O Give thanks vnto
the Lord, for hee
is gracious : because
his mercy endureth for
ever.

2 Let Israel now con-
fesse that he is graci-
ous : and that his mer-
cy endureth for ever.

3 Let the house of
Aaron now confesse:
that his mercy endu-
reth for ever.

3 Yea, let them now
that feare the Lord
confesse : that his
mercy endureth for e-
uer.

5 I called vpon the
Lord in trouble: and
the Lord heard mee at
large.

6 The Lord is on my
side: I will not feare
what man doth vnto
mee.

7 The Lord taketh my
part with them that
helpe me:

O All ye nations of the world,
praise ye the Lord alwayes.

And all ye people euery where,
set forth his noble praisie.

2 For great his kindnesse is to vs,
his truth endureth for aye :

Wherefore praise ye the Lord our God,
praise ye the Lord if y.

PSALME CXVIII.

O Give ye thanks vnto the Lord,
for gracious is he :

Because his mercy doth endure
for ever towards thee.

2 Let Israel confesse and say,
his mercies dureth for aye.

3 Now let the house of Aaron say,
his mercy dureth for aye.

4 Let all that feare the Lord our God,
euery now confesse and say,

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cry'd :

Which louingly heard me at large,
my suit was not deniede.

6 The Lord himselfe is on my side,
I will not stand in doubt,

Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me :

There

PSAL. CXVIII.

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Therefore I shall see my desire
vpon mine enemy.

- 3 Better it is to trust in God,
than in mans mortall seed :
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue enclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

- 11 They kept me in on euery side,
they kept me in, I say :
But in the Lords most mighty name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thrust sore at me,
that I indeed might fall :
But through the Lord I found such helpe,
that they were vanquish all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song :
He is become for me indeed
a Saviour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things:

therefore shal I see my
desire vpon mine ene-
mies.

8 It is better to trust
in the Lord: then to
put any confidence in
man.

9 It is better to trust
in the Lord: then to
put any confidence in
Princes.

10 All nations com-
passed me round about:
but in the Name of
the Lord will I de-
stroy them.

11 They kept me in on
euery side, they kept
me in (I say) on eue-
ry side: but in the
Name of the Lord wil
I destroy them.

12 They came about
me like Bees, and are
extinct euen as the fire
among the thornes: for
in the Name of the
Lord will I destroy
them.

13 Thou hast thrust
sore at mee, that I
might fall: but the
Lord was my helpe.

14 The Lord is my
strength and my song:
and is become my sal-
uation.

15 The voice of ioy
and health

The xxxiii. Day 310 PSALME CXVIII.

as in the dwellings of
the righteous : the
right hand of the
Lord bringeth mighty
things to passe.

16 The right hand of
the Lord hath the
preeminence: the right
hand of the Lord bring-
eth mighty things to
passe.

17 I will not die, but
liue: and declare the
workes of the Lord.

18 The Lord hath cha-
stised and corrected me:
but he hath not giuen
me ouer vnto death,

He causeth voice of ioy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:

His hand hath the preeminence.
his force is as it was,

17 I shall not die, but euer liue
to vtter and declare

The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not giuen me ouer yet
to death, as ye may see.

19 Open me the gates
of righteousness: that
I may goe into them,
and giue thanks vnto
the Lord.

20 This is the gate of
the Lord: the righte-
ous shall enter into it.

19 Set open vnto me the gates
of truth and righteousness:

That I may enter into them,
the Lords praise to expresse.

20 This is the gate euen of the Lord,
which shall not so be shut:

But good and righteous men alway
shall enter into it.

The third part.

21 I will thanke thee,
for thou hast heard
me: and art become
my saluation.

22 The same stone
which the builders

21 I will giue thanks to thee, O Lord,
because thou hast heard me,

And art become most louingly
a sauour vnto me.

22 The stone which ere this time among
the builders was refused:

Is now become the corner stone,
and chiefly to be used.

refused : is become
the head stone of the
corner.

23 This was the mighty worke of God,
this was the Lords owne fact :

23 This the Lords do-
ing: and it is maruel-
lous in our eyes.

And it is maruellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought :

24 This is the day
which the Lord hath
made: we will reioyce
and bee glad in it.

Let vs be glad and ioy therein,
in heart, in mind, in thought,

25 Now helpe vs Lord and prosper vs,
we wish with one accord.

25 Helpe me now, O
Lord: O Lord send vs
now prosperity.

26 Blessed is he that comes to vs
in the Name of the Lord.

26 Blessed is he that
cometh in the Name
of the Lord: we haue
wished you good luck
ye that be of the house
of the Lord.

27 God is the Lord that shewes vs light,
bind yee therefore with cord

27 God is the Lord
which hath shewed vs
light: binde the sacri-
fice with cords, yea,
even vnto the holmes
of the altar.

Your sacrifice to the altar;
and giue thanks to the Lord.

28 Thou art my God,
and I will thank thee,
thou art my God and
I will praise thee.

28 Thou art my God, I will confesse
and render thanks to thee :

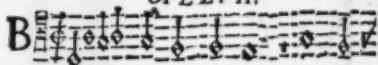
Thou art my God, and I will praise
thy mercy toward me.

29 O giue ye thanks vnto the Lord,
for gracious is he :

29 O giue thanks vn-
to the Lord, for he is
gracious: and his mer-
cy endureth for euer.

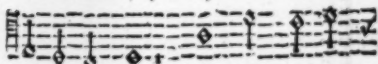
Because his mercy doth endure
for euer towards me,

ALEPH.

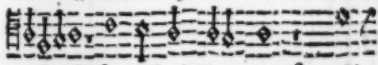


ALEPH;
Blessed are those
 that are vnde-
 fied in the way: and
 walke in the Law
 of the Lords,

Blessed are they that perfect are, and pure

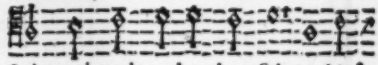


in mind and heart, Whose liues and con-

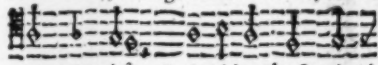


uersations, from Gods law neuer start: Blef-

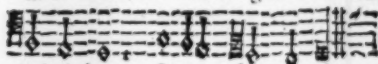
2 Blessed are they
 that keepe his testi-
 monies: and seeke
 him with their
 whole heart.



sed are they that giue themselves, his sta-



tutes to obserue: Seeking the Lord with



all their hearts, & neuer from him swerue,

3 Doubtlesse such men goe not astray,
 nor doe no wicked thing,

3 For they which
 doe no wickednesse:
 walke in his wayes.

Which stedfastly walke in his way,
 without any wandring.

4 Thou hast char-
 ged: that we shall
 diligently keepe thy
 Commandements.

4 It is thy will and commandment,
 that with attentiuue heed
 Thy noble and diuine precepts,
 we learne and keepe indeed.

- 5 O would to God it might thee please,
my wayes so to addresse,
That I might both in heart and voyce,
thy lawes keepe and confesse.
- 6 So should no shame my life attaine,
whiles I thus set mine eyes,
And bend my minde alwayes to muse
on thy sacred decrees.
- 7 Then will I praise with vpright heart,
and magnifie thy name,
When I shall learne thy iudgements iust,
and likewise proue the same.
- 8 And wholly will I giue my selfe,
to keepe thy lawes most right :
For sake me not for euer, Lord,
but shew thy grace and might.

BETH. *The second part.*

- 9 By what meanes may a young man best,
his selfe learne to amend ?
If that he marke and keepe thy word,
and therein his time spend.
- 10 Vnfainedly I haue thee sought,
and thus seeking abide :
Oh neuer suffer me, O Lord,
from thy precepts to slide.
- 11 Within my heart and secret thoughts,
thy words I haue hid still,
That I might not at any time
offend thy godly will.
- 12 We magnifie thy name, O Lord,
and praise thee euermore :

- 5 O that my wayes
were made so direct :
that I might keepe
thy Statutes.
- 6 So shall I not bee
confounded: while I
haue respect vnto all
thy comādements.
- 7 I will thank thee
with an vnfaimed
heart : when I shall
haue learned the
iudgements of thy
righteousnesse.
- 8 I will keepe thy
testimonies : O for-
sake me not vtterly

BETH

- Werewithall shall a
young man cleanse
his way : by ruling
himselfe after thy
word.
- 10 With my whole
heart haue I sought
thee : O let me not
goe wrong out of
thy comādements.
- 11 Thy words haue
I hid within my
heart: that I should
not sin against thee.
- 12 Blessed art thou,
O Lord : O teach

Thy

me thy Statutes,

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 With my lips
haue I bene tel-
ling : of all the
iudgements of thy
mouth.

13 My lips haue neuer ceas'd to preach,
and publish day and night,
Thy iudgements all, which did proceed
from thy mouth full of might.

14 I haue had as
great delight in the
way of thy testimo-
nies : as in all man-
ner of riches.

14 Thy testimonies and thy wayes
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 I will talke of
thy Comandemēts :
and haue respect
vnto thy wayes.

15 Of thy precepts I will still muse,
and thereto frame my talke :
As at a marke, so will I ame,
thy wayes how I may walke.

16 My delight shall
bee in thy statutes :
and I wil not forget
thy word.

16 My onely ioy shall be so fix'd,
and on thy lawes so set :
That nothing can me so farre blinde,
that I thy words forget.

GIMEL.

GIMEL. *The third part.*

O Doe well vnto
thy seruant : that
I may liue , and
keepe thy word.

17 Grant to thy seruant now such grace,
as may my life prolong :
Thy holy word then will I keepe
both in my heart and tongue.

18 Open thou mine
eyes : that I may
see the wondrous
things of thy Law.

18 Mine eyes which were dim & shut vp,
so open and make bright :
That of thy law and marvellous works
I may haue the cleare sight.

19 I am a stranger
vpon earth: O hide
not thy Comman-
dements from me.

19 I am a stranger in this earth,
wandring now here now there :
Thy word therefore to me disclose,
my foot steps for to cleare.

PSALME CXIX.

315 The xxiii. Day

30 My soule is rauish'd with desire,
and neuer is at rest:

But seeks to know thy iudgements high,
and what may please thee best.

31 The proud men and malicious
thou hast destroyed each one:

And cursed are such as do not
thy hefts attend vpon.

32 Lord turn from me rebuke and shame
which wicked men conspire:

For I haue kept thy couenants
with zeale as hot as fire.

33 The princes great in counsell sate,
and did against me speake:

But then thy seruant thought how he
thy statutes might not breake.

34 For why? thy couenants are my ioy,
and my hearts great solace:

They serue in stead of counsellors,
my matters for to passe.

DALETH. *The fourth part.*

35 I am alas as brought to graue,
and almost turn'd to dust,

Restore therefore my life againe,
as thy promise is iust.

36 My wayes when I acknowledged
with mercy thou didst heare:

Hear now eftsoun, and me instruct
thy lawes to loue and feare.

37 Teach me once thorowly for to know
thy precepts and thy lore:

Thy

20 My soule breake-
th out for the ve-
ry seruent desire:
that it hath alway
vnto thy iudge-
ments.

21 Thou hast rebu-
ked the proud: and
cursed are they that
doe erie from thy
Commandements.

22 O turn from me
shame and rebuke:
for I haue kept thy
testimonies.

23 Princes also did
sit and speak against
me: but thy ser-
uant is occupied in
thy Statutes.

24 For thy testimo-
nies are my delight:
and my counsellors.

DALETH.

MY soule cleaueth
to the dust: O quic-
ken thou me accord-
ing to thy word.

26 I haue know-
ledged my wayes:
and thou hearest
me: O teach me thy
statutes.

27 Make me to vn-
derstand the way of
thy commandements:

and so shall I talke
of all thy wonde-
rous workes.

28 My soule melteth
away for very hea-
tunesse: comfort
thou me according
vnto thy word.

29 Take from mee
the way of lying:
and cause thou mee
to make much of
thy Law.

30 I haue chosen
the way of truth:
and thy iudgements
haue I laid before
mee.

31 I haue sticken vn-
to thy testimonies:
O Lord confound
me not.

32 I will runne the
way of thy Com-
mandements: when
thou hast set my
heart at liberty.

H F.

Teach me, O Lord,
the way of thy sta-
tures: and I shall
keepe it vnto the end

34 Give me vnder-
standing, and I shall
keepe thy law: yea
I shall keepe it with
my whole heart,

Thy workes then will I meditate,
and lay them vp in store,

28 My soule I feele so sore opprest,
that it melteth for griefe:

According to thy word therefore,
haste, Lord, to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send.

30 The way of trueth both straight & sure,
I haue chosen and found:

I set thy iudgements re before,
which keepe me safe and sound.

31 Since then (O Lord) I for'd my selfe,
thy covenants to embrace,

Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheere,
where thy word doth me call:

When thou hast set my heart at large,
and rid me out of thrall.

H E.

The fifth part.

33 Instruct me Lord, in the right trade
of thy statutes diuine,

And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall obey:

With heart and minde and all my might,
I will it keepe, I say.

35 In the right paths of thy precepts,
guide me Lord, I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrace:

And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eyes and sight:

Quene the spirit of life and power,
to waike thy wayes aright.

38 Confirm the gracious promise Lord,
which thou hast made to mee,

Which am thy seruant, and deuote,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord, expell:

For thou dost iudge with equitie,
and therein doest excell.

40 Behold, my hearts desire is bent,
thy lawes to keepe for aye:

Lord, strengthen me so with thy grace,
that it performe I may.

VAV The sixt part.

41 Thy mercie great and manifold,
let me obtaine, O Lord:

Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes,
of lewd men and vniust,

35 Make me to goe in
the path of thy com-
mandements: for
therein is my desire.

36 Incline my heart
vnto thy testinonies:
and not to couetous-
nesse.

37 O turne away mine
eyes. lest they behold
vanitie: O quicken
thou me in thy way.

38 O stablish thy
word in thy seruant:
that I may feare thee

39 Take away the re-
buke that I am afraid
of: for thy iudge-
ments are good.

40 Behold, my delight
is in thy commande-
ments: O quicken
me in thy righteous-
nesse.

VAV

Let thy loving mercy
come also vnto me, O
Lord: euen thy salua-
tion according to thy
word.

42 So shall I make an-
swer vnto my blas-
phemers;

For

for my trust is in thy word. For in thy faithfull promises stands my comfort and trust.

43 O take not the word of thy truth vnterly out of my mouth: for my hope is in thy iudgements. 43 The word of truth within my mouth let euer still be prest:

44 So shall I alway keepe thy law: yea, for euer and euer. 44 And whil'st that breath within my brest doth naturall life preserue:

Yea till this world shall be dissolu'd, thy law will I obserue.

45 And I will walke at liberty: for I seeke thy Commandements. 45 So walke will I as set at large, and made free from all dread: Because I sought how for to keepe thy precepts and thy read.

46 I will speake of thy testimonies also euen before Kings: and will not be ashamed. 46 Thy noble acts I will describe as things of most great fame: Euen before kings I will them blaze, and shrinke no whit for shame,

47 And my delight shall bee in thy commandements: which I haue loued. 47 I will reioyce when to obey thy worthy bests and will: Which euer more I haue lou'd best, and so will loue them still.

48 My hands also will I lift vp vnto thy commandements which I haue loued: and my study shall bee in thy statutes. 48 My hands I will lift to thy lawes, which I haue dearly sought: And practise thy commandements in will, indeed, in thought.

ZATN.

ZAIN. The seventh part.

49 O thinke vpon thy seruant as concerning thy word: wherein thou hast caused me to put my trust. 49 Thy promise which thou mad'st to me, thy seruant, Lord, remember: For therein do I put my trust, and confidence for euer.

PSALME CXIX

319 The xxv. Day

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

50 The same is my
comfort in my trou-
ble: for thy word hath
quickned me.

51 The proud and such as God contemne,
still made of me a scoene:

51 The proud haue
had me exceedingly in
derision: yet haue I
not shrinked from thy
law.

Yet would I not thy law forsake,
as he that were forlorne:

52 But cal'd to mind, Lord, thy great works
shew'd to our fa' hers old:

52 For I remembred
thine euermlasting iudg-
ments, O Lord: and
receiued comfort.

Whereby I felt thy ioy surmount
my grieife an hundredfold.

53 But yet alas for feare I quake,
seeing how wicked men

53 I am horribly a-
fraid: for the vngod-
ly that forsake thy
law.

Thy law forsooke, and did procure
thy iudgements vpon them.

54 And as for me, I fram'd my songs
thy statutes to exalt:

54 Thy statutes haue
been my songs: in the
house of my pilgri-
mage.

When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleep:

55 I haue thought vp-
on thy Name, O Lord,
in the night season;
and haue kept thy
Law.

As for thy law also I kept,
and euer will it keep.

56 This grace I did obtaine, because
thy couenants sweet and deare

56 This I had: be-
cause I kept thy com-
mandments.

I did embrace, and also keep
with reuerence and with feare.

HETH The eighth part.

57 O God which art my part and lot,
my comfort and my stay:

HETH.
57 Thou art my por-
tion, O Lord: I haue
promised to keepe thy
law.

I haue decreed and promised

thy

to keepe thy law.

58 I made my humble
petition in thy pre-
sence with my whole
heart: O be mercifull
vnto me according to
thy word.

59 I called mine down
waies to remem-
brance: and turned my
feet vnto thy testimo-
nies.

60 I made haste, and
prolonged not the
time: to keepe thy
commandements.

61 The congregation
of the vngodly haue
robbed me: but haue
not forgotten thy
Law.

62 At midnight will I
rise to giue thank, vn-
to thee: because of thy
righteous iudgements.

63 I am a companion
of all them that feare
thee: and keepe thy
commandements.

64 The earth, O Lord,
is full of thy mercie:
O teach mee thy sta-
tutes.

thy lawes to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face:

As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and tri'd my secret heart:

Which to thy statutes caused me
my feet straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:

But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their preys,

Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous iudgements toward me
so great are and so high,

That euen at midnight will I rise,
thy name to magnifie,

63 Companion am I to all them
which feare thee in their heart;

And neuer wil for loue nor dread,
from thy commandements stand.

64 Thy mercies, Lord, most plentifully
deth all the world fulfill.

Oh teach me how I may obey
thy statutes and thy will.

TETH.

O Lord, thou hast
dealt graciously

TETH

The ninth part.

65 According to thy promise, Lord,

PSALME CXIX.

321 The xxv. Day

So hast thou with me dealt :
For of thy grace in sundry sorts
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure :
For certainly belieue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray :
But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giu'st most liberally :
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men haue forg'd
against me many a lie :
Yet thy commandements still obserue
with all my heart will I.

70 Their hearts are swolne with worldly
as greafe so are they fat : (wealth,
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct :
For as a guide to learne thy law,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold :
Then thousands of siluer and gold,
or ought that can be told,

with thy seruant : ac-
cording vnto thy word.

66 O learne are true
vnderstanding & know-
ledge : for I haue be-
lieued thy commande-
ments.

67 Before I was
troubled, I went
wrong : but now haue
I kept thy comman-
dements.

68 Thou art good and
gracious : O teach me
thy statutes.

69 The proud haue
imagined a lie against
me : but I will keepe
thy commandements
with my whole heart.

70 Their heart is as
fat as brawne : but
my delight hath beene
in thy law.

71 It is good for me
that I haue beene in
trouble : that I may
learne thy statutes.

72 The law of thy
mouth is dearer vnto
me, then thousands
of gold and silver.

I.O.D.

I.O.D.

The tenth part.

Evening prayer.

Thy hands haue made
me, and fashioned me:
O giue me vnderstand-
ing, that I may learn
thy commaundements.

74 They that feare
thee, will bee glad
when they see me: be-
cause I haue put my
trust in thy word.

75 I know (O Lord)
that thy iudgements
are right: and that thou
of very faithfulnessse
hast caused me to bee
troubled.

76 O let thy merci-
full kindnessse be my
comfort: according to
thy word vnto thy ler-
uant.

77 O let thy louing
mercies come vnto
me, that I may liue:
for thy law is my de-
light.

78 Let the proud be
confounded, for they
goe wickedly about to
destroy me: but I will
bee occupied in thy
commaundements.

79 Let such as feare
thee and haue knowu
thy testimonies: bee
reioyced vnto me,

73 Seeing thy hands haue made me Lord,
to be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in vre:

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is plag'd,
I know the cause is iust:

So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnessse I thee pray,
some comfort to me send:

As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:

For ioy and consolation both
thy law to me doth giue.

78 Cōfound the proud whose false pretence
is me for to destroy:

But as for me thy helts to know,
I will my selfe employ.

79 Whoso with reuerence do thee feare,
to them let me retire:

And such as do thy couenants know,
and them alone desire.

So My

PSALME CXIX.

313

The xxv. Day

So My heart without all waivering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

81 My soule doth faint and ceaseth not,
thy saving health to craue:
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke
so am I parcht and dri'd:
Yet will I not out of my heart
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.

86 But thy commandements are all true,
and causelesse they me grieue:

To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me quite destroyed,
and brought me quite to ground:

80 O let my heart be
sound in thy statutes:
that I be not ashamed.

CAPH.

My soule hath longed
for thy saluation: and
I haue a good hope
because of thy word.

82 Mine eyes long
fore for thy word:
saying, O when wilt
thou comfort me?

83 For I am become
like a bottle in the
smoke: yet do I not
forget thy statutes.

84 How many are the
dayes of thy seruant:
when wilt thou be a-
uenged of them that
persecute me?

85 The proud haue
digged pits for mee:
which are not after thy
law.

86 All thy comman-
dements are true: they
persecute me falsly, O
be thou my helpe.

87 They had almost
made an end of mee
vpon earth: but I

X 2

Yet

forsook not thy Com-
mandments.

88 O quicken me af-
ter thy louing kind-
nesse: and so shall I
keepe the testimonies
of thy mouth.

L A M E D.

O Lord thy word: en-
dureth for euer in
heauen,

89 Thy truth also re-
maineth from one ge-
neration to another:
thou hast laid the
foundation of the
earth, and it abideth.

90 They continue this
day according to thine
ordinance: for all
things seruethee.

91 If my delight had
not been in thy Law:
I should haue peri-
shed in my trouble.

92 I will neuer for-
get thy commande-
ments: for with them
thou hast quickned me.

93 I am thine, Oh
saue me: for I haue
sought thy comman-
dments.

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keep,
till death my life expell.

L A M E D. *The xii. part.*

89 In heauen Lord where thou dost dwell,
thy word is stablish'd sure:

And shall for all eterni-
ty fast grauen there endure

90 From age to age thy truth abides,
as doth the earth witnesse:

Whose ground-work thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere

According to thine ordinance,
for all things thee do feare.

92 Had it not been that in thy law
my soule had comfort sought:

Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep fast:

By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Saue me therefore, for to thy lawes
mine cares and heart encline.

95 The wicked men do seek my bane,
and thereto lie in wait :

But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end :

But thy commandements and thy word
beyond all bounds extend.

MEM. *The xiii. part.*

97 What great desire and feruent loue
do I beare to thy law ?

All the day long my whole deuice
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in policie :

For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell.

Because I do thy covenants keep,
and them to others tell.

100 In wisdom I doe passe also
the ancient men indeed :

And all because to keep thy lawes,
I held it aye best reed.

101 My feet I haue refrained eke
from euery euill way :

Because that I continually
thy word might keep, I say.

102 I haue not siuer'd fro thy iudgments
nor yet shrunk any dell :

X 3

95 The vngodly laid
wait for me to destroy
me : but I will consi-
der thy testimonies.

96 I see that all things
come to an end : but
thy commandement is
exceeding broad.

MEM.

Lord what loue haue
I vnto thy law : all the
day long is my study
in it.

98 Thou through thy
commandements hast
made mee wiser then
mine enemies: for they
are euer with me.

99 I haue more vn-
derstanding then my
teachers : for thy te-
stimonies are my study.

100 I am wiser then
the aged : because I
keepe thy commande-
ments.

For I haue refrained
my feet from euery e-
uill way : that I may
keepe thy word.

102 I haue not shrunk
from thy iudgements:
for thou teachest me.

For

For why ⁊ thou hast me taught thereby
to liue godly and well.

103 Oh how sweet
are thy words vnto my
throat: yea, sweeter
then honny vnto my
mouth.

104 Through thy com-
mandements I get vn-
derstanding: therefore
I hate all wicked
waies,

N V N.

Morning prayer.

Thy word is a lanthorn
vnto my feet: and a
light vnto my paths.

106 I haue sworne,
and am stedfastly pur-
posed to keepe thy
righteous iudgements.

107 I am troubled a-
boue measure: quic-
ken me, O Lord, ac-
cording to thy word.

108 Let the free-will
offerings of my mouth
please thee, O Lord:
and teach me thy iudg-
ments.

109 My heart is al-
way in my hand: yet
do I not forget thy
law.

103 O Lord, how sweet vnto my taste
finde I thy words a'way:

Doubtlesse no honny in my mouth
feele ought so sweet as they.

104 Thy laws haue me such wisdom learn
that vtterly I hate

All wicked and vngodly wayes,
in euery kind or rate.

N V N.

The xliiii. part.

105 Euen as a lanthorne to my feet,
so doth thy word shine bright:

And to my paths where euer I go,
it is a flaming light.

106 I haue both sworn, and will perform
my promises doubtlesse,

That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths dore:

O Lord, as thou hast promised,
so me to life restore.

108 The offerings which with heart and
most frankly I thee giue, (voice

Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:

Yet I do not thy law forget,
nor it to keepe will faile.

110 Although

110 Although the wicked laid their nets,
to catch me at a bay :

Yet did I not from thy precepts
once swerue or go astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage :

And why ? for therein I delight,
and set my whole courage.

112 For euermore I haue been bent
thy statutes to fulfill :

Euen so likewise vnto the end
I will continue still.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts
I do alwayes detest :

But as for thy law and precepts,
I loue them euer best.

114 Thou art my hid and secret place,
my shield of strong defence :

Therefore haue I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon :

For the commandements will I keep
of God my Lord alone :

116 As thou hast promis'd so performe,
that death me not assaile :

Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me, and I shall be safe,
for ought they do or say :

X 4

And

110 The vngodly
haue laid a snare for
me : but yet I swerued
not from thy commandements.

111 Thy testimonies
haue I claimed as mine
heritage for euer : and
why ? they are the ve-
ry joy of my heart.

112 I haue applied
my heart to fulfill thy
statutes alway : euen
vnto the end.

'SAMECH.

I hate them that ima-
gine euill things: but
thy law do I loue.

114 Thou art my de-
fence and shield : and
my trust is in thy
word.

115 Away from mee
ye wicked: I will keep
the commandements of
my God.

116 O stablish me ac-
cording vnto thy
word, that I may liue:
and let me not be dis-
appointed of my hope.

117 Hold thou mee
vp and I shall be safe:

yea, my delight shall
be euery in thy statutes.

118 Thou hast troden
downe all them that
depart from thy sta-
tutes: for they ima-
gine but deceit,

119. Thou puttest a-
way all the vngodly of
the earth like drosse:
therefore I loue thy
testimonies.

120 My flesh trem-
bleth for feare of thee:
and I am afraid of thy
iudgements.

A I N.

I deale with the thing
that is lawfull and
right: O giue me not
ouer vnto mine op-
pressours.

122 Make thou thy
seruant delight in that
which is good: that
the proud doe me no
wrong.

123 Mine eyes are wa-
shed away with look-
ing for thy health: and
for the word of thy
righteousnesse.

124 O deale with thy
seruant according vnto
thy louing mercy: and
teach me thy statutes.

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feet,
as do thy statutes break:
For nought auailles their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out
where ere they goe or dwell:
Therefore can I as thy statutes
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one aston'd.

A I N. *The xvi part.*

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant suety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I craue:
And eke thy righteous promise, Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

PSALME CXIX.

329. The xxvi. Day.

115 Thy humble seruant (Lord) I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.

116 It is now time (Lord) to begin,
for truth is quite decayd:
Thy law likewise they haue transgress,
and none against them said.

117 This is the cause wherefore I loue
thy lawes better than gold.
Oriewels fine, which are esteem'd
most costly to be sold.

118 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malicious wayes
I doe abhorre therefore.

P E. *The xvii. part.*

119 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are tri'd and found.

120 When men first enter into thy word,
they find a light most cleare:
And very ideots vnderstand,
when they it read or heare.

121 For ioy I haue both gap'd & breath'd
to know thy commandment:
That I might guide my selfe thereby,
I sought what thing it meant.

122 With mercy and compassion, Lord,
behold me from above:

125 I am thy seruant,
O grant me vnderstand-
ding: that I may know
thy testimonies.

126 It is time for
thee Lord to lay to
thine hand: for they
haue destroyed thy law.

127 For I loue thy
commandements aboue
gold and precious
stones.

128 Therefore hold I
straight all thy com-
mandements: and all
falle wayes I utterly
abhorre.

P E.

Thy testimonies are
wonderfull: therefore
doth my soule keepe
them.

130 When thy word
goeth forth: it shineth
light and vnderstand-
ing vnto the simple.

131 I opened my
mouth, and drew in
my breath: for my de-
light was in thy com-
mandements.

132 O look thou vp-
on me and bee merciful
vnto me: as thou

As

The xxvi. Day 336

PSALME CXIX.

vñst to doe vnto those
that loue thy Name,

133 Order my steps
in thy word: and so
shall no wickednesse
haue dominion ouer
me.

134 O deliuer mee
from the wrongfull
dealings of men: and
so I shall keepe thy
commandements.

135 Shew the light of
thy countenance vpon
thy seruant: and teach
me thy statutes.

136 Mine eyes gush
out with water: be-
cause men keepe not
thy law.

Z A D E.

Righteous art thou, O
Lord: and true is thy
iudgement.

138 The testimonies
that thou hast com-
manded: are exceeding
righteous and true.

139 My zeale hath
euen consumed mee:
because mine enemies
haue forgotten thy
words.

Asthou art wont to behold such
as thy Name feare and loue.

133 Direct my foot-steps by thy word,
that I thy will may know:
And neuer let iniquity
thy seruant ouerthrow.

134 From slanderous tongues and deadly
preserue and keep me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth shew
the Sun in his bright hue, (harmes mount
Let shine on me, and by thy law
teach me what to eschue.

136 Out of mine eies great floods gush out
of dreary teares that fall:
When I behold how wicked men
thy lawes keepe not at all.

Z A D E. The xviii. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right, and flie from guile,
are two chiefe points most high:
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consum'd
and euen pin'd away:
To see my foes thy word forger,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme :

And I thy seruant nothing more
do loue or yet esteem.

141 And though I be nothing set by,
as one of base degree :

Yet do I not thy lawes forget,
nor shrink away from thee.

142 Thy righteousnesse (Lord) is most iust,
for euer to endure :

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seizd on me,
and brought me wondrous low :

Yet do I still all thy precepts
delight to heare and know.

144 The righteousnesse of thy iudgments
doth last for euermore :

Then teach them me, for euen in them
my life lies vp in store.

KOPH. The xix. part.

145 With feruent heart I cald and cri'd,
now answer me O Lord :

That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my suit
with most humble requests :

Saue me therefore, and I will keep
thy precepts and thy befts.

147 To thee I erie euen in the morne,
before the day waxe light :

140 Thy word is tri-
ed to the vttermost :
and thy seruant loneth
it.

141 I am small, and of
no reputation : yet do
I not forget thy com-
mandements.

142 Thy righteous-
nesse is an everlasting
righteousnesse : and thy
law is the truth.

143 Trouble and hea-
uines haue taken hold
vpon me : yet is my de-
light in the comman-
dements.

144 The righteous-
nesse of thy testimo-
nies is everlasting : O
grant me vnderstanding
and I shall liue.

KOPH.

Euening prayer.

I call with my whole
heart : heare me, O
Lord, I will keep thy
statutes.

146 Yea, euen vpon
thee do I call : helpe
me, and I shall keepe
thy testimonies.

147 Early in the morn-
ing doe I cry vnto

Because

thee: for in thy word
is my trust.

143 Mine eyes pre-
uent the night watch-
es: that I might bee
occupied in thy words.

149. Heare my voyce
(O Lord) according
vnto thy louing kind-
nesse: quicken me ac-
cording as thou art
wont.

150 They draw nigh
that of malice perse-
cute me: and are far
from thy law.

151 Be thou nigh at
hand, O Lord: for all
thy commandements
are true.

152 As concerning thy
testimonies, I haue
knowe long since:
that thou hast groun-
ded them for euer.

R E S H.

O consider mine ad-
uersitie, and deliuer
me: for I do not for-
get thy law.

154 Avenge thou my
cause, and deliuer me:
quicken me according
to thy word.

Because that I haue in thy word
my confidence whole pight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by denising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce
and pitie on me take:
As thou wast wont so iudge me Lord,
lest life should me forsake.

150 My foes draw heare, and do procure
my death maliciously:
Which from thy law are far gone back,
and straid from it lewdly.

151 Therefore O Lord approach thou neer,
for need doth so require:
For all thy precepts true they are,
then help I thee desire.

152 But thy cōmandements haue I learn'd,
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

R E S H. The xx. pass.

153 My trouble and affliction
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them auaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy lawes I neuer shrunk,
nor went awry therefore.

158 And truth it is for grieve I die,
when I these traitours see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath beene euer:

Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue sought by cruelty,
causlesse to make me crouch:

But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euen of thy word
I was more merry and glad,

Then

155 Health is farre
from the vngodly: for
they regard not thy
statutes.

156 Great is thy mer-
cie, O Lord: quicken
me as thou art wont.

157 Many there are
that trouble mee, and
persecute me: yet do
I not swerue from thy
testimonies.

158 It grieveth mee
when I see the trans-
gressours: because they
keep not thy law.

159 Consider, O Lord,
how I loue thy com-
mandements: O quic-
ken mee according to
thy louing kindnesse.

160 Thy word is
true from euermore:
all the iudgements of
thy righteousness en-
dure for euermore.

SCHIN.

Princes haue persecu-
ted mee without a
cause: but my heart
standeth in awe of thy
words,

162 I am as glad of
thy word: as one that

Endeth great spoiles.

Than he that of rich spoiles and prey
great store and plenty had.163 As for lies, I hate
and abhorre them : but
thy law do I loue.163 As for all lies and falsities,
I hate most and detest :
For why, thy holy law do I
about all things loue best.164 Seuen times a
day doe I praise thee :
because of thy righte-
ous iudgements.164 Seuen times a day I praise the Lord,
singing with heart and voice :
Thy righteous acts and wonderfull,
so cause me to reioyce.165 Great is the peace
that they haue which
loue thy law: and they
are not offended at it.165 Great peace & rest shall all such haue
as do thy statutes loue :
No danger shall their quiet state
empaire or once remoue.166 Lord I haue loo-
ked for thy sating
health : and done after
thy commandements.166 My onely health and comfort Lord,
I looke for at thy hand :
And therefore haue I done those things,
which thou didst me command.167 My soule hath
kept thy testimonies :
and loued them excee-
dingly.167 Thy lawes haue beene mine exercise,
which my soule most desir'd :
So much to them my loue was bent,
that nought else I requir'd.168 I haue kept thy
commandements & te-
stimonies: for all my
wayes are before thee.168 Thy statutes and commandements,
I kept (thou know'st) aright :
For all the things that I haue done,
are present in thy sight.

TAV.

TAV.

The xxii. part.

Let my complaint
come before thee, O169 O Lord let my complaint and cry
before thy face appeare :

And.

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let finde access:

And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy
and in this wise say shall: (word

Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:

For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law and nothing else
I do delight alone.

175 Grant me therefore long daies to liue,
thy Name to magnifie:

And of thy iudgements mercifull
let me the fauour trie:

176 For I was lost and went astray,
much like a wandring sheep:

Oh seek me, for I haue not fail'd
thy commandments to keep.

Lord: giue me vnder-
standing according to
thy word.

170 Let my suppli-
cation come befo're
thee: deliuer mee ac-
cording to thy word.

171 My lips shall
speak of thy praise:
when thou hast taught
me thy statutes.

172 Yea, my tongue
shall sing of thy word:
for all thy commande-
ments are righteous.

173 Let thine hand
helpe me: for I haue
chosen thy commande-
ments.

174 I haue longed
for thy sauing health,
O Lord: and in thy
law is my delight.

175 O let my soule
liue, and it shall praise
thee: and thy iudge-
ments shall help me.

176 I haue gone a-
stray like a sheep that
is lost: Oh seeke thy
seruant, for I do not
forget thy commande-
ments.

Morning prayer.

When I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuier my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be giuen or done vnto thee, thou fals tongue: euen mighty and sharp arrowes with hot burning coales.

4 Woe is mee, that I am constrained to dwell with Mefech: and to haue mine habitation among the tents of Kedar.

5 My soule hath long dwelt among them: that bee enemies vnto peace.

6 I labour for peace: but when I speake vnto them thereof, they make them ready to battell,

In trouble and in thrall Vnto the Lord I call,

And he doth me comfort.

2 Deliuier me, I say, From lyars lips alway, and tongues of false report.

3 What vantage or what thing Ger'st thou thus for to sing, Thou false and flattering lyar,

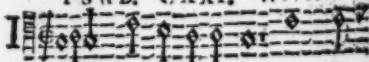
4 Thy tongue doth hurt I ween, No lesse than arrowes keen, Or hot-consuming fire.

5 Alas too long I slack Within these tents so black, Which Kedars are by name,

By whom the flock elect, And all of Isaacs seed Are put to open shame.

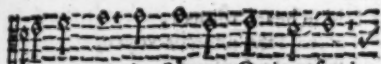
6 With them that peace did hate, I came a peace to make, And let a quiet life.

7 But when my tale was told, Causelesse I was controul'd, By them that would haue strife.



I will lift vp mine eyes vnto the hills:

Lift mine eyes to sion hill, from whence



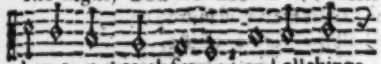
I do attend, that succour God me send.

from whence cometh
my helpe.

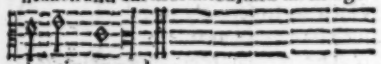


The mighty God me succour wil, which

2 My helpe cometh
euen from the Lord:
which hath made hea-
uen and earth.



heauen and earth framed, and all things



therein named.

3 He will not suffer
thy foot to be moued:
and hee that keepeth
thee will not sleep.

4 Behold, he that kee-
peth Israel: shall nei-
ther slumber nor sleep.

5 The Lord himselfe
is thy keeper: the Lord
is thy defence vpon
thy right hand.

6 So that the Sunne
shall not burne thee
by day: nor the Moon
by night.

7 the Lord shall pre-
serue thee from all e-
uill: yea, it is euen he
that shall preserve thy
soule.

8 The Lord shall pre-
serue thy going out
and thy coming in:
from this time forth
forevermore.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will neuer sleep:

4 Lo he that doth Israel conserue,
No sleep at all can him catch:
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The Sun shall not thee parch by day,
Nor the Moon not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse,
And will thy life sure saue.
And thou shalt also haue

8 In all thy business good successe:
Where ere thou goest in or out,
God will thy things bring about.

I Was glad when they
said vnto mee : Wee
will go into the house
of the Lord.

I Did in heart reioyce,
To heare the peoples voyce,
In offering so willingly :
For, let vs vp say they,
And in the Lords house pray :
Thus spake the folk full louingly.

2 Our feet shall stand
in thy gates : O Ieru-
salem.

3 Hierusalem is built
as a city: that is at v-
nity in it selfe.

2 Our feet that wandred wide,
Shall in thy gates abide,

3 O thou Ierusalem full faire :
Which art so seemely set,
Much like a city neat,

The like whereof is not elsewhere.

4 For thither the
tribes go vp, euen the
tribes of the Lord : to
reliue vnto Israel, to
giue thanks vnto the
Name of the Lord.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take :
So God before did tell,
That there his Israel
Their prayers should together make.

5 For there is the
seat of iudgement : e-
uen the seat of the
house of Dauid.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly :
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 O pray for the
peace of Hierusalem :
they shall prosper that
loue thee.

7 Peace bee within
thy walles : and plen-
tiousnesse within thy
palaces.

6 Do pray let vs not cease
For Ierusalems peace,
Thy friends God prosper mightily :
7 Peace be thy wals about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

PSAL. CXXIII. T. S.

Sing this at the 73 Psalm.

O Lord that heauen dost possesse.
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see.
3 As hand-maids watch their mistris hand,
some grace for to archieue:
So we behold the Lord our God,
till he do vs forgiue.
3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are fil'd and overcome
with hatred and despight.
4 Our mindes be stufft with great rebuke,
the rich and worldly wise
Do make of vs their mocking stocks,
the proud do vs despise.

PSAL. CXXIII. W. W.

NOW Israel
may say, and that truely:
If that the Lord
had not our cause maintain'd:

8 For my brethren
and companions sakes:
I will wish thee pro-
sperity.

9 Yea, because of the
house of the Lord our
God: I will seeke to
do thee good.

Vnto thee lift I vp
mine eyes: O thou
that dwellest in the
heauens.

2 Behold, euen as the
eyes of seruants looke
vnto the hand of their
masters, and as the eyes
of a maiden vnto the
hand of her mistresse:
euen so our eyes wait
vpon the Lord our
God, vntill hee haue
mercy vpon vs.

3 Haue mercy vpon
vs, O Lord, haue mer-
cy vpon vs: for we are
utterly despised.

4 Our soule is filled
with the scornfull re-
proofe of the wealthy:
and with the despight-
fulnesse of the proud.

If the Lord himselfe
had not been on our
side (now may Israel

The xxvii. Day 340 PSALME CXXIIII.

1 If the Lord him-
selfe had not been on
our side when men
rose vp against vs.

2 They had swallowed
vs vp quicke: when
they were so wrath-
fully displeased at vs.

3 Yea, the waters had
drowned vs: and the
streame had gone ouer
our soule.

4 The deep wates of
the proud: had gone
euen ouer our soule.

5 But praised be the
Lord: which hath not
giuen vs ouer for a
prey vnto their teeth.

6 Our soule is esca-
ped, euen as a bird
out of the snare of the
fowler: the snare is
broken, and wee are
deliuered.

2 If that the Lord
had not our right sustain'd,
When all the world
against vs furiously,
Made their vproares,
and said we should all die.

3 Now long ago
they had deuour'd vs all,
And swallowed quick,
for ought that we could deem,
Such was their rage,
as we might well esteem.

4 And as the floods
with mighty force do fall:
So had they now
our liues euen brought to thrall.

5 The roaring streames
most proud in roaring noise,
Had long ago
ouerwhelm'd vs in the deep.

6 But loued be God,
which doth vs safely keep
From bloody teeth,
and their most cruell voice:
Which as a prey,
to eat vs would reioyce.

7 Euen as a bird
out of the Fowlers grin
Escapes away,
right so it fares with vs:
Broke are their nets,

And

and we haue escaped thus :

8 God that made heauen
and earth is our help then :
His Name hath sau'd
vs from these wicked men.

PSAL. CXXV. W. K.

Sing this as the Pater noster,

SVch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remoued at no hand.
The Lord will count them right and iust :
So that they shall be sure,
For euer to endure.

2 As mighty mountraines huge and great
Ierusalem about do close :
So will the Lord do vnto those,
Who on his godly will do wait :
Such are to him so deare,
They neuer need to feare.

3 For though the righteous trie doth he
By making wicked men his rod :
Lest they through grief forsake their God,
It shall not as their lot still be.

4 Giue Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought :
With workers vile they shall abide :
But peace with Israel
For euermore shall dwell.

Y 3

PSAL.

7 Our helpe standeth
in the Name of the
Lord: which hath made
heauen and earth.

They that put their
trust in the Lord
shall bee euen as the
mount Sion: which
may not bee remoued,
but standeth fast for e-
uer.

2 The hills stand about
Hierusalem: euen so
standeth the Lord
round about his peo-
ple, from this time
forth for euermore.

3 For the rod of the
vngodly commeth not
into the lot of the
righteous: lest the
righteous put their
hand to wickednesse.

4 Do well, O Lord:
vnto those that bee
good and true of
heart.

5 As for such as turne
backe vnto their owne
wickednesse: the Lord
shall lead them forth
with the euill doers,
but peace shall be vpon
Israel.

Evening prayer.

When the Lord
turned again the
captivity of Sion: then
were wee like vnto
them that dream.

2 Then was our mouth
filled with laughter:
and our tongue with
ioy.

3 Then said they a-
mong the heathen
The Lord hath done
great things for them.

4 Yea, the Lord hath
done great things for
vs already: whereof we
reioyce.

5 Turne our captiui-
ty, O Lord: as the ri-
uers in the South.

6 They that sow in
teares: shall reape in
ioy.

7 He that now goeth
on his way weeping, &
beareth foorth good
seed: shall doubtlesse

When that the Lord
again his Sion had brought forth,
From bondage great,
and also seruitude extreme:
His work was such,
as did surmount mans heart and
So that we were (thought)
much like to them that vse to dream:
Our mouthes were
with laughter filled then,
And eke our tongues
did shew vs ioyfull men.

2 The heathen folk
were forced then this to confesse:
How that the Lord
for them also great things had done.

3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy
we haue good cause as we begun.

4 O Lord go forth,
thou canst our bondage end:
As to desarts
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,

when they shall reape with mirth and
6 They went and wept (ioy)
in bearing of their precious seed:

For

For that their foes
 full oftentimes did them annoy :
 But their returne
 with ioy they shall sure see :
 Their sheaues home bring,
 and norempaired be.

PSALME. CXXVII. W. W.

Sing this as the Lords prayer.

EXcept the Lord the house doth make,
 And thereunto doth set his hand :
 What men do build it cannot stand.
 Likewise in vaine men vndertake,
 Cities and holds to watch and ward,
 Except the Lord be their safeguard.

2 Though ye rise early in the morne,
 And so at night go late to bed,
 Feeding full hardly with browne bread,
 Yet were your labour lost and worn :
 But they whom God doth lone and keep,
 Receiue all things with quiet sleep.

3 Therefore marke well when euer yee see
 That men haue heires to enioy their land,
 It is the gift of Gods owne hand.

For God himselfe doth multiply,
 Of his great liberality,
 The blessing of posterity.

4 And when the children come to age,
 They grow in strength and astueneesse,
 In person and in comelinesse.

So that a shaft shot with courage,

come againe with ioy,
 and bring his sheaues
 with him.

EXcept the Lord
 build the house :
 their labour is but lost
 that build it.

2 Except the Lord
 keep the city : the
 watchman waketh but
 in vaine,

3 It is but lost labour
 that ye haste to rise vp
 early , and so late take
 rest , and eat the bread
 of carefullnesse : for so
 he giueth his beloued
 rest.

4 Lo, children and the
 fruit of the wombe :
 are an heritage , and
 gift that commeth of
 the Lord.

5 Like as the arrowes
 in the hand of the gy-

ant: euen so are the
young children.

Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

6 Happie is the man
that hath his quiver
full of them: they
shall not bee ashamed
when they speak with
their enemies in the
gate.

5 O well is he that hath his quiver
Furnisht with such artillery:
For when in perill he shall be,
Such one shall neither shake nor shiner,
When that he pleads before the iudge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T. S.

Sing this as the 137 Psalme.

Blessed are all they
that feare the Lord:
and walk in his wayes.
2 For thou shalt eat
the labours of thine
hands: O well is thee,
and happy shalt thou
bee.

Blessed art thou that fearest God,
and walkest in his way:

3 Thy wife shall bee
as the fruitfull vine:
vpon the walles of
thine house.

2 For of thy labour thou shalt eat,
happy art thou I say.

4 Thy children like
the olue branches:
round about thy table.

3 Like fruitfull vines on thy house side,
so doth thy wife spring out:

5 Loe thus shall the
man be blessed: that
feareth the Lord.

Thy children stand like olue plants,
thy table round about.

6 The Lord from out
of Sion shall so blesse
thee: that thou shalt
see Hierusalem in pro-
sperity, all thy life long.

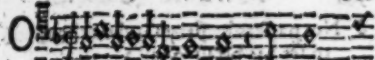
4 Thus art thou blest that fearest God,
and he shall let thee see

5 The promised Ierusalem,
and her felicitie.

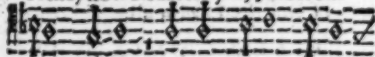
6 Thou shalt thy childrens children see
to thy great ioyes encrease:

And likewise grace on Israel,
prosperity and peace.

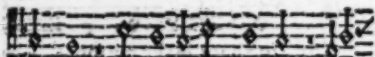
7 Yea, that thou shalt see thy children chil-
dren: and peace vpon Israel.



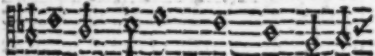
For they now Israel may say, me from



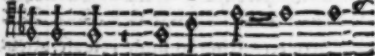
my youth assail'd: oft they assail'd me from



my youth, yet neuer they preuaild. Vpon



my back the plowers plow'd, and furrows



long did cast: The righteous God hath



cut the cords of wicked foes at last.

3 They that hate me shall be asham'd
and turned back also:

4 And made as grasse vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot find
enough to fill his hand;
Nor he can fill his lap that goes
to glean vpon the land.

M Any a time haue
they fought a-
gainst mee from my
youth vp: (may Israel
now say.)

2 Yea, many a time
haue they vexed mee
from my youth vp: but
they haue not preui-
led against me.

3 The plowers plow'd
vpon my back: and
made long furrowes.

4 But the righteous
Lord: hath hewen the
snares of the vngodly
in pieces.

5 Let them be con-
founded and turned
backward: as many as
haue euill wil at Sion.

6 Let them bee euen
as the grasse growing
vpon the house tops:
which withereth afore
it be plucked vp.

7 Whereof the mower
fillethe not his hand:
neither he that bindeth
vp the sheaves, his bo-
some.

8 Nor

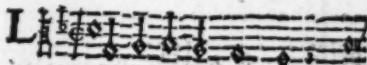
The xxvii. Day 346

PSALME CXXX.

8 So that they which
go by say not so much
as the Lord prosper
you: we, with you good
luck in the Name of
Lord.

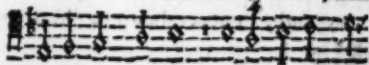
8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the Name
of God the Lord at all.

PSALME CXXX. W. W.

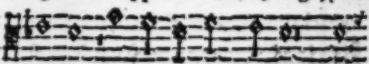


O Ut of the deepe
haue I called vn-
to thee (O Lord :)
Lord heare my voice.

Ord, to thee I make my mone, when

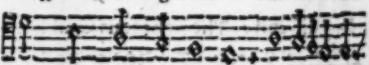


dangers me oppresse: I call, I sigh, plaine

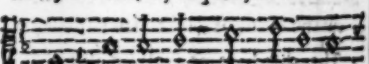


2 Oh let thine eares
consider well the voice
of my complaint.

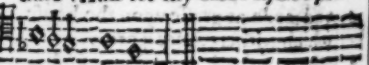
and grone, trusting to finde release a Heare



now, O I ord, my request, for it is full due



time: And let thy eares aye be prest



vnto this prayer mine.

3 If thou Lord wilt
be extreme to marke
what is done amiss:

3 O Lord our God, if thou weigh
our sinnes and them peruse:

Who

PSALME CXXXI.

Who shall then escape, and say,
I can my selfe excuse?
But, Lord, thou art mercifull,
and turn'st to vs thy grace:
That we with hearts most carefull
should feare before thy face.

3 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
4 My soule to God hath regard,
waiting for him alway:
More than they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sin:
And all such as surely haue
their confidence in him.

PSAL. CXXXI. M.

Sing this as the lamentation.

O Lord I am not puffed in mind,
I haue no scornfull eye:
I do not exercise my selfe
in things that be too high.
1 But as the child that wained is,
euen from his mothers brest:

347 The xviith Day

Oh Lord, who may abide it?

4 For there is mercy
with thee: therefore
shalt thou be feared.

5 I look for the Lord,
my soule doth wait for
him: in his word is
my trust.

6 My soule fleeth vnto
the Lord: before the
morning watch, I say,
before the morning
watch.

7 O Israel trust in the
Lord, for with the
Lord there is mercie:
and with him is plen-
teous redemption.

8 And hee shall re-
deeme Israel: from all
his finnes.

Lord I am not puffed
in mind: I haue
no proud looks.

2 I do not exercise
my selfe in great mat-
ters: which are too
high for me.

3 But I retrain my
soule and keepe it
low, like as a child
that is weaned from

So

The xxviii Day 248 PSALME CXXXII.

his mother : yea, my
soule is euen as a
weaned child.

4 O Israel trust in
the Lord : from this
time forth for euer-
more.

Morning prayer.

Lord remember Da-
uid: and: all his
troubles.

2 How he sware vnto
the Lord : and vowed
a vow vnto the Al-
mighty God of Iacob.

3 I will not come
within the tabernacle
of my house : nor
climbe vp into my
bed,

4 I will not suffer
mine eyes to sleep, nor
mine eye-lids to slum-
ber : neither the tem-
ples of mine head to
take any rest.

5 Vntill I finde out
a place for the Temple

So haue I Lord behau'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay :
From this time forth for euermore,
from age to age, I say.

PSAL. CXXXII. M.

R Emember Dauids troubles, Lord,

how to the Lord he swore : And vow'd a

vow to Iacobs God, to keep for euermore,

I will not come within my house, nor climb

vp to my bed : Nor let my temples take

their rest, nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon :

As house for Iacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay, and go in now
his Tabernacle there:
Before his foot-stoole to fall down,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with ioyfulness.

10 And for thy seruant Dauids sake
refuse not, Lord, I say,
The face of thine annointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrink from it:
Saying the fruit of thy body
vpon thy seat shall sit.

12 And if thy sonnes my couenant keep,
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.

of the Lord: an habitation for the mighty God of Iacob.

6 Lo, wee heard of the same at Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his footstole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousness: and let thy Saints sing with ioyfulness.

10 For thy seruant Dauids sake: turne not away the presence of thine annointed.

11 The Lord hath made a faithfull oath vnto Dauid: and hee shall not shrink from it.

12 Of the fruit of thy body: shall I set vpon thy seat.

13 If thy children will keep my couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath
chosen Sion to be an
habitation for him-
selfe: he hath longed
for her.

15 This shall be my
rest for ever: here
will I dwell, for I haue
a delight therein.

16 I will blesse her
victuals with encrease:
and will satisfie her
poore with bread.

17 I will decke her
Priests with health:
and her Saints shall
reioyce and sing.

18 There shall I make
the home of Dauid to
flourish: I haue or-
dained a lanthorne for
mine anointed.

19 As for mine ene-
mies, I shall clothe
them with shame: but
vpon himselfe shall his
crown flourish.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:

Saying, this is my resting place,
I loue and like it well.

14 And I will blesse with great encrease,
her victuals euery where:

And I will satisfie with bread
the needy that be there.

15 Yea I will deck and clothe her Priests
with my saluation:

And all her Saints shall sing for ioy
of my protection.

16 There will I surely make the home
of Dauid for to bud:

For there I haue ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with shame for euermore:

But I will cause his crowne to shine
more fresh then heretofore.

PSALME CXXXIII. W. W.

Sing this as the 137 Psalme.

O How happy a thing it is,
and ioyfull for to see

Brethren together fast to hold
the band of amitie?

2 It calls to mind that sweet perfume,
and that costly ointment,

Which on the Sacrificers head
by Gods precept was spent.

Behold how good &
ioyfull a thing it
is: brethren to dwell
together in vniety.

2 It is like the preci-
cious ointment vpon
the head, that ran down

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill:

And Sion with her silver drops
the fields with fruit doth fill.

4 Euen so the Lord doth powre on them
his blessings manifold:

Whose hearts and minds without all guile
this knot do keep and hold.

PSAL. CXXXIIII. W. W.

Sing this as the 25 Psalme.

Behold and haue regard,
ye seruants of the Lord:

Which in his house by night do watch,
praise him with one accord.

1 Lift vp your hands on high,
vnto his holy place:

And giue the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
both earth: and heauen frame:

Doth Sion blesse, and will conserue
for euermore the same,

PSAL. CXXXV. N.

○ Praise the Lord, praise him, praise him
praise him with accord:

vnto the beard: euen
vnto Aarons beard, and
went down to the
skirts of his clothing.

3 Like as the dew of
Hermon: which fell
vpon the hill of Sion.

4 For there the Lord
promised his blessing:
and life for euermore.

Behold (now) praise
the Lord: all yee
seruants of the Lord.

2 Yee that by night
stand in the house of
the Lord: euen in the
courts of the house of
our God.

3 Lift vp your hands
in the Sanctuary: and
praise the Lord.

4 The Lord that made
heauen and earth: giue
thee blessing out of
Sion.

○ Praise the Lord,
laud ye the Name

of the Lord: praise it:
O yee seruants of the
Lord.

2 Ye that stand in the
house of the Lord: in
the courts of the
house of our God.

3 O praise the Lord,
for the Lord is graci-
ous: O sing, praises
vnto his Name, for it
is lonely.

4 For why? the Lord
hath chosen Iacob vn-
to himselfe: and Israel
for his owne pos-
session.

5 For I know that
the Lord is great:
and that our Lord is
aboue all gods.

6 Whatsoeuer the Lord
pleased, that did he in
heauen and in earth:
and in the Sea, and in
all deepe places.

7 He bringeth forth
the clouds from the
ends of the world:
and sendeth forth
lightnings with the
raine, bringing the
winds out of his trea-
sures.

8 He smote the first
borne of Egypt: both
of man and beast.

O praise him still all ye that be
the seruants of the Lord.

2 O praise him ye that stand and be
in the house of the Lord:

Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:

It is a comely and good thing,
alwayes to do the same.

4 For why? the Lord hath Iacob chose,
to be his owne ye see:

And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:

He is indeed aboue all gods,
most easie to entreat.

6 For whatsoeuer pleased him,
all that full well he wrought,

In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and rain:

He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first-borne of each thing,
in Egypt great and least:

He spared there no liuing thing,
the man nor yet the beast.

He

7 He hath in thee shew'd wonders great,

O Egypt void of vaunts :

On Pharaoh thy cursed king,
and his sennere seruants.

10 He smote then many nations,
and did most wondrous things :

He slew the great, the mightiest,
and chiefest of their kings.

11 Schon king of the Amorites,
and Og king of Basan :

He slew also the kingdomes all
that were of Canaan.

12 And gaue their land to Israel,
an heritage to be,

To Israel his owne people
an heritage gaue he.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memoriall

Throughout all generations
that are or ere be shall.

14 The Lord will surely now auenge
his people all indeed :

And to his seruants he will shew
fauour in time of need,

15 The idols of the heathen are made
in all the coasts and lands:

Of siluer and of gold they be,
the worke euen of mens hands.

16 They haue their mouthes and cannot
and eyes that haue no sight: (speak,

Z

17 They

9 He hath sent tokens
and wonders into the
midst of thee, O thou
land of Egypt: vpon
Pharaoh and all his
seruants.

10 Hee smote diuers
nations: and slew
mighty kings.

11 Schon king of the
Amorites, and Og the
king of Basan: and all
the kingdomes of Ca-
naan.

12 And gaue their
land to be an heritage:
euen an heritage vnto
Israhel his people.

13 Thy name, O Lord,
endureth for ener: so
doth thy memoriall, O
Lord, from one ge-
neration to another.

14 For the Lord will
auenge his people: and
bee gracious vnto his
seruants.

15 As for the images
of the heathen, they
are but siluer and gold:
the worke of mens
hands.

16 They haue mouthes
and speak not: eyes
haue they, but they see
not.

The xxviii. Day 354 PSALME CXXXVI.

17 They haue eares,
and yet they heare not:
neither is there any
breath in their mouths.

18 They that make
them are like vnto
them: and so are all
they that put their
trust in them.

19 Praise the Lord
ye house of Israel:
praise the Lord ye
house of Aaron.

20 Praise the Lord
ye house of Levi: ye
that feare the Lord,
praise the Lord.

21 Praised be the Lord
out of Zion: which
dwelleth at Hierusa-
lem.

Evening prayer,

○ Giue thanks vnto
the Lord, for, hee
gracious: and his mer-
cy endureth for euer.

2. O giue thanks vnto
the God of all gods;

17 They haue eke eares & heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:

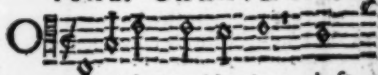
And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

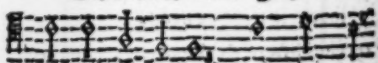
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in a w of him,
praise him with one accord.

21 And out of Zion sound his praises,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

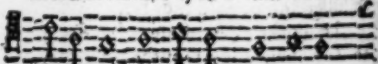
PSAL. CXXXVI. T. C.



Laud the Lord benigne, whose

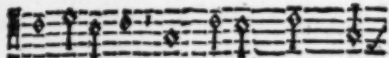


mercies last for aye. 2 Giue thanks and

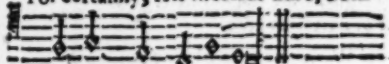


praises sing, to God of gods, I say.

For



For certainly, His mercies dure, Both



firme and sure, eternally.

for his mercy endureth
for ever.

3 The Lord of Lords praise ye,
Whose mercies aye do dure :

4 Great wonders onely he
Doth work by his great power.

For certainly,
His mercies dure
Both firme and sure,
Eternally.

3 O thank the Lord of
all lords : for his mer-
cy endureth for ever.

4 Which onely doth
great wonders : for his
mercy endureth for e-
uer.

5 Which God omnipotent,
By his great wisdom high
The heavenly firmament
Did frame as we may see.
For certainly, &c.

5 which by his excel-
lent wisdom made the
heavens : for his mer-
cy endureth for ever.

6 Yea, he the heavy charge
Of all the world did stretch,
And on the waters large,
The same he did out reach.
For certainly, &c.

6 Which laid out the
earth above the wa-
ters : for his mercy
endureth for ever.

7 Great lights he made to be,
For why ? his loue is aye :

Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.

7 Which hath made
great lights : for his
mercy endureth for
ever.

8 The Sun to rule the
day : for his mercy en-
dureth for ever.

The xxviii. Day

9 The moon and the
stars to gouerne the
night: for his mercy
endureth for euer.

10 Which smote E-
gypt with their first
borne: for his mercy
endureth for euer.

11 And brought out
Israel from among
them: for his mercy
endureth for euer.

12 With a mightie
hand and a stretched
out arm: for his mer-
cy endureth for euer.

13 Which diuided the
red sea in two parts:
for his mercy endu-
reth for euer.

14 And made Israel
to go thorow the
midst of it: for his
mercy endureth for e-
uer.

15 But as for Phara-
on and his host, he o-
uerthrew them in the
red sea: for his mer-
cy endureth for euer.

16 Which led his peo-
ple thorow the wil-
dernesse: for his mer-
cy endureth for euer.

17 Which smote great
kings: for his mercy
endureth for euer.

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9 And eke the Moon so cleare,
Which shineth in our sight,
And starres that do appeare,
To guide the darksome night.
For certainly, &c.

10 With gricuous plagues and sore
All Egypt smote he than:
Their first borne lesse and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:

12 Which he with mighty hand
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:

14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:
And for his loue endlesse,

17 Great kings he brought to ground.
For certainly, &c.

PSAL. CXXXVII.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Schon the king by Name,
For certainly, &c.

20 And Og (the gyant large)
Of Basan king also :
21 Whose land for heritage
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressours all
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill.
26 Wherefore of heauen the God
To laud be it your will.
For certainly, &c.

PSAL. CXXXVII. W.W.

Sing this as the 135 Psalme.

WHEN as we sate in Babylon,
the riuers round about :

Z 3

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18 Yea, and slew
mighty kings : for his
mercy endureth for
euer.

19 Schon king of the
Amorites, for his mer-
cy endureth for euer.

20 And Og the king
of Basan : for his mer-
cy endureth for euer.

21 And gaue away
their land for an heri-
tage : for his mercy
endureth for euer.

22 Euen for an heri-
tage vnto Israel his
seruant : for his mer-
cy endureth for euer.

23 Which remen brei
vs when wee were in
trouble : for his mer-
cy endureth for euer.

24 And hath deliue-
red vs from our epe-
nies : for his mercy
endureth for euer.

25 Which giueth food
to al flesh : for his mer-
cy endureth for euer.

26 O giue thanks
vnto the God of hea-
uen : for his mercy
endureth for euer.

27 O giue thanks vn-
to the Lord of lords :
for his mercy endu-
reth for euer.

BY the waters of
Babylon wee sate

And

down and wept : when
we remembred (thee)

O Sion,

2 As for our harps, we
hanged them vp: vp-
on the trees that are
therein.

3 For they that led vs
away captiue, required
of vs then a song and
melody in our heau-
nesse : sing vs one of
the songs of Sion.

4 How shall we sing
the Lords song : in a
strange land ?

5 If I forget thee, O
Hierusalem : let my
right hand forget her
cunning.

6 If I do not remem-
ber thee, let my tongue
cleaue to the roofof
my mouth : yea, if I
prefer not Hierusalem
in my mirth.

7 Remember the chil-
dren of Edom, O Lord,
in the day of Hierusa-
lem : how they said,
Down with it, downe
with it euen to the
ground.

And in remembrance of Sion,
the teares for grieffe burst out :

We hang'd our harps and instruments
the willow trees vpon :

For in that place men for their vse
had planted many a one.

3 Then they to whom we prisoners were,
said to vs tauntingly :

Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing

The praises of our louing God
thus vnder a strange king ?

5 But yet if I Ierusalem
out of my heart let slide :

Then let my fingers quite forget
the warbling harp to guide,

6 And let my tongue within my mouth
be ti'd for euer fast :

If that I loy before I see
thy full deliuerance past.

7 Therefore (O Lord) remember now
the cursed noise and cry

That Edoms sons against vs made,
when they raz'd our city.

Remember Lord their cruell words,
when as with one accord

They cry'd, On, sack and raze their walls,
in despight of the Lord.

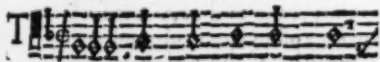
PSALME CXXXVIII. 359 The xxviii. Day

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd
that our reuenge hath wrought.
9 Yea blessed shall that man be call'd
that takes thy children young,
To dash their bones against hard stones,
that lie the streets among.

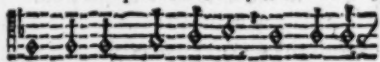
8 O daughter of Babylon, walled with miferie: yea, happy shall he bee that rewardeth thee as thou hast served vs.

9 Blessed shall he bee that taketh thy children: and throweth them against the stones

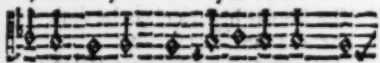
PSAL. CXXXVIII. N.



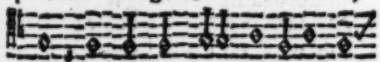
Hee will I praise with my whole heart,



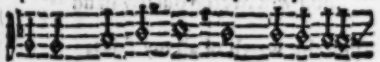
my Lord my God alwayes: Euen in the



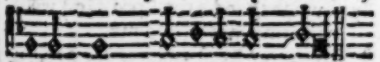
presence of the gods, I will aduance thy



praise. 2 Toward thy holy Temple I will



look and worship thee. And praised in my



thankfull mouth, thy holy name shall be.

Z 4

Euen

I Will giue thanks vnto thee. O Lord, with my whole heart: euen before the gods will I sing praise vnto thee.

2 I will worship toward thy holy Temple: and praise thy Name, because of thy

The xxviii Day 360 PSALME CXXXVIII.

louing kindnesse and
truth : for thou hast
magnified thy Name,
and thy word about all
things.

3 When I called vpon
thee, thou heardest me:
and enduedst my soule
with much strength.

4 All the kings of
the earth shall praise
thee, O Lord : for
they haue heard the
words of thy mouth.

5 Yea, they shall sing
in the wayes of the
Lord: that great is the
glory of the Lord.

6 For though the
Lord be high, yet hath
hee respect vnto the
lowly : as for the
proud, hee beholdeth
them as farre off.

7 Though I walk in
the midst of trouble,
yet shalt thou refresh
me: thou shalt stretch
forth thine hand vpon
the furiousnes of mine
enemies, and thy right
hand shall saue me.

8 The Lord shall
make good his louing
kindnesse toward me:
yea, thy mercy, O Lord
endureth for euer, de-

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
aduanced ouer all.

3 When I did call, thou heardest me,
and thou hast made also
The power of encreased strength
within my soule to grow.

4 Yea all the kings on earth they shall
giue praise to thee, O Lord :
For they of thy most holy mouth :
haue heard the mighty word.

5 They of the wayes of God the Lord
in singing shall intreat :
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knowes asarise
the proud and lofty wight.

7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be

By thy right hand : the Lord God will
performe his work to me.

8 Thy mercy Lord endures for aye,
Lord do me not forsake.

Forsake

PSAL. CXXXIX.

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Forſake me not that am the work
which thine owne hand did make.

ſpiſe not then the
works of thine owne
hands.

PSAL. CXXXIX. N.

Sing thus at the 137. Pſalme.

Morning prayer.

O Lord thou haſt me tri'd and known
my ſitting thou doſt know,

2 And riſing eke, my thoughts aſar
thou vnderſtand'ſt alſo.

3 My paths, yea and my lying down
thou compaſſeſt alwaies :

And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee :

5 Thou me behind holdſt and before,
thou lay'ſt thine hand on me.

6 Too wonderfull about my reach,
Lord, is thy cunning ſkill :

It is ſo high, that I the ſame
cannot attain vntill.

7 From ſight of thy all ſeeing Spirit,
Lord, whither ſhall I go ?

Or whither ſhall I flee away.
thy preſence to ſcape fro ?

8 To heauen if I mount aloft,
lo thou art preſent there :

In hell if I lie downe below,
euen there thou doſt appeare.

O Lord thou haſt ſear-
ched mee out and
known mee : thou
knoweſt my down ſit-
ting and my vprizing,
thou vnderſtandeſt my
thoughts long before.

2 Thou art about my
path, and about my
bed : and ſpieſt out all
my wayes.

3 For lo, there is not
a word in my tongue :
but thou, O Lord,
knoweſt it altogether.

4 Thou haſt faſhio-
ned me behind and be-
fore : and laid thine
hand vpon me.

5 Such knowledge is
too wonderfull and
excellent for mee : I
cannot attain vnto it.

6 Whither ſhall I go
then from thy Spirit ?
or whither ſhall I goe
then from thy pre-
ſence ?

7 If I climbe vp in-
to heauen, thou art
there : if I go downe
to hell, thou art there
alſo.

9 Yea

8 If I take the wings
of the morning: and re-
maine in the vttermost
parts of the sea.

9 Euen there also
shall thy hand lead me:
and thy right shall
hold me.

10 If I say, Perad-
venture the darknesse
shall couer me: then
shall my night be tur-
ned to day.

11 Yea, the darknesse
is no darknesse with
thee, but the night is
as cleare as the day:
the darknesse and light
(to thee) are both
alike.

12 For my reines are
thine: thou hast coue-
red mee in my mothers
wombe.

13 I will giue thanks
vnto thee, for I am
fearfully and wonder-
fully made: maruel-
lous are thy workes,
and that my soule
knoweth right well.

14 My bones are not
hid from thee: though
I be made secretly, and
fashioned beneath in
the earth.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts
where flowing sea doth slide.

10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darknesse shall
yet shroud me from thy sight:

Lo euen also the darkest night
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:

To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possessedst my reines,
and thou hast couered me,
When I within my mothers wombe
enclosed was by thee.

14 Thee will I praise, made fearfully,
and wondrously I am:

Thy workes are maruellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue been made, and in the earth
beneath I shaped was.

16 When I was formlesse, then thine eye
saw me, for in thy book
Were written all, nought was before
that after fashion took,

17 The thoughts therefore of thee O God
how deare are they to me:
And of them all how passing great
the endlesse number be.

18 If I should count them, lo, their summe
more then the sand I see:
And whensoever I awak,
yet am I still with thee.

19 The wicked and the bloudy men,
O that thou wouldst slay:
Euen those O God, to whom depart,
depart from me, I say.

20 Euen those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?

22 I hate them with vnfaigned hate,
euen as my vtter foes:

23 Trie me (O God) and know my heart,
my thoughts proue and disclose.

And seeke the ground of my heart: proue me, and examine my thoughts,

15 Thine eyes did see
my substance, yet be-
ing vnperfect: and in
thy book were all my
members written.

16 Which day by day
were fashioned: when
as yet there was none
of them.

17 How deare are thy
counsels vnto me, O
God: O how great is
the summe of them?

18 If I tell them,
they are moe in num-
ber then the sand: when
I awake vp, I am pre-
sent with thee.

19 Wilt thou not slay
the wicked, O God:
depart from mee yee
bloud-thirstie men.

20 For they speak
vnrightrously against
thee: and thine ene-
mies take thy Name
in vaine.

21 Do not I hate
them, O Lord, that
hate thee: and am not
I grieved with those
that rise vp against
thee?

22 Yea, I hate them
right sore: euen as
though they were
mine enemies.

23 Trie me, O God:

24. Looke well if
there be any way of
wickednesse in me: and
lead in the way euer-
lasting.

24 Consider Lord if wickednesse
in me there any be :
And in thy way (O God my guide)
for euer lead thou me.

PSAL. CXL. N.

Sing this as the Lamentation.

Deliuer me, O Lord,
from the euill
man: and preserue me
from the wicked man.

2 Which imagine mis-
chiefe in their hearts :
and stirre vp strife all
the day long.

3 They haue sharpened
their tongues like a
serpent: adders poyson
is vnder their lips.

4 Keep me, O Lord,
from the hands of the
vngodly: preserue me
from the wicked men
which are purposed to
ouerthrow my goings.

5 The proud haue laid
a snare for me, and
spred a net abroad
with cords: yea and
set traps in my way.

6 I said vnto the
Lord, Thou art my
God: heare the voyce
of my praiers, O Lord.

7 O Lord God, thou
strength of my health :

Lord saue me from the euill man,
and from the cruell-wight
Deliuer me; which euill do
imagine in their sprite.

2 Which make on me continuall warre,
their tongues lo they haue whet.

3 Like Serpents vnderneath their lips
is adders poyson set.

4 Keep me (O Lord) from wicked hands
preserue me to abide

Free from the cruell man that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net

With cords in my path way, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone :

Heare me, O Lord, O heare the voyce
where with I pray and mone.

7 O Lord my God, thou onely art
the strength that sauech me :

My head in day of battell hath
been couered still by thee.

8 Let not (O Lord) the wicked haue
the end of his desire :

Performe not his ill thoughts lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefeft of them all,
Lord let the mischief of their lips
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame :

And in deep pits, so as they may
not rise out of the same.

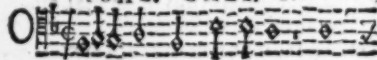
11 For no backbiter shall on earth
be set in stable plight :

And euill to destruction still
shall haunt the cruell wight.

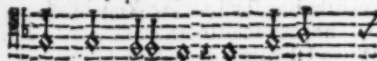
12 I know the Lord th' afflicted will
reuenge, and iudge the poore :

13 The iust shall praise thy Name, & shall
dwell with thee euermore.

PSAL. CXLI. N



Lord, vpon thee doe I call, Lord,



haste thee vnto me : and hearken,

Lord,

thou hast couered my
head in the day of bat-
tell.

8 Let not the vngodly
haue his desire, O
Lord : let not his mis-
chieuous imagination
prosper, lest they bee
too proud.

9 Let the mischief
of their owne lips fall
vpon the head of them :
that compasse mee a-
bout.

10 Let hot burning
coals fall vpon them :
let them be cast into
into the fire, and the
pit, that they neuer
rise againe.

11 A man full of
words shall not pro-
sper vpon the earth:
euill shall hunt the
wicked person to o-
uerthrow him.

12 Sure I am the
Lord will auenge the
poore : and maintaine
the cause of the help-
lesse.

13 The righteous al-
so shall giue thanks
vnto thy Name : and
the iust shall contin-
ue in thy sight.

L ord, I call vpon
thee, haste thee vn-

to me: and consider
my voyce when I crie
vnto thee:

2 Let my prayer be
set forth in thy sight as
the incense: and let
the lifting vp of my
hands bee an euening
sacrifice.

3 Set a watch O Lord
before my mouth: and
keep the doore of my
lips.

4 O let not mine
heart bee enclined to
any euill things: and let
me not be occupied in
vngodly works with
the men that worke
wickednesse: lest I eat
of such things as please
them.

5 Let the righteous
rather smite me friend-
ly: and reprove me.

6 But let not their
precious balmes break
mine head: yea, I will
pray yet against their
wickednesse.

Lord, vnto my voice, when I do cry to

thee. 2 As incense let my prayers be, di-

rected in thine eyes, and the vp-lifting

of mine hand, as euening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch before:

And also of my mouing lips,
O Lord keep thou the doore.

4 That I should wicked works commit,
encline thou not my heart:
With ill men of their delicacies,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprove me, and the same
a precious oyle shall be.

Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then

PSALME CXLII.

367 The xxix. Day

1 Then when in stony places downe
their iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.
2 Our bones about the graves mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

3 But O my Lord my God, mine eyes
do look vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
4 Which they haue laid to catch me in,
Lord keep me from the snare:
And from the subtile grins of them
that wicked workers are.

5 The wicked into their owne nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSAL. CXLII. N.

Sing this as the 145 Psalme.

Before the Lord God with my voice:
I did send out my crie:
And with my strained voice vnto
the Lord God prayed I.
6 My meditation in his sight
to powre I did not spare.

7 Let their iudges be
ouerthrowne in stony
places: that they may
heare my words, for
they are sweet.

8 Our bones lie scat-
tered before the pit:
lik as when one brea-
keth and heweth wood
vpon the earth,

9 But mine eyes look
vnto thee, O Lord
God: in thee is my
trust, O cast not out
my soule.

10 Keep me from the
snare which they haue
laid for me: and from
the traps of the wick-
ed doers.

11 Let the vngodly
fall into their owne
nets together: and let
me euer escape them.

Euening prayer.

I Cried vnto the Lord
with my voyce: yea
euen vnto the Lord
did I make my suppli-
cation.
2 I powred out my
complaint before him.

And

and shewed him of my trouble.

3 When my spirit was so heaviness thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cried vnto thee, O Lord, and said: Thou art my hope, and my portion in the land of the living.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt grant me,

And in the presence of the Lord my trouble did declare.

3 Although perplexed was my spirit, my path was known to thee:

In way where I did walk, a snare they slyly laid for me.

4 I look'd and view'd on my right hand, but none there would me know:

All refuge failed me, and for my soule none care did show.

5 Then cri'd I Lord to thee and said, my hope thou onely art:

Thou in the land of living art my portion and my part.

6 Heark to my cry, for I am brought full low: deliuer me

From them that do me persecute, for me too strong they be.

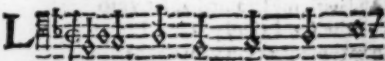
7 That I may praise thy Name, my soule from prison Lord bring out:

When thou art good to me, the iust shall presse me round about.

, then shall the righteous resort vnto my company.

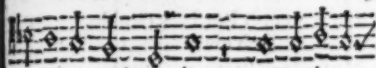
PSAL. CXLIH. N.

H Eare my prayer, O Lord, and consider

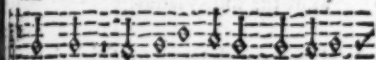


Ord, heare my prayer, heark the plaint

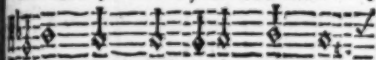
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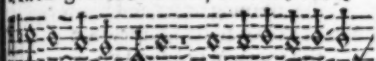
that I do make to thee : Lord in thy na-



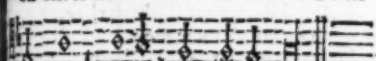
ture truth, and in thy iustice answer me.



1 In iudgement with thy seruant, Lord,



oh enter not at all : For iustifi'd be in



thy sight, not one that liueth shall,

1 The enemy hath pursu'd my soule,
my life to ground hath throwne:
And laid me in the dark, like them
that dead are long ago.

2 Within me in perplexity
was mine accumbred spirit :
And in me was my troubled heart
amazed and afright,

3 Yet I record time past, in all
thy works I meditate :
In thy works I meditate,
that thy hands haue create.

Aa

my desire: hearken vnto mee for thy truth and righteousness sake.

2 And enter not into iudgement with thy seruant : for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule: he hath smitten my life downe to the ground : he hath laid me in the darknesse, as the men that haue bene long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past ; I muse vpon all thy workes : yea, I exercise my selfe in the workes of thy hands.

6 To

The xxix. Day. 370 PSALME. CXLIII.

6 I stretch forth mine hands vnto thee : my soule gaspeth vnto thee as a thirsty land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint : hide not thy face from me, lest I be like vnto them that go down into the pit.

8 O let me heare thy louing kindnesse be- times in the morning, for in thee is my trust : shew thou me the way that I should walk in, for I lift my soule vnto thee.

9 Deliuere me, O Lord, from mine enemies : for I flee vnto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God : let thy louing spirit leade mee forth into the land of righteousness.

11 Quickene mee, O Lord, for thy rames sake : and for thy righteousness sake bring my soule out of trouble.

12 And of thy goodness slay mine enemies : and destroy all them that vex my soule, for I am thy seruant.

6 To thee, O Lord my God lo I do stretch my crauing hands : My soule desireth after thee, as do the thirsty lands.

7 Hear me with speed, my spirit doth fail, hide not thy face me fro : Else shall I be like them that down into the pit do go.

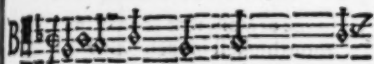
8 Let me thy louing kindnesse in the morning heare and know : For in thee is my trust, shew me the way where I shall go.

9 For I lift vp my soule to thee, O Lord deliuer me From all mine enemies, for I haue hidden me with thee.

10 Teach me to do thy will, for thou, thou art my God, I say : Let thy good Spirit into the land of mercy me conuey.

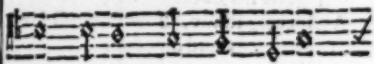
11 For thy names sake with quickning grace aliae do thou me make : And out of trouble bring my soule, euen for thy iustice sake.

12 And for thy mercy slay my foes, O Lord, destroy them all That do oppresse my soule, for I thy seruant am, and shall.

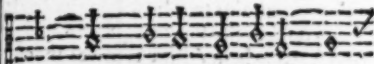


Morning prayer.

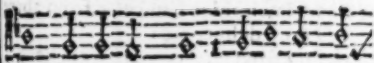
Left be the Lord my strength, that



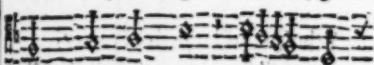
doth instruct mine hands to fight :



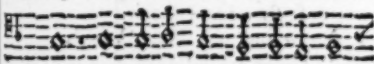
The Lord that doth my fingers frame



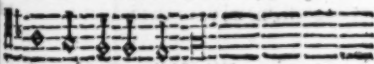
to battell by his might. 2 He is my good-



nesse, fort, and towre, deliuerer and



shield : In him I trust, my people he



subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price ?

A a a

Blessed be the Lord
my strength: which
teacheth my hands to
warre, and my fingers
to fight.

2 My hope and my
fortresse, my castle and
deliuerer, my defen-
der in whom I trust :
which subdueth my
people that is vnder
me.

3 Lord, what is man
that thou hast such re-
spect vnto him : or that

Or

son of man that thou
so regardest him?

4 Man is like a thing
of nought : his time
passeth away like a
shadow.

5 Bow the heauens,
O Lord, and come
downe : touch the
mountaines, and they
shall smoke.

6 Cast forth thy light-
ning and teare them :
shoot out thine ar-
rowes and consume
them.

7 Send downe thine
hand from aboue : de-
liuer me, and take me
out of the great wa-
ters, from the hand of
strange children.

8 Whose mouth tal-
keth of vanity : and
their right hand is a
right hand of wicked-
nesse.

9 I will sing a new
song vnto thee, O
God : and sing prai-
ses vnto thee vpon a
ten stringed Lute.

10 Thou hast giuen
victory vnto Kings :
and hast deliuered Da-
uid thy seruant from
the perill of the sword

11 Saue me and deli-
uer me from the hand
of strange children :
whose mouth talketh

Or sonne of man, that vpon him
thou thinkest in such wise?

4 Man is but like to vanity,
so passe his dayes to end,

5 As fleeting shade. Bow down O Lord,
the heauens and descend.

6 The mountains touch & they shal smoke,
cast forth thy lightning flame,
And scatter them : thine arrowes shoot,
consume them with the same.

7 Send down thine hand eu'n from aboue
O Lord deliuer me :

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity,
and fondnesse doth intreat :
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be

On violl, and on instrument
ten-stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings :

Vnto his seruant Dauid help
from hurt full sword he brings.

11 From strangers hand me saue & shield
whose mouth talks vanity :

And

had their right hand is a right hand
of guile and subtilty.

11 That our sonnes may be as the plants,
whom growing youth doth reare:

Our daughters as caru'd corner stones,
like to a palace faire.

13 Our garner full, and plenty may
with sundry sorts be found.

Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none dovs inuade:

There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings are so stor'd:

Yea, blessed all the people are,
whose God is God the Lord.

PSAL, CXLV. N.

Sing this as the 137 Psalme.

THEE will I laud my God and king,
and blesse thy Name for aye:

For euer will I praise thy Name,
and blesse thee day by day.

Great is the Lord, most worthy praise,
his greatnesse none can reach:

Great is the Lord and marvellous worthy to be praised: there is no end
of his greatnesse.

of vanity, and their
right hand is a right
hand of iniquity.

12 That our sonnes
may grow vp as the
young plants: and that
our daughters may bee
as the polished corners
of the Temple.

13 That our garner
may be full and plen-
teous with all manner
of store: that our
sheep may bring forth
thousands, and ten
thousands in our
streets.

14 That our oxen
may bee strong to la-
bour; that there be no
decay: no leading in-
to captiuitie, and no
complaining in our
streets.

15 Happy are the peo-
ple that bee in such a
case: yea blessed are
the people which haue
the Lord for their
God.

I Will magnifie thee,
O God, my king:
and I will praise thy
Name for euer and
euer.

2 Euery day will I
give thanks vnto thee:
and praise thy Name
for euer and euer.

4 One generation shall praise thy works vnto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy prayse, and wondrous works.

6 So that men shall speak of the might of thy marvellous actes: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnes shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto every man: and his mercy is ouer all his works.

10 All thy workes praise thee, O Lord: and thy Saints giue shanks vnto thee.

11 They shew the glory of thy kingdom: and talk of thy power.

12 That thy power, thy glory, and mightnesse of thy kingdom: might be knowne vnto men.

4 From race to race they shall thy works praise, and thy power preach.

5 I of thy glorious maiesty the beauty will record, And meditate vpon thy works most wonderfull O Lord.

6 And they shall of thy power, and of thy fearfull actes declare: And I to publish all abroad thy greatnesse will not spare.

7 And they into the mention shall break of thy goodnesse great: And I aloud thy righteousnesse in singing shall repeat.

8 The Lord our God is gracious, and mercifull also: Of great abounding mercy, and to anger he is slow.

9 Yea, good to all, and all his workes his mercy doth exceed:

10 Lo all thy workes do praise thee Lord, and do thy honour spread.

11 Thy Saints do bleesse thee, and they do thy kingdomes glory show:

12 And blaze thy power, to cause the sons of men thy power to know.

The second part.

- 11 And of his mighty kingdome eke
to spread the glorious praie:
Thy kingdome Lord a kingdome is
that doth endure alwayes:
And thy dominion through each age
endures without decay:
- 14 The Lord vp holdeth them that fall,
their sliding he doth stay.
- 15 The eies of all do wait on thee,
thou dost them all relieue:
And thou to each sufficing food
in season due dost giue.
- 16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer do liue
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,
his workes are holy all.
- 18 Neare all he is that call on him,
in truth that on him call.
- 19 He the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
- 20 The Lord preserues all those to him
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert:

A a 4

13 Thy kingdome is
an euerlasting king-
dome: and thy domini-
on endureth through-
out all ages.

14 The Lord vphol-
deth all such as fall:
and lifteth vp all those
that be down.

15 The eyes of all
wait vpon thee, O
Lord: and thou giuest
them their meat in due
season.

16 Thou openest thine
hand: and fillest all
things liuing with
plenteousnesse.

17 The Lord is righ-
teous in all his wayes:
and holy in all his
workes.

18 The Lord is nigh
vnto all them that call
vpon him: yea, all such
as call vpon him faith-
fully.

19 He will fulfill the
desire of them that
feare him: he also will
heare their cry, and
will help them.

20 The Lord prefer-
ueth all them that loue
him: but scattereth a-
broad all the vngodly.

21 My

The xxx. Day

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PSALME CXLVI.

21 My mouth shall
speak the praise of the
Lord: and let all flesh
giue thanks vnto his
holy Name for euer
and euer.

21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for euer shall accord.

PSAL. CXLVI. I. H.

Sing this as the 137 Psalme.

PRaise the Lord, O
my soule, while I
liue will I praise the
Lord: yea, as long as
I haue any being, I
will sing praises vnto
my God.

2 O put not your
trust in princes, nor in
any child of man: for
there is no helpe in
them.

3 For when the breath
of man goeth forth, he
shall turn again to his
earth: and then all his
thoughts perish.

4 Blessed is hee that
hath the God of Iacob
for his help: and whose
hope is in the Lord his
God.

5 Which made heauen
and earth, the sea and
all that therein is:
which keepeth his
promise for euer.

6 Which helpeth them
to right that suffer

MY soule praise thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my daies,
my tongue no time shall cease:

3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why, his breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.

5 O happy is that man I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deep,
the heauens high withall:
Which doth his word and promise keep
in truth and euer shall.

7 With right alwayes doth he proceed,
for such as suffer wrong:

The

The poore and hungry he doth feed,
and loose the fetters strong.

The Lord doth send the blind their sight
the lame to limbes restore;

The Lord, I say doth loue the right,
and iust man euermore.

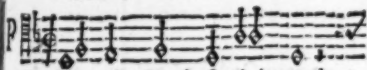
He doth defend the fatherlesse,
the stranger sad in heart:

And quits the widow from distresse,
and ill mens waies subuert.

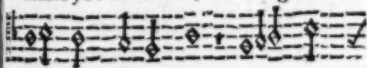
Thy Lord and God eternally,
O Sion, still shall raigne:

In time of all posterity,
for euer to remaine.

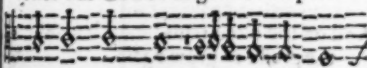
PSAL, CXLVII. N.



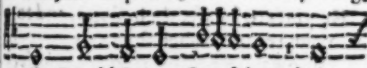
Raise yee the Lord, for it is good



vnto our God to sing: for it is plea-



sant, and to praise, it is a comely thing.



1 The Lord his own Ierusalem, hee
build.

wrong: which feedeth
the hungry.

7 The Lord looseth
men out of prison:
the Lord giueth sight
to the blind.

8 The Lord helpeth
them that are fallen:
the Lord careth for the
righteous.

9 The Lord careth
for the strangers, hee
defendeth the father-
lesse and widow: as
for the way of the vn-
godly, hee turneth it
vp side downe.

10 The Lord thy God,
O Sion, shall be king
for euermore: and
throughout all gene-
rations.

Euening prayer.

O Praise the Lord,
for it is a good
thing to sing praises
vnto our God: yea, a
a ioyfull and pleasant
thing it is to bee
thankfull.

2 The Lord doth
build vp Ierusalem:

and gather together
the outcasts of Israel.

3 He healeth those
that are broken in
heart: and giveth me-
dicine to heale their
sicknesses.

4 Hee telleth the
number of the starres:
and calleth them all by
their names.

5 Great is our Lord,
and great is his pow-
er: yea, and his wis-
dome is infinite.

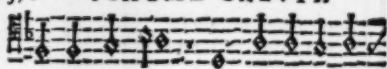
6 The Lord setteth
vp the meek: and brin-
geth the vngodly down
to the ground.

7 O sing vnto the Lord
with thanksgiuing:
sing praises vpon the
harpe vnto our God

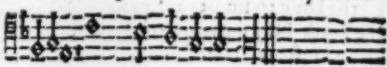
8 Which couereth the
heauen with clouds,
and prepareth rain for
the earth: and ma-
keth the grasse to
grow vpon the moun-
taines, and herbe for
the vse of men.

9 which giveth fod-
der vnto the cattell:
and feedeth the young
rauens that call vpon
him.

10 He hath no plea-
sure in the strength of
an horse: neither de-
lighteth hee in any
mans legs.



buildeth vp alone: And the disperst of



Israel doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he bind:

4 Hecounts the number of the starres,
and names them in their kind.

5 Great is the Lord, great is his power,
his wildome infinite:

6 The Lord relieues the meek & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:

And to our God vpon the harp
advance your singing voice.

8 He couers heauen wi h clouds and for
the earth prepareth rain:

And on the mountains he doth make
the grasse to grow again.

9 He giues to beafts their food, and to
young rauens when they crie:

10 His pleasure not in strength of horse,
nor in mans legs doth lie.

11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.

16 He giueth snow like wooll, hoar-frost
like ashes he doth spread:

17 Like morsels casts his yce, thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow again.

19 The doctrine of his holy word
to Iacob he doth shew:
His statutes and his judgments he
gives Israel to know.

11 But the Lords de-
light is in them that
feare him: and put
their trust in his mer-
cie.

12 Praise the Lord,
O Hierusalem: praise
thy God, O Sion.

13 For he hath made
fast the barres of thy
gates: and hath blest
thy children with-
in thee.

14 He maketh peace
in thy borders: and fill-
eth thee with the
floure of wheat.

15 He sendeth forth
his commandement vpon
earth: and his word
runneth very swiftly.

16 He giueth snow
like wooll: and scat-
tereth the hoar frost
like ashes.

17 Hee casteth forth
his ice like morsels:
who is able to abide
his frost?

18 He sendeth out his
word, and melteth
them: he bloweth with
his wind, and the
waters flow.

19 Hee sheweth his
word vnto Iacob: his
statutes and ordinances
vnto Israel.

The xxx. Day 380 PSALME CXLVIII.

20 He hath not dealt
so with any nation:
neither haue the hea-
then knowledge of his
lawes.

20 With euery nation hath he not
so dealt, nor haue they known
His secret iudgements, ye therefore
praise ye the Lord alone.

PSAL. CXLVIII. IH.
Sing this as the 136 Psalme.

O Praise the Lord
of heauen: praise
him in the hight.

2 Praise him all yee
Angels of his: praise
him all his hostes.

3 Praise him Sun and
Moon: praise him all
ye starres and light.

4 Praise him all yee
heauens: and ye wa-
ters that be aboue the
heauens.

5 Let them praise the
Name of the Lord: for
he spake the word, and
they were made, hee
commanded, and they
were created.

6 He hath made them
fast for euer and euer:
hee hath giuen them a
law, which shall not
be broken.

G Iue laud vnto the Lord,
from heauen that is so high;
Praise him in deed and word,
Aboue the starrie skie:

2 And also ye,
His Angels all:
Armies royall,
Praise him with glee.

3 Praise him both Moon and Sun,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light:

4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree,

Which he set fast,
To them he made
A law and trade
For aye to last.

7 Extoll

PSALME CXLVIII.

381 The xxx. Day.

Extoll and praise Gods Name
On earth ye Dragons fell:
All deeps do ye the same,
For it becomes you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow
At his decree.

The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Ye birds flying,
And wormes creeping,
That on earth dwell.

All Kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,

Exalt his Name:
Young men and maids,
Old men and babes;
Do ye the same.

For his Name shall we proue
To be most excellent,
Whose praise is farre aboue
The earth and firmaments

7 Praise the Lord vp-
on earth: ye dragons
and all deepes.

8 Fire and haile, snow
and vapours: wind and
storme, fulfilling his
word.

9 Mountains and all
hills: fruitfull trees,
and all Cedars.

10 Beasts and all cat-
tell: wormes and sea-
thered fowles.

11 Kings of the earth,
and all peoples princes
and all Iudges of the
world.

12 Young men and
maidens, old men and
children, praise the
Name of the Lord for
his Name onely is ex-
cellent, and his praise
aboue heauen & earth.

13 He shall exalt the
horne of his people,
all his Saints shall
praise him: even the
children of Israel, even
the people that ser-
ueth him,

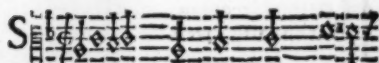
14 For sure he shall
Exalt with blisse
The horne of his,
And help them all.

15 His Saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

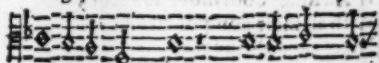
16 And also they,
That with good will
His words fulfill,
and him obey.

PSAL. CXLIX. N.

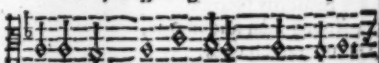
O Sing vnto the
Lord a new song:
let the congregation
of Saints praise him.



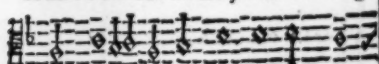
Ing yee vnto the Lord our God, a



new reioycing song: And let the praise

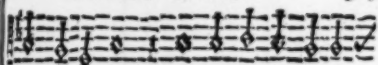


of him be heard his holy Saints among.

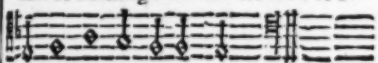


2 Let Israel reioice in
him that made him:

2 Let Israel reioyce in him that made
him



him of nothing : and let the seed of Si-



on eke, be ioyfull in their king.

and let the children of
Israel bee ioyfull in
their king.

3 Let them sound praise with voice of flute
vnto his ho'y Name :

And with the timbrell and the harp
sing praises of the same.

4 For why ? the Lord his pleasure all
hath in his people set :

And by deliuerance he will raise
the meeke to glory great,

5 With glory and with honour now
let all his Saints reioyce :

And now aloud vpon their beds
aduaunce their singing voice.

6 And in their mouthes let be the acts
of God the mighty Lord :

And in their hands eke let them beare
a double edged sword,

7 To plague the heathen and correct
the people with their hands :

8 To bind heire stately kings in chaines,
their lords in iron bands.

9 To execute on them the doome,
that written is before :

3 Let them praise his
Name in the dance: let
them sing praises vnto
him with tabret and
harpe.

4 For the Lord hath
pleasure in his people:
and helpeth the meeke
hearted.

5 Let the Saints bee
ioyfull with glory: let
them reioyce in their
beds.

6 Let the praises of
God bee in their
mouth: and a two ed-
ged sword in their
hands.

7 To be auenged of
the heathen: and to
rebuke the people.

8 To bind their kings
in chaines, and their
nobles with links of
iron.

9 That they may bee
auenged of them: as it

is written, such honour
haue all his Saints.

This honour all his Saints shall haue,
praise ye the Lord therefore.

PSAL. CL. N.

Sing this as the 147 Psalme.

O Praise God in his
holinesse: praise
him in the firmament
of his power.

2 Praise him in his
noble acts: praise him
in his excellent great-
nesse.

3 Praise him in the
sound of the trumpet:
praise him vpon the
lute and harpe.

4 Praise him in the
cymbals and dances:
praise vpon the strings
and pipe.

5 Praise him vpon the
well tuned cymbals:
praise him vpon the
loud cymbals.

6 Let every thing that
hath breath: praise the
Lord.

Y Eeld vnto God the mighty Lord
praise in his Sanctuary:

And praise him in the firmament
that shewes his power on high.

2 Advance his Name, and praise him in
his mighty acts alwaies:

According to his excellency
of greatness giue him praise.

3 His praises with the princely noise
of sounding trumpets blow;
Praise him vpon the violl, and
vpon the harp also.

4 Praise him with timbrell & with flute,
organs and virginals:

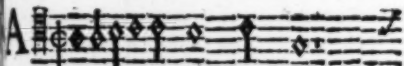
5 With sounding cymbals praise ye him,
praise him with loud cymballs.

6 What euer hath the benefit
of breathing praise the Lord:
To praise the Name of God the Lord,
agree with one accord,

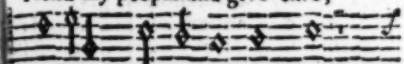
The end of the Psalmes of Dauid.

THE X. COMMANDE-
MENTS OF ALMIGH-
TIE GOD.

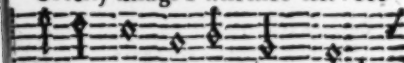
Exodus xx. W. W.



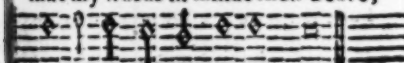
Attend my people and give eare,



Offerly things I will thee tell : See



that my words in minde thou beare,



and to my precepts listen well.

I am thy soveraigne Lord and God,
which have thee brought frō carefull thrall,
and eke reclaim'd from Pharaohs rod,
take thee no gods on them to call.

Nor fashioned forme of any thing
heaven or earth to worship it :
For I thy God by revenging,
with grievous plagues this sin will smite.

Take not in vaine his holy Name,

B b

Abuse

Abuse it not after thy will;
For so thou mightst soon purchase blame,
And in his wrath he would thee spill.

(ceast,

4 The Lord from worke the seventh day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy Parents honour give,
As Gods Commandements doe intend:
That thou long dayes and good mayst iue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house with not to haue
His wife or ought that he calls mine:
His field, his Oxe, his Asse, his slave,
Or any thing which is not thine.

A PRAYER.

THE spirit of grace grant us O Lord,
To keepe these laws our hearts restore
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue

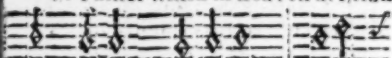
to keepe these lawes after thy will :
 thy might therefore O Christ we crave,
 that we in thee may them fulfill :

Lord for thy names sake grant us this,
 thou art our strength, O Saviour Christ:
 if thee to speede how should we misse,
 in whom our treasure doth consist ?

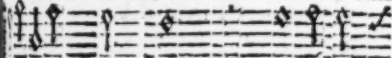
to thee for evermore be praise;
 with the Father in each respect,
 and with the holy Spirit alwayes,
 the comforter of thine elect.

The Lords Prayer. D: C.

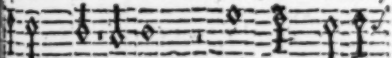

 Vr Father which in heaven art, And



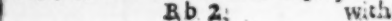
mak'st us all one brotherhood : To call



upon thee with one heart, Our heavenly

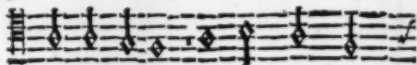


Father, and our God : Grant we pray not

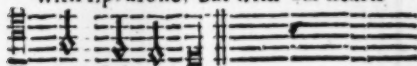


B b 2.

with.



with lips alone, but with our hearts



deep sigh and grone.

Thy blessed Name be sanctified,
Thy holy word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheepe.

Thy kingdome come even at this houre
And henceforth everlastingly :
Thine Holy Ghost into us poure,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also :
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, blood, nor any ill
Prevaile against thy holy will.

Give us this day, our daily bread,
And all other good gifts of thine :

Keep

Keep us from warre and from bloodshed,
From sicknesse, dearth and pine,
That we may live in quietnesse,
Without all greedy carefulnesse.

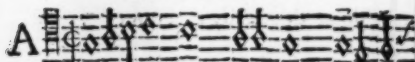
Forgive us our offences all,
Relieve our carefull conscience:
Wee forgive both great and small,
Which unto us have done offence,
Prepare us Lord for to serve thee,
In perfect love and unitie.

O Lord into temptation,
Lead us not when the fiend doth rage;
Withstand his invasion,
Give power and strength to every age.
Arm and make strong thy feeble host
With faith and with the holy Ghost.

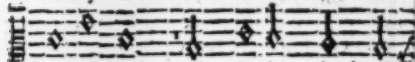
O Lord from evill deliver us,
The dayes and times are dangerous:
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath:
Into thy hands our soules receive.

For thou O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we have fraid with one accord.

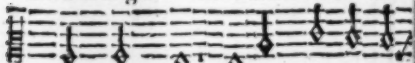
THE XII. ARTICLES OF the Christian Faith.



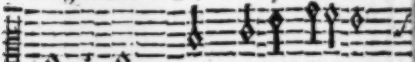
Al my beliefe and confidence, is in the



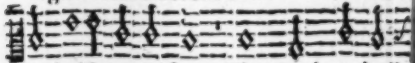
Lord of might : The Father which all



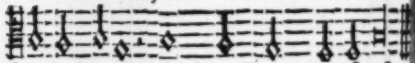
things hath made, the day and eke the



night. The heavens and the firmament,



and also every star : The earth and all



that is therein, which passe mans reason far.

And in like manner I beleeve
in Christ our Lord his Sonne,
Coequall with the Deity,
and man in flesh and bone.
Conceived by the holy Ghost,
his word doth me assure :

And

and of his mother Mary borne,
yet she a Virgin pure.

For cause mankinde by Satan was
for sin in bond and thrall :
He came and offered up himselfe
to death to save us all,
and suffering most grievous paine,
then Pilate being Judge :
Was crucified on the crosse,
and thereat did not grudge.

And so he dyed in the flesh,
but quickned in the sprite :
His body then was buryed,
as is our use and rite.
His soule did after this descend
into the lower parts :
He dread unto the wicked spirits,
but joy to faithfull hearts.

And in the third day of his death
he rose to life againe :
To th' end he might be glorifi'd,
out of all grieve and paine :
Ascending to the heavens high,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Untill the day of judgement come,
when he shall come againe

With Angels power (yet of that day
we all be uncertaine)

To judge all people righteously,
whom he hath dearely bought;
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)

The third person in Trinity,
believe I stedfastly.

The holy and Catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdaine.

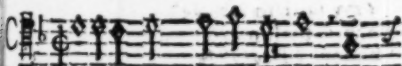
And also I doe trust to have,
by Jesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might :
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheepe and goats divide :
And give life everlastingly,
to those whom he hath tri'd,
Within his Realme celestially,
in glory for to rest :
With all his holy company
of Saints and Angels blest,

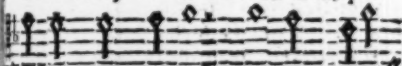
Which

which serve the Lord omnipotent
obediently each houre :
to whom be all dominion,
and praise for evermore.

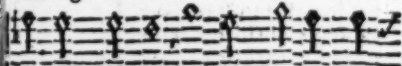
VENI CREATOR.



One Holy Ghost eternall God, pro-



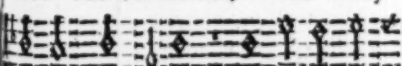
ceeding from above : Both from the Fa-



ther and the Son, the God of peace and



love. Visitt our mindes, and into us thy



heavenly grace inspire : That in all truth



and godlinesse, we may have true desire.

Thou

Thou art the very Comforter,
in all wo and distresse :
The heavenly gift of God most high,
which no tongue can expresse :
The fountaine and the living spring
of joy celestiall :
The fire so bright, the love so cleare,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand :
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thougivest speech of grace :
That through thy helpe the praise of God
may stand in every place.

O holy Ghost into our wits
send downe thy heavenly light :
Kinde our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile :
That neither flesh, the world, nor devill
against us doe prevaile.

Put backe our enemies farre from us,
and grant us to obtaiue
Peace in our hearts with God and man,
without grudge or disdain.

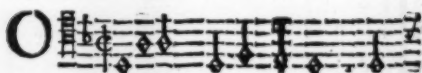
And grant O Lord, that thou being
our leader and our guide,
We may eschew the snares of sinne,
and from thee never slide.

To us such plenty of thy grace,
good Lord grant we thee pray :
That thou mayst be our comforter
at the last dreadfull day.
Of all strife and dissention
O Lord dissolve the bands,
And make the knots of peace and love,
throughout all Christian lands.

Grant us, O Lord, through thee to know
the Father most of might :
That of his deare beloved Sonne
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall :
And to the holy Spirit also,
one God co-eternall.
And pray we that the onely Sonne
vouchsafe his spirit to send,
To all that doe professe his name,
unto the worlds last end.

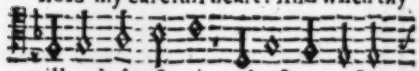
THE HUMBLE SVIT
of a Sinner.



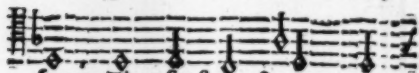
Lord of whom I doe depend, be-



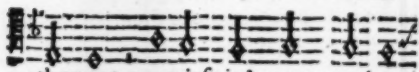
hold my carefull heart: And when thy



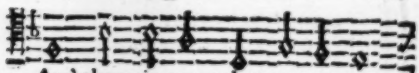
will and pleasure is, release me of my



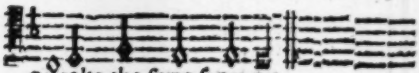
smart. Thou seest my sorrowes what



they are, my grieve is knowne to thee:



And there is none that can remove,



or take the same from me,

But

Onely thou whose aid I crave,
whose mercie still is prest,
to ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grievous grone :
Attend unto my suit O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about :
That I am now remedlesse,
if mercy helpe not out.
For mortall man cannot release,
or mitigate my paine :
But even thy Christ, my Lord and God,
who for my sinnes was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye,
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thy Angels and thy Saints
do now behold the same :
So trust I to possesse that place,
with them to praise thy Name.

But whilst I live here in this vale,
Where sinners do frequent :
Assist me ever with thy grace,
my finnes still to lament.

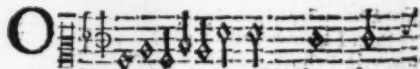
Left that I tread the sinners trace,
and give them my consent,
To dwell with them in wickednesse,
whereto nature is bent.

Onely thy grace must be my stay,
left that I fall downe flat :
And being downe, then of my selfe
cannot recover that.

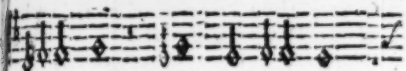
Wherefore this is yet once againe,
my suite and my request,
To grant me pardon for my sinne,
that I in thee may rest.

Then shall my heart and tongue also
be instruments of praise :
And in thy Church and house of Saints
sing Psalmes to thee alwayes.

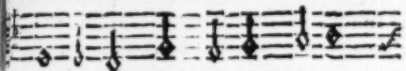
THE LAMENTATION OF
a Sinner.



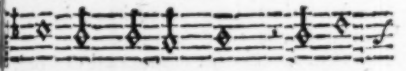
Lord turne not away thy face, from
him that lies prostrate, lamenting fore
his



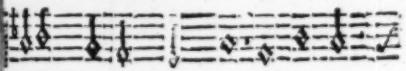
his sinfull life, before thy mercy gate.



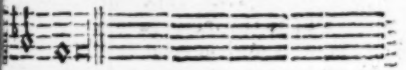
Which gate thou openest wide to those



that doe lament their sinne: Shut not



that gate against me Lord, but let me



enter in.

And call me not to mine account,

How I have lived here:

For then I know right well O Lord,

How vile I shall appeare.

I need not to confesse my life,

I am sure thou canst tell,

What I have beene and what I am,

I know thou know'st it well.

O Lord thou knowest what things bee
 And eke the things that be : (past,
 Thou knowest also what is to come,
 Nothing is hid from thee.

Before the heavens and earth were made,
 Thou know'st what things were then :
 As all things else that have beene since,
 Among the sonnes of men.

And can the things that I have done,
 Be hidden from thee then ?
 Nay, nay, thou know'st them all O Lord,
 Where they were done, and when.

Wherefore with teares I come to thee,
 To beg and to entreat,
 Even as the childe that hath done ill,
 And feareth to be beat.

So come I to thy mercy gate,
 Where mercy doth abound :
 Requiring mercy for my sinne,
 To heale my deadly wound.

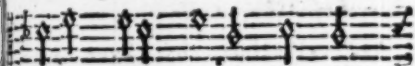
O Lord I need not to repeat,
 What I doe beg or crave :
 Thou knowest (O Lord) before I aske
 The thing that I would have.

Mercy good Lord, mercy I aske,
 This is the totall summe :
 For mercy Lord is all my suit,
 Lord let thy mercy come.

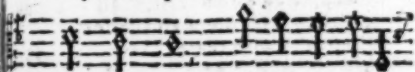
THE COMPLAINT of a Sinner.



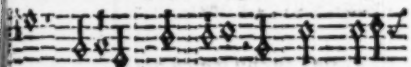
Here righteousnesse doth say, Lord



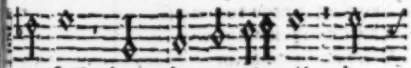
for my sinfull part, in wrath thou



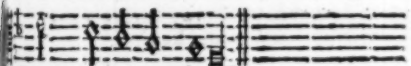
shouldst me pay, Vengeance for my de-



sert : I can it not deny, but needs I must



confesse, how that continually, thy



Lawes I doe transgresse.

But if it be thy will
With sinners to contend :

C c

Then

Then all thy flocke shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day ?

The Scripture plaine tels me,
The righteous man offendeth
Seven times a day 'gainst thee,
Whereon thy wrath dependeth .
So that the righteous man
Doth walke in no such path :
But he fals now and then
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise
Fals oft in sinfull bands,
Whereby thy wrath may rise :
Lord, I that am unjust,
And righteousness none have :
Whereto then shall I trust,
My sinfull soule to save ?

But truly to that post,
Whereto I cleave and shall :
Which is thy mercy most,
I ord let thy mercy fall.
And mitigate thy mood,
Or else we perish all :

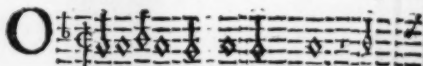
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee :
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
Moist my heart so dry:
That I with sin repleat
May live, and sin may dye.

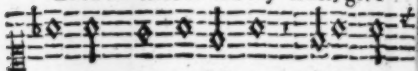
That being mortified
This sin of mine in me,
May be sanctified,
By grace of thine in thee.
So that I never fall
Into such mortall sin :
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keepe
From those infernall foes :
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the song,
Confirmed with the just :
That unto thee belongs,
Which art my onely trust.

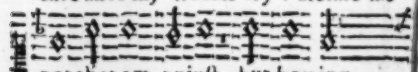
THE LAMENTATION.



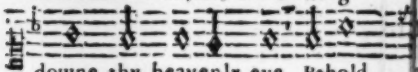
Lord in thee is all my trust, give



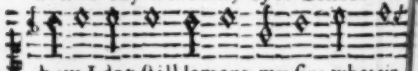
care unto my wofull cry : Refuse me



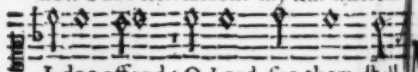
not that am unjust, but bowing



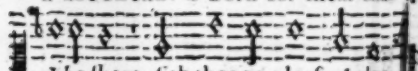
downe thy heavenly eye. Behold



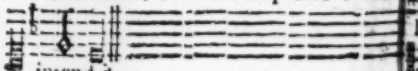
how I doe still lament my sins wherein



I doe offend : O Lord for them shall



I be silent, fith thee to please I doe

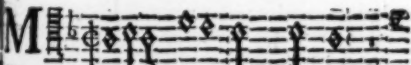


intend ?

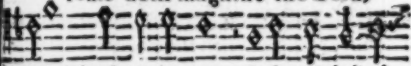
no, no, not so thy will is bent,
 to deale with sinners in thine ire :
 when in heart they shall repent,
 thou grant'st with speed their just desire.
 to thee therefore still shall I crie,
 to wash away my sinfull crime :
 thy blood O Lord is not yet drie,
 but that it may helpe me in time.

haste thee O Lord, haste thee, I say,
 to poure on me thy gifts of grace,
 that when this life shall flit away,
 in heaven with thee I may have place :
 where thou dost reigne eternally,
 with God which once did downe thee
 where Angels sing continually, (scand,
 to thee be praise world without end.

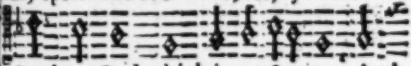
THE SONG OF BLESSED

Mary, called *Magnificat*.

Y soule doth magnifie the Lord,



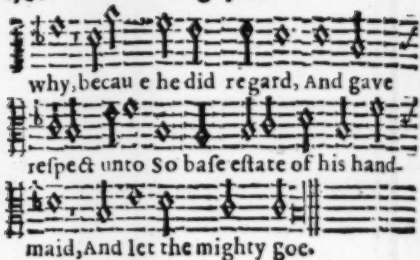
My spirit eke evermore, Rejoyceth in the



Lord my God which is my Saviour. And

C c 3

why



why, becau e he did regard, And gave
respect unto So base estate of his hand.
maid, And let the mighty goe.

For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call :

Because he hath me magnified,
Which is the Lord of might :
Whose name be ever sanctified,
And praysed day and night.

For with his mercy and his grace
All men he doth inflame :
Throughout all generations,
To such as feare his Name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginations,
That they have in their heart.

He hath pnt downe the mightie ones
From their supernall seat:

And

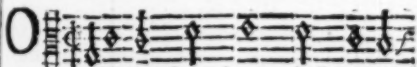
And did exalt the meeke in heart,
As he hath thought it meet.

The hungry he replenished,
With all things that are good :
And through his power he made the rich
Of times to want their food.

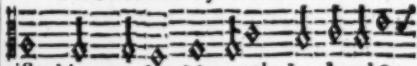
And calling to remembrance
His mercy every deale,
Hath holped up assistantly
His servant Israel.

According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore .

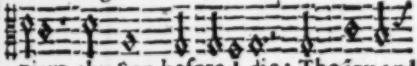
THE SONG OF SIMEON,
called *Nunc Dimittis*.



Lord because my hearts desire Hath



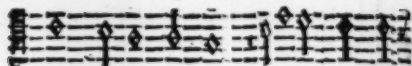
wished long to see My onely Lord and Sa-



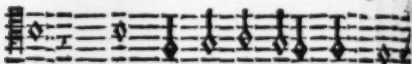
viour, thy Son before I die: The joy and

Cc 4

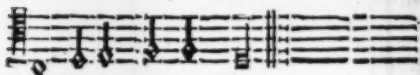
health



health of all mankinde, desired long be-



fore : Which now is come into the world



Of mercy bringing store.

Thou sufferest thy servant now
In peace for to depart :
According to thy holy Word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan overquell :
And eke to the glory of
Thy people Israel.

Sing

Sing thus as the Benedicimus.

be. Come and let us now rejoyce,
And sing unto the Lord :
And to our onely Saviour,
Also with one accord.

world O let us come before his face,
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing,
Therefore to him right joyfully,
In psalmes now let us sing
And that because that God alone,
Lord magnificent :
And eke above all other gods,
Working omnipotent.

ade His people doth not he forsake
At any time or tide :
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where :
And doth behold the tops of all
The mountaines farre and neere.

ing The Sea and all that is therein
Are his, for he them made,
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him;
And downe before him fall :
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are :
His flocke, and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voyce,
Then harden not your heart :
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime.

Whereas your fathers tempted me,
And tryde me every way :
They proved me and saw my workes,
What I could doe or say.

These forty yeares I have been griev'd,
With this generation :
And evermore I said they err'd
In their imagination.

Wherewith their hearts were sore cum-
Long time and many dayes :
Wherefore I said assuredly,
They have not knowne my wayes.

To whom I in my anger swore,
 That they should not be blest;
 Nor see my joy celestiall,
 Nor enter in my rest.

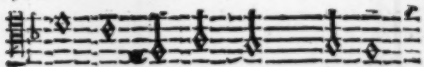
Gloria Patri.

All laud and praise be to the Lord,
 O that of might art most :
 To God the Father and the Son,
 and to the Holy Ghost.
 Who in the beginning was,
 for ever heretofore :
 And is now at this present time,
 and shall be evermore.

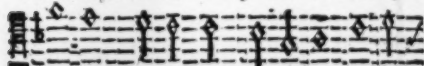
The Song of Saint Ambrose cal-
 led *Te Deum*.

W

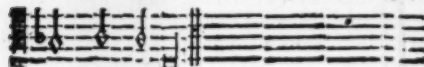
E praise thee God, we knowledge
 thee the onely Lord to be, and as eter-
 nall Father all the earth doth worship
 thee : To thee all Angels cry, the
 heavens



heavens and all the powers therein,



To thee Cherub and Seraphim; to cry



they doe not lin.

O ho'y, holy, holy Lord,
 of Sabaoth Lord the God :
 Through heaven and earth thy praise is
 and glory all abroad, spread,
 Th' Apostles glorious company
 yeeld praises unto thee :
 The Prophets goodly fellowship
 praise thee continually.

The noble and victorious host
 of Martyrs sound thy praise :
 The holy Church throughout the world
 doth knowledge thee alwayes,
 Father of endlesse majestic,
 they doe acknowledge thee,
 Thy Christ thine honorable, true,
 and onely Son to be.

The Holy Ghost the Comforter,
 of glory thou art King,

O Chri
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O Christ: and of the Father art
the Son everlasting.

When sinfull mans decay in hand
thou tookest to restore:

To be inclos'd in Virgins wombe,
thou diddest not abhorre

When thou hadst overcome of death
the sharpe and cruell might,

Thou heavens kingdome didst set ope
to each beleeving wight,

In glory of the Father thou
dost sit on Gods right hand:

We trust that thou shalt come our judge,
our cause to understand.

Lord helpe thy servants whom thou hast
bought with thy precious blood:

And in eternall glory set
them with thy Saints so good,

O Lord doe thou thy people save,
blesse thine inheritance:

Lord governe them, and Lord doe thou
for ever them advance.

We magnifie thee day by day,
and world without an end

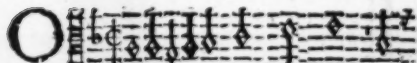
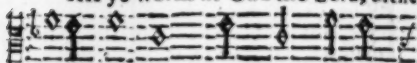
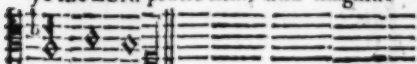
Adore thy holy name, O Lord;
vouchsafe us to defend

From sinne this day, have mercy Lord,
have mercy on us all.

And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

THE SONG OF THE
three Children.

O 
All ye works of God the Lord, blesse

ye the Lord praise him, and magnifie

him for ever.

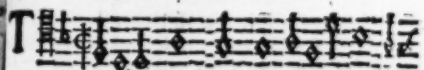
- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 3 O ye the starry heavens high,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 4 O ye waters above the skie,
blesse ye Lord, &c.
- 5 O all ye powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sun and Moone,
blesse ye the Lord, &c.

- O ye the glittering starres of heaven,
blesse ye the Lord &c.
O ye the showres and dropping dew,
blesse ye the Lord, &c.
O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes,
blesse ye the Lord &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the cloues,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountains and the hils,
blesse ye the Lord, &c.
20 O all ye green things on the earth,
blesse ye the Lord &c.
21 O ye the ever springing wels,
blesse ye the Lord, &c.

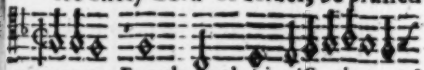
416 *The Song of the three Children.*

- 22 O ye the seas and eke the floods,
 blessē ye the Lord &c.
- 23 Whales, and all that in the waters move,
 blessē ye the Lord, &c.
- 24 O all ye flying fowles of the ayre,
 blessē ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
 blessē ye the Lord, &c.
- 26 O ye children of mankind,
 blessē ye the Lord, &c.
- 27 Let Israel eke blessē the Lord,
 yea blessē the Lord, &c.
- 28 O ye the Priests of God the Lord,
 blessē ye the Lord, &c.
- 29 O ye the servants of the Lord,
 blessē ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
 blessē ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,
 blessē ye the Lord, praise him and
 magnifie him for ever.
- 32 O Ananias blessē the Lord,
 blessē thou the Lord, praise him and
 magnifie him for ever.
- 33 O Azarias blessē the Lord,
 blessē thou the Lord, praise him and
 magnifie him for ever.
- 34 And Mizael eke blessē the Lord,
 blessē thou the Lord, praise him and
 magnifie him for ever.

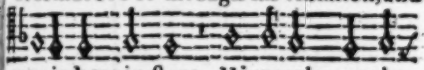
THE SONG OF ZACHAR- ias, called *Benedictus*.



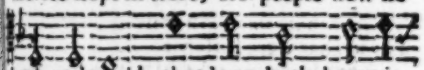
He onely Lord of Israel, be praised



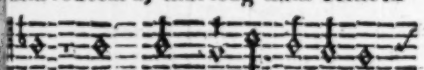
evermore: For through his visitation, and



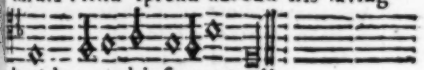
mercie kept in store, His people now he



hath redeem'd, that long hath beene in



thrall: And spread abroad his saving



health, upon his servants all.

In Davids house his servant true,

according to his minde:

And also his annointed King,

As we in Scripture finde.

As by his holy Prophets all,

ofttimes he did declare,

D d.

The

The which were since the world began,
His wayes for to prepare.

That we might be delivered,
From those that make debate,
Our enemies, and from the hands
Of all that doe us hate.

The mercies which he promised
Our Father to fulfill,
And thinke upon his covenant made
According to his will.

And also to performe his oath,
Which he before had sworne
To Abraham our Father deare,
For us that were forlorne.

That he would give himselfe for us,
And us from bondage bring,
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousnesse;
And also for to lead our lives
In stedfast holinesse.

And thou O childe which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes;

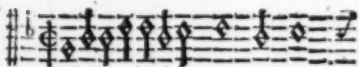
And also for to teach his will
And pleasure all thy dayes.

To give them knowledge how that their
Salvation is neere ;
And that remission of their sinnes,
Is through his mercy meere.

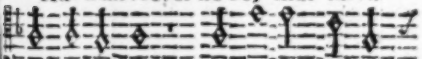
Whereby the day-spring from on high,
Is come us for to visit ;
And those for to illuminate,
Which doe in darknesse sit.

To lighten those that shadowed be
With death and eke opprest ;
And also for to guide their feet,
The way to peace and rest.

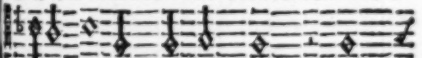
THE SYMBOLE OR CREED
of Athanasius, called
Quicumque vult.

W 

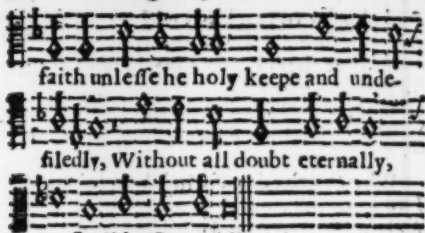
That man soever he be, that salva-



tion will attaine : the Catholike beleefe



he must before all things retaine, Which
D u 2 faith



faith unlesse he holy keepe and unde-
 filedly, Without all doubt eternally,
 he shall be sure to die.

The Catholike beleefe is this,
 that God we worship one.
 In Trinity, and Trinity
 in Vnity alone.

So as we neither doe confound
 the persons of the three :
 Nor yet the substance whole of one
 in sunder parted be.

One person of the Father is,
 another of the Sonne :
 Another person proper of
 the Holy Ghost alone.
 Of Father, Sonne, and Holy Ghost,
 but one the Godhead is:
 Like glory, coeternall eke
 the Majesty likewise.

Such as the Father is, such is
 the Sonne in each degree :

And such also we doe beleeve
the Holy Ghost to be.
Vncreate is the Father, and
uncreate is the Son :
The Holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne :
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Sonne eternall so :
And in like sort eternall is
the Holy Ghost also :

And yet though we beleeve that each
of these eternall be ;
Yet there but one eternall is,
and not eternall three.
As ne incomprehensible we,
ne yet uncreate three :
But one incomprehensible, one
uncreate hold to be.

Almightie so the Father is,
the Sonne Almighty so,
And in like sort Almighty is
the Holy Ghost also.

And albeit that every one
of these Almighty be,

Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God Holy Ghost also :
Yet there are not three Gods in all,
but one God, and no moe.
So likewise Lord the Father is,
and Lord also the Sonne ;
And Lord the Holy Ghost : yet are
there not three Lords, but one.

For as we are compell'd to grant
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be :
So Catholike religion
forbiddeth us alway,
That either Gods be three, or that
there Lords be threeto say.

Of none the Father is, ne made,
ne create, nor begot :
The Sonne is of the Father ; not
create, ne made, but got.
The Holy Ghost is of them both,
the Father and the Sonne ;
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three ;

One Holy Ghost alone, and not
three Holy Ghosts to be.
None in this Trinitie before,
nor after other is;
Ne greater any than the rest,
ne lesser is likewise.

But every one among the rest,
of all the persons three,
Together coeternall all,
and all coequall be :
So Vnitie in Trinitie,
as said it is before ;
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soever then
salvation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life
it is that every wight,
Of th incarnation of Christ
our Lord beleeeve aright.

For this the right faith is, that we
beleeeve and eke doe know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began,

And of his mothers substance borne
in world a very man.

Both perfect God and perfect man
in one, one Jesus Christ,
That doth of reasonable soule,
and humane flesh subsist.

Touching his Godhead, equall with
his Father, God is he :
Touching his manhood, lower than
his father in degree,

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead,
into the flesh of man.
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one :
But onely by the unity
that is .of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

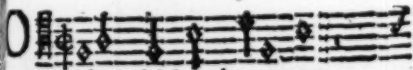
Who suffered for to save us all.
to hell he did descend :

the third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God
th'Almighty Father there :
from thence to judge the quicke and dead
again he shall retire.

At whose returne all men shall rise,
with bodies new restor'd :
And of their owne workes they shall give
account unto the Lord.
And they into eternall life
shall goe that have done well :
Who have done ill, shall goe into
eternall fire to dwell.

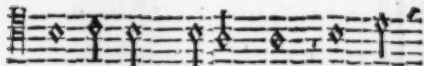
This is the Catholike beleefe :
who doth not faithfully
beleeve the same, without all doubt
he saved cannot be.
To Father, Sonne, and Holy Ghost,
all glory be therefore :
in beginning was, is now,
and shall be evermore.

THE LORDS PRAYER,
or *Pater noster.*

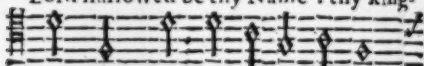


Vr Father which in heaven art,

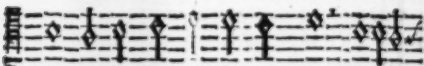
Lord



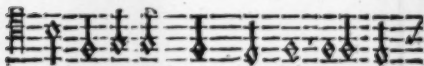
Lord hallowed be thy Name : thy king-



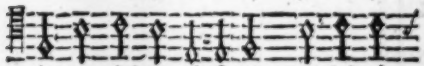
dom come ; thy will be done in earth



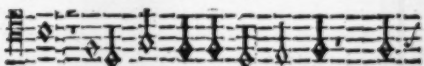
even as the same in heaven is. Give us O



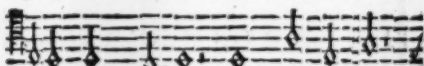
Lord our daily bread this day. As we for-



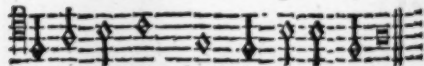
give our debtors, so forgive our debts wee



pray. Into temptation lead us not ; from



evill make us free. For kingdome, power,



and glory thine, both now and ever be,

The

The X. Commandements.

Audi Israel. Exod. xx.

No manner graven Image shalt
 thou make at all to be,
 Nor any figure like by thee
 shall counterfeited be,
 Of any thing in heavens above,
 nor in the earth below.

Nor

Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt thou serve. The Lord thy God,
a jealous God am I :

That punish Parents faults unto
the third and fourth degree
Vpon their children that me hate :
and mercy doe display
To thousands of such as me love,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt never use :

For him that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy keepe
the sacred Sabbath day :

Six dayes thou labour shalt, and doe
thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest upon :

No worke then shalt thou doe in it,
ne thou nor yet thy son .

Thy daughter, servant, nor handmaid,
thine Oxe nor yet thine Asse :

Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heaven and earth
and all therein did make :

And

And after those, his rest he did
upon the seventh day take.
Therefore he blest the day that he
for resting did ordaine :
And sacred to himselfe alone
appointed to remaine.

Heeld honour to thy parents, that
prolong'd thy dayes may be
upon the land, the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house, that to
thy neighbour doth belong :
He covet shalt in having of
his wife, to doe him wrong :
For his man servant, nor his maid,
nor Oxe, nor Ass of his :
For any other thing that to
thy neighbour proper is.

PRAYER TO THE HOLY
Ghost, to bee sung before
the Sermon.

Sing this as the 19. Psalm.

Come Holy Spirit the God of might,
comforter of us all:

Teach

Teach us to know thy Word aright,
that we doe never fall.

O Holy Ghost visit our coast,
defend us with thy shield,
Against all sinne and wickednesse,
Lord helpe us winne the field.

Lord keepe the King and his Councell,
and give them will and might
To persevere in thy Gospell,
which can put sinne to flight.
O Lord that givest thy holy Word,
send Preachers plenteously,
That in the same we may accord,
and therein live and die.

O Holy Spirit direct aright
the Preachers of thy Word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aid them at all need,
Which breake to us the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe us
in peace and unitie ;
Keepe us from sects and errors both,
and from all Papistry.
Convert all those that are our foes,
and bring them to the light,

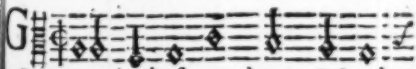
That

that they and we may all agree,
and praise thee day and night.

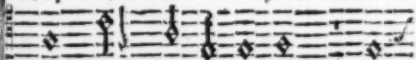
Lord increase our faith in us,
and love so to abound,
that man and wife be void of strife,
and neighbours 'bout us round.
In our time give thy peace, O Lord,
to nations farre and nie :
And teach them all thy holy Word,
that we may sing to thee.

all glory to the Trinitie,
that is of mighties most :
The living Father and the Sonne,
and eke the Holy Ghost.
As it hath been in all the time
that hath bene heretofore;
As it is now, and so shall be,
Henceforth for evermore.

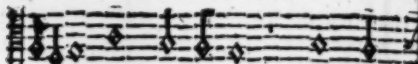
Da pacem D mine in diebus
noſtris, &c. E. G.



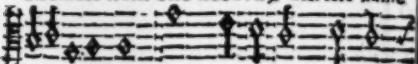
Ive peace in these our dayes, O Lord,



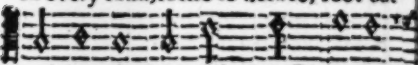
great dangers are now at hand; thine
enemies



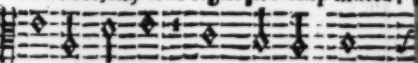
enemies with one accord, Christs name



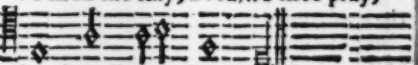
in every land, seeke to deface, root out



and race, thy true right worship indeed :



Be thou the stay, Lord, we thee pray,



thou helpest alone in all need.

Give us that peace that we doe lacke,
Through misbeleefe and ill life :

Thy word to offer thou dost not slacke,
Which we unkindly gaine strive.

With fire and sword,

This healthfull word,

Some persecute and oppresse :

Some with the mouth

Confesse the truth,

Without sincere goodnesse.

Give peace, and us thy spirit downe send,
With griefe and repentance true :

Doe pierce our hearts our lives to amend

And,

And by faith in Christ renewe :
That feare and dread,
Warre and bloodshed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine in every place.

A Thanksgiving after the receiving
of the Lords Supper.

Sing this as the 137. Psalm.

THE Lord be thanked for his gifts,
and mercies evermore,
That he doth shew unto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserve :
Our hearts cannot of him so thinke,
as he doth us preserve.

His benefits they be so great
to us that be but sinne,
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst have
such mercies of the Lord :
Thou dost deserve more worthily,
of him to be abhord.

Nought else but sinne and wickednesse,
doth rest within our hearts;

E c

And

And stubbornely against the Lord,
we daily play our parts.
The Sunne above in firmament,
that is to us a light,
Doth shew it selfe more cleare and pure,
when we be in his sight.

The heavens above and all therein,
more holy are then we :
They serve the Lord in their estate,
each one in his degree.
They doe not strive for mastership,
nor slacke their office set :
But feare the Lord, and doe his will,
hate is to them no let.

Also the earth, and all therein,
of God it is in awe :
It doth observe the formers will,
by skilfull natures law.
The sea and all that therein is,
doth bend when God doth becke,
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we, alas, for whom all these
were made them for to rule:
Doe not so know or love the Lord,
as doth the Oxe or Mule.
A law he gave for us to know,
what was his holy will;

He would us good, but we would not
avoyd the thing is ill.

Not one of us that seeketh out
the Lord of life to please;
Nor doe the thing that might us joyne
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none
to bring us unto life,
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes upon the Crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought,
A signe he left, our eyes to tell,
that he our bodies bought:
In bread and wine here visib'le,
unto thine eyes and taste:
His mercy great thou maist record,
if that his Spirit thou hast.

As once the corne did live and grow,
and was cut downe with sicke.

E c 2

And

He

And threshed out with many stripes,
out from his huske to drive,
And as the mill with violence,
did teare it out so small :
And make it like to earthly dust,
not sparing it at all

And as the Oven with fire hot,
did close it up with heat :
And all this done, as I have said,
that it should be our meat.

So was the Lord in his ripe age,
cut downe by cruell death :
His Soule he gave in torments great,
and yeilded up his breath.

Because that he to us might be
an everlasting bread ;
With much reproch and trouble great,
on earth his life he led.

And as the grapes in pleasant time,
are pressed very sore :
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke.

We might receive and joyfull be,
when sorrowes make us shrinke :

So Christ his bloud out pressed was,
wth nailes and eke with speare :

The iuyce whereof doth save all those,
that rightly do him feare.

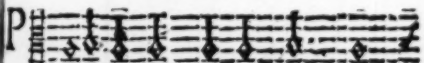
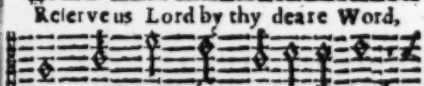
And

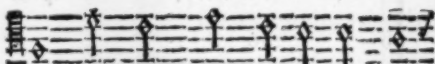
And as the cornes by unity
into one Loafe are knit :
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one :
In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace :
From envy add from malice both,
our hearts and tongues to cease,
Which if we doe, then shall we shew,
that we his chosen be:
By faith in him to leade a life
alwayes as willed he.

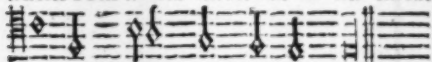
And that we may doe so indeed,
God send us all his grace :
Then after death we shall be sure,
with him to have a place.

R. W. .

P 
Relieve us Lord by thy deare Word,

from Turke and Pope defend us Lord :
Re 3 Which



which both would thrust out of his throne



our Lord Jesus Christ thy deare Sonne.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lord by right:
Thy poore afflicted flocke defend,
That they may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, helpe, and succour :
Give us one minde, and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy name be praised in unitie :
In all our need, so us defend, (end,
That wee may praise thee world without

A Song to be sung before Morning
Prayer. T. B.

Sing this at the 100. Psalm.

Praise the Lord O ye Gentiles all,
— which hath brought you into his light;
O praise him people mortall,
as it is most worthy and right.

For he is full determined
on us to powre out his mercy ;

And

And the Lords truth, be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and to Jesus Christ his true Sonne.
With the holy Ghost in like manner,
now and at every season.

A Song to be sung before Evening
Prayer. T. B.

Sing this at the 100. Psalme.

Behold now give heed, such as be
the Lords servants faithfull and true,
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
Even in our owne Gods mansion,
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night;
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his
Give to you and your Nation (power,
his blessing, mercy, and favour.

FINIS.

E c 4

A



A godly Prayer to bee said
at all times.

HONOUR and praise be given to thee, O Lord
God Almighty, most deare Father of Heaven,
for all thy merces and loving kindnesse shewed
unto us, in that it hath pleased thy gracious
goodnesse, freely and of thine owne accord, to elect
and chuse us to salvation before the beginning of
the world. And even like continuall thanks be
given unto thee for creating us after thine owne
Image, for redeeming us with the precious blood
of thy deare Sonne when we were utterly lost: for
sanctifying us with thy Holy Spirit in the reve-
lation and knowledge of thy word: helping and
succouring us in all dangers of body and soule: for
comforting us so fatherly in all our tribulations
and persecutions: for sparing us so long, and gi-
ving us so large a time of repentance. These ben-
efits. O most mercifull Father, like as we acknow-
ledge to have received them of thy onely good-
nesse, even so we beseech thee for thy deare Sonne
Jesus Christs sake, to grant us alwayes thy holy
Spirit, whereby wee may continually grow in
thankfulness towards thee, to bee led into all
truth, and comforted in all adversities. O Lord
strengthen our faith, kindle it more in fervent-
nesse and love towards thee and our neighbours for
thy sake. Suffer us not, most deare Father, to re-
ceive thy word any more in vaine, but grant us
alwayes

Prayers.

always the assistance of thy Holy Spirit, that in heart, word, and deed wee may sanctifie and do worship to thy name, helpe to amplifie and increase thy Kingdom: and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lacke the thing, O Father, without the which we cannot serve thee: but blesse thou so all the workes of our hand, that we may have sufficient, and not be chargeable, but rather helpfull unto others: Be mercifull, O Lord, to our offences: and seeing our debt is great which thou hast forgiven us in Iesus Christ, make us to love thee and our neighbour so much the more. Be thou our Father, Captaine and defender in all temptations: hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and glorifying of thy Holy Name, through Iesus Christ our Lord and onely Saviour. So be it. Let thy mighty hand and outstretched arme O Lord be still our defence, thy mercy and loving kindnesse in Iesus Christ thy deare Sonne our salvation, thy true and holy word our instruction, thy grace and Holy Spirit our comfort and consolation unto the end, and in the end.

A confession for all estates and times.

O Eternal God, and most mercifull Father, wee confesse and acknowledge here before thy divine Majesty, that wee are miserable sinners, conceived and borne in sinne and iniquity

Prayers.

quity, so that in us there is no goodnesse: for the
 flesh evermore rebelleth against the spirit, where-
 by we continually transgresse thy holy precepts
 and commandements, and so purchase our selves,
 through thy just judgement, death and damna-
 tion. Notwithstanding (O heavenly Father)
 for as much as we are displeased with our selves
 for the sinnes that we have committed against
 thee: and do unfeignedly repent us of the same; we
 most humbly beseech thee for Iesus Christs sake to
 shew thy mercy on us, to forgive us all our sins, &
 to increase thy holy spirit in us, that we acknow-
 ledging from the bottome of our hearts our owne
 unrighteousnesse, may from henceforth not onely
 mortifie our sinfull lusts and affections, but also
 bring forth such frutes as may be agreeable to
 thy holy will, not for the worthinesse thereof, but
 for the merits of thy dearely beloved Son Iesus
 Christ, our only Saviour, whom thou hast already
 given an oblation and offering for our sinnes; and
 for whose sake we are certainly perswaded, that
 thou art our mercifull Father, and so lovest us thy
 children through him, that nothing is able to re-
 move thy heavenly grace from us: to thee there-
 fore (O Father) with the Sonne and the Holy
 Ghost be all honour and glory, world without end.
 So be it.

AT
 PO
 Psal
 30
 40
 78
 82
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 81
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ATable for the number of the whole
 Psalmes, and also in what Lease you may
 finde every of them.

Psalm.

Folio

30	ALLI	laud and praise.	67
40	All	people hearken.	118
78	Attend	my people to.	196
82	Amid	the praise with.	214
100	All	people that.	256
	B		
81	BE	light and glad.	211
119	Blessed	are they.	311
128	Blessed	art thou that	344
134	Behold	and have.	351
142	Before	the Lord.	367
144	Blessed	be the Lord my.	371
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127	EX	cept the Lord.	343
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29	G	ive to the Lord.	65
37	Grudge	not to see.	88
48	Great	is the Lord.	116
54	God	save me for.	135
105	Give	praise unto.	272
107	Give	thankes unto.	285
148	Give	laud unto the Lord.	380
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12	H	Elpe Lord for	25
13	How	long wilt thou	26
51	Have	mercy on me.	129
	56	Have	

for the
 where-
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